

MAKE NO MISTAKE ...

The Law of Yahweh ...

- 1. STILL stops the mouth and finds the world GUILTY when people break it. Romans 3:19.**
- 2. STILL determines what is SOUND DOCTRINE.
1 Timothy 1:8-11**
- 3. STILL provides the knowledge of sin. 1 John 3:4, Roman 3:20**

**Yet, we need to claim the blood atonement of the chosen one ...
The True Messiah ... The one raised up from among the brethren!
No man comes to Abba Yahweh except through Yahshua ... the one in-filled of Dabar Yahweh.**

There are many “wisdom” verses in the scriptures as well. Not everything is a “black and white” law or command. It is advised that you consider well all such wisdom verses. For example, cigars or cigarettes are not specifically mentioned in the Bible text, but is it wise to “defile the temple”? Or, while intoxicating drinks are not strictly forbidden in moderation, some may say, it is not wise to be playing with such “fire”. And, if the very elect are to be kings and priests, we need to remember the warning of Proverbs 31:4-7. Hence, consider the wisdom verses as well. Peace!

With over 1000 New Testament "commands", some of which are given redundantly and are therefore not all mentioned by reference, one needs to consider reading such things.

There are about 800 listings provided below for the new testament. At the end I list the commonly, BUT LIMITED VIEW, "613 commandments" of Torah. I also provide some of the death penalty sins in the Bible, and commands of Yahshua the Messiah. I warn you that this is indeed limited and you need to put forth the effort to read and study the Bible for YOURSELF! Please feel free to comment if you see we need to add anything. Understand, some commands one might read in this list were part of the sacrificial system "ADDED" "until the time of reformation", the coming of Messiah. Understand also, those added were added because of transgressions against the covenant laws, the torah, not only Abraham was already keeping, but it would appear, Adam himself knew. Some of the following is adapted from Dake's Reference Bible.

Seven "Abstains" - Abstain From:

1. Idols (**ACTS 15:20**)
2. Fornication (**ACTS 15:20,29; 1.THESS 4:2-3**)
3. Strangled meats (**ACTS 15:20**)
4. Eating blood (**ACTS 15:20**)
5. Meats offered to idols (**ACTS 15:29**)
6. All appearance of evil (**1.THESS 5:22**)
7. Fleshly lusts (**1.PET 2:11**)

Three "Asks":

1. Ask and ye shall receive (**MATT 7:7**)
2. Ask no return of goods (**LK 6:30**)
3. Ask life for backsliders (**1.JN 5:16**)

Seventy-four "Be's":

1. Be exceeding glad (**MATT 5:12**)
2. Be reconciled to a brother (**MATT 5:24**)
3. Be perfect (**MATT 5:48; 2.COR 13:11**)
4. Be wise as serpents (**MATT 10:16**)
5. Be harmless as doves (**MATT 10:16**)
6. Be ready for Messiah's coming (**MATT 24:44 ; LK 12:40**)
7. Be content with your wages (**LK 3:14**)
8. Be merciful as Yahweh (**LK 6:36**)
9. Be like faithful servants (**LK 12:36**)
10. Be thankful (**COL 3:15**)
11. Be at peace among selves (**1.THESS 5:13**)
12. Be patient toward all people (**1.THESS 5:14; 2.TIM 2:24**)
13. Be no partaker of sin (**1.TIM 5:22**)
14. Be sober and hope (**1.PET 1:13**)
15. Be sober and pray (**1.PET 4:7**)
16. Be sober, grave, temperate, sound in faith, charity, and patience (aged men, **TIT 2:2**)
17. Be sober, love husbands and children (young women, **TIT 2:4**)
18. Be sober minded (young men, **TIT 2:6**)
19. Be in behaviour as becoming to saints (aged women, **TIT 2:3**)
20. Be discreet, chaste, keepers at home, good, obedient (young women, **TIT 2:5**)
21. Be ready to give an answer of the hope that is in you (**1.PET 3:15**)
22. Be of good cheer (**JN 16:33**)
23. Be baptized (**ACTS 2:38**)
24. Be converted (**ACTS 3:19**)
25. Be transformed (**ROM 12:2**)
26. Be kind of brotherly love one to another (**ROM 12:10; EPH 4:32**)
27. Be fervent in spirit (**ROM 12:11**)
28. Be patient in tribulation (**ROM 12:12**)
29. Be given to hospitality (**ROM 12:13**)
30. Be afraid, if lawless (**ROM 13:4**)

Seven things to avoid:

1. Troublemakers (**ROM 16:17**)
2. Profane and vain babblings (**1.TIM 6:20**)
3. False science (**1.TIM 6:20**)
4. Unlearned questions (**2.TIM 2:23**)
5. Foolish questions (**TIT 3:9**)
6. Foolish genealogies (**TIT 3:9**) (no all genealogies)
7. Foolish arguments about the law (**TIT 3:9**)

Two things to awake to:

1. Awake to righteousness (**1.COR 15:34**)
2. Awake to life (**EPH 5:14**)

31. Be no idolater (**1.COR 10:7**)
32. Be followers of Paul as he followed Messiah (**1.COR 11:1; PHIL 3:17**)
33. Be followers of Yahweh (**EPH 5:1**)
34. Be followers of the faithful and patient (**HEB 6:12**)
35. Be not children in understanding (**1.COR 14:20**)
36. Be men in understanding (**1.COR 14:20**)
37. Be steadfast (**1.COR 15:58**)
38. Be unmoveable (**1.COR 15:58**)
39. Be always abounding in Yahweh's work (**1.COR 15:58**)
40. Be strong in Yahweh (**1.COR 16:13; EPH 6:10; 2.TIM 2:1**)
41. Be of good comfort (**2.COR 13:11**)
42. Be of one mind (**ROM 12:16; 2.COR 13:11; PHIL 2:2; 1.PET 3:8**)
43. Be separate from the unclean (**2.COR 6:17**)
44. Be renewed in spirit (**EPH 4:23**)
45. Be angry and sin not (**EPH 4:26**)
46. Be tender-hearted one to another (**EPH 4:32**)
47. Be filled with the Spirit (**EPH 5:18**)
48. Be likeminded (**PHIL 2:2**)
49. Be one of accord (**PHIL 2:2**)
50. Be anxious for nothing (**PHIL 4:6**)
51. Be an example to believers in word, conversation, charity, spirit, faith, and purity (**1.TIM 4:12**)
52. Be a partaker of Messianic sufferings (**2.TIM 1:8; cp. 1.PET 4:1**)
53. Be gentle to all people (**2.TIM 2:24**)
54. Be apt to teach (**2.TIM 2:24**)
55. Be instant in season, out of season (**2.TIM 4:2**)
56. Be careful to maintain good works (**TIT 3:8,14; cp. MATT 5:16**)
57. Be content with what you have (**HEB 13:5**)
58. Be doers of the Word (**JAS 1:22**)
59. Be afflicted and mourn (**JAS 4:9**)
60. Be patient till Messiah comes (**JAS 5:7-8**)
61. Be holy in conversation (behaviour) (**1.PET 1:15-16**)
62. Be pitiful (**1.PET 3:8**)
63. Be courteous (**1.PET 3:8**)
64. Be examples of the flock of Yahweh, not master over it (**1.PET 5:3**)
65. Be subject one to another (**1.PET 5:5**)
66. Be clothed with humility (**1.PET 5:5**)
67. Be sober (**1.PET 5:8**)
68. Be vigilant (**1.PET 5:8**)
69. Be mindful of prophecies and commandments (**2.PET 3:2**)
70. Be diligent to be found in peace (**2.PET 3:14**)
71. Be diligent to be without spot, and blameless (**2.PET 3:14**)
72. Be faithful to death (**REV 2:10**)
73. Be watchful, strengthen self (**REV 3:2**)
74. Be zealous and repent (**REV 3:19**)

Thirty "Be Not's":

1. Be not like the hypocrites in prayer (**MATT 6:5**)
2. Be not like the heathen in prayer (**MATT 6:8**)
3. Be not as hypocrites in fasting (**MATT 6:16**)
4. Be not called "Rabbi" (**MATT 23:8**)
5. Be not called "Master" (**MATT 23:9**)
6. Be not afraid of man (**LK 12:4**)
7. Be not of doubtful mind (**LK 12:29**)
8. Be not many teachers (**JAS 3:1**)
9. Be not afraid of terror (**1.PET 3:14**)
10. Be not troubled (**1.PET 3:14**)
11. Be not ignorant of time with Yahweh (**2.PET 3:8; cp. ISA 57:15**)
12. Be not deceived: See 10 sins not to inherit the kingdom (**1.COR 6:9-10**)
13. Be not conformed to world (**ROM 12:2**)
14. Be not slothful in business (**ROM 12:11**)
15. Be not conceited (**ROM 12:16**)
16. Be not overcome by evil (**ROM 12:21**)
17. Be not mere servants of men (**1.COR 7:23**)
18. Be not children in understanding (**1.COR 14:20**)
19. Be not deceived by evil companions (**1.COR 15:33**)
20. Be not unequally yoked together with unbelievers (**2.COR 6:14-15**)
21. Be not entangled again with thinking particular laws and the observance of them is what gives you salvation (**GAL 5:1**)
22. Be not deceived: man will reap what he sows (**GAL 6:7-8**)
23. Be not partakers with sinners (**EPH 5:7**)
24. Be not unwise about Yahweh's will (**EPH 5:17**)
25. Be not drunk with wine (**EPH 5:18**)
26. Be not weary in well doing (**2.THESS 3:13**)
27. Be not ashamed of Yahweh (**2.TIM 1:8**)
28. Be not slothful (**HEB 6:12**)
29. Be not forgetful of strangers (**HEB 13:2**)
30. Be not carried about with different strange doctrines contrary to the Word (**HEB 13:9**)

Fourteen "Beware's":

1. Beware of false prophets (**MATT 7:15**)
2. Beware of people (**MATT 10:17**)
3. Beware of leaven (doctrine) of Pharisees (**MATT 16:6-12**)
4. Beware of leaven (doctrine) of Herod (**MK 8:15**)
5. Beware of hypocrisy (**LK 12:1**)
6. Beware of covetousness (**LK 12:15**)
7. Beware of scribes (**MK 12:38; LK 20:46**)
8. Beware of lest you despise Yahweh and perish (**ACTS 13:40-41**)
9. Beware of dogs (homosexuals, **PHIL 3:2; ISA 56:10**)
10. Beware of evil workers (**PHIL 3:2**)
11. Beware of the false circumcision (**PHIL 3:2**)
12. Beware of being spoiled through philosophy (**COL 2:8**)
13. Beware of being spoiled through vain deceit (**COL 2:8**)
14. Beware of backsliding (**2.PET 3:17**)

Four things to believe:

1. The gospel (**MK 1:15**)
2. Yahweh's existence (**HEB 11:6**)
3. On Yahshua the Messiah (**1.JN 3:23**)
4. Yahweh rewards diligent seeking (**HEB 11:6**)

One thing not to believe:

1. Believe not every spirit (**1.JN 4:1**)

Two classes to bless:

1. Those who curse you (**MATT 5:44; LK 6:28**)
2. Persecutors (**ROM 12:14**)

Three things to cast out or away:

1. The beam out of own eyes (**MATT 7:5; LK 6:42**)
2. Devils (**MATT 10:8**)
3. All your cares upon Yahweh (**1.PET 5:7**)

Two classes to comfort:

1. One another-fellow Israylite Believers (**1.THESS 4:18; 1.THESS 5:11**)
2. The feeble-minded (**1.THESS 5:14**)

Six classes to honour:

1. Fathers (**MATT 19:19; MK 10:19; LK 18:20; EPH 6:2**)
2. Mothers (**MATT 19:19; MK 10:19; LK 18:20; EPH 6:2**)
3. Others (**ROM 12:10**)
4. Widows indeed (**1.TIM 5:3**)
5. All people (**1.PET 2:17**)
6. Kings - rulers (**1.PET 2:17**)

Five things to charge:

1. Men to be blameless (**1.TIM 5:7**)
2. The rich to be humble (**1.TIM 6:17**)
3. The rich to trust in Yahweh (**1.TIM 6:17**)
4. The rich to do good works (**1.TIM 6:18**)
5. The rich to lay hold on eternal life (**1.TIM 6:19**)

Five things to consider:

1. The ravens (**LK 12:24**)
2. The lilies (**LK 12:27-28**)
3. Truth (**2.TIM 2:7**)
4. That you are capable of falling (**GAL 6:1**)
5. Messiah (**HEB 3:1; HEB 12:3**)

Three things to continue in:

1. Love (**JN 15:9**)
2. Prayer (**ROM 12:12; COL 4:2**)
3. Truth (**2.TIM 3:14**)

Two things to covet:

1. The best gifts (**1.COR 12:31**)
2. To prophesy (**1.COR 14:39**); cp. things not to covet (**EX 20:17; DEUT 5:21**)

One thing not to cast away:

1. Your confidence in Yahweh (**HEB 10:35**)

Two things to endure:

1. Hardness (**2.TIM 2:3**)
2. Sufferings (**2.TIM 4:5**)

Whom to fear:

Yahweh (**MATT 10:28; LK 12:5; 1.PET 2:17; REV 14:7**)

Three things not to fear:

1. Man (**MATT 10:28; LK 12:5**)
2. Persecutors (**MATT 10:26**)
3. No lack of provision (**MATT 10:31; MK 6:8-9; LK 12:7**)

Five things to feed:

1. Enemies (**ROM 12:20**)
2. Lambs (**JN 21:15**)
3. Sheep (**JN 21:16,17**)
4. Flock of Yahweh (**1.PET 5:2**)
5. The Assembly of True Israyl (**ACTS 20:28**)

Four things to flee from:

1. Fornication (**1.COR 6:18**)
2. Idolatry (**1.COR 10:14**)
3. Hurtful lusts (**1.TIM 6:9-11**)
4. Youthful lusts (**2.TIM 2:22**)

Ten "Do's":

1. Do good to them that hate you (**MATT 5:44; LK 6:27**)
2. Do to others what you expect of them (**MATT 7:12; LK 6:31**)
3. Do violence to no man (**LK 3:14**)
4. Do good (**LK 6:35; ROM 13:3**)
5. Do this (put Yahweh first) and live (**LK 10:28**)
6. Do all to Yahweh's glory (**1.COR 10:31; COL 3:17,23**)
7. Do all things without murmuring and disputing (**PHIL 2:14**)
8. Do those things, which were seen and heard in me (Paul, **PHIL 4:9**)
9. Do your own business (**1.THESS 4:11**)
10. Do the work of an evangelist (**2.TIM 4:5**)

Ten things to follow:

1. Messiah (**MATT 4:19; MATT 8:22; MATT 16:24; MK 8:34; MK 10:21; LK 9:23; JN 21:19**)
2. Love (**1.COR 14:1; 1.TIM 6:11; 2.TIM 2:22**)
3. Good (**1.THESS 5:15; 3.JN 1:11**)
4. Righteousness (**1.TIM 6:11; 2.TIM 2:22**)
5. Yahweh-like-ness (**1.TIM 6:11**)
6. Faith (**1.TIM 6:11; 2.TIM 2:22**)
7. Patience (**1.TIM 6:11**)
8. Meekness (**1.TIM 6:11**)
9. Peace (**2.TIM 2:22; HEB 12:14**)
10. Holiness (**HEB 12:14**)

Seven things about giving:

1. **Commanded:** give (**LK 6:38**)
2. **Whom to give to:**
 - (1) Him that asks (**MATT 5:42; LK 6:30**)
 - (2) Needy saints (**ROM 12:13**)
 - (3) Yahweh (**COL 3:17; REV 14:7**)
3. **Whom not to give to:**
 - (1) Give not holy things to rebels (**MATT 7:6**)
 - (2) Give no place to Satan (**EPH 4:27**)
4. **What to give:**
 - (1) Holy things (**MATT 7:6; MATT 10:8**)
 - (2) Give thanks (**EPH 5:20; PHIL 4:6; COL 3:17; 1.THESS 5:18**)
 - (3) Give time to reading, exhortation, doctrine (**1.TIM 4:13**)
 - (4) Give self wholly (**1.TIM 4:15**)
 - (5) Give glory to Yahweh (**REV 14:7**)
5. **What not to give:**
 - (1) Give no offence (**1.COR 10:32**)
 - (2) Give no heed of fables and commandments of human beings (**TIT 1:14**)

Ten "Do Not's":

1. Do not alms before people (**MATT 6:1**)
2. Do not sound trumpet before you when giving alms (**MATT 6:2**)
3. Do not do works of Pharisees (**MATT 23:3-33**)
4. Do not love in word only (**1.JN 3:18**)
5. Do not give heed to fables (**1.TIM 1:4**)
6. Do not give heed to endless genealogies (**1.TIM 1:4**)
7. Do not err (**JAS 1:16**)
8. Do not commit adultery (**JAS 2:11**)
9. Do not kill (**JAS 2:11**)
10. Do not fashion self according to former lusts (**1.PET 1:14**)

6. **How to give:**
 - (1) Freely (**MATT 10:8; 2.COR 9:6**)
 - (2) Good measure (**LK 6:38**)
 - (3) As Yahweh has prospered (**1.COR 16:2**)
 - (4) Willingly (**2.COR 8:12**)
 - (5) With purpose (**2.COR 9:7**)
 - (6) Cheerfully (**2.COR 9:7**)
7. **Blessings promised for giving:**
 - (1) Returns on the basis of giving (**LK 6:38; 2.COR 9:6**)
 - (2) Reward (**MATT 10:42**)
 - (3) All grace abounding (**2.COR 9:8**)
 - (4) All sufficiency (**2.COR 9:8**)
 - (5) Eternal righteousness (**2.COR 9:9**)
 - (6) Increased fruits (**2.COR 9:10**)
 - (7) Enrichment in all things (**2.COR 9:11**)

Six things to lay aside:

1. Wickedness (**JAS 1:21**)
2. All malice (**1.PET 2:1**)
3. All guile (**1.PET 2:1**)
4. All hypocrisies (**1.PET 2:1**)
5. All envies (**1.PET 2:1**)
6. All evil speakings (**1.PET 2:1**)

Seven things to keep:

1. Keep commandments (**MATT 19:17; JN 14:15**)
2. Keep no company with fornicators, covetous, idolaters, railers, drunkards, extortioners (**1.COR 5:11**)
3. Keep yourself pure (**1.TIM 5:22**)
4. Keep the commandments until Messiah comes (**1.TIM 6:14**)
5. Keep the good entrusted you (**2.TIM 1:14**)
6. Keep yourself from idols (**1.JN 5:21**)
7. Keep yourself in Yahweh's love (**JUDE 1:21**)

Five "Go's":

1. Go two miles (**MATT 5:41**)
2. Go teach (**MATT 28:19-20**)
3. Go preach (**MK 16:15**)
4. Go not from house to house (**LK 10:7**)
5. Go and do likewise (**LK 10:37**)

One Hundred "Let's":

1. Let your light shine (**MATT 5:16; LK 12:35**)
2. Let your conversation be yea, nay (**MATT 5:37; JAS 5:12**)
3. Let your enemy have your cloak (**MATT 5:40; LK 6:29**)
4. Let blind leaders alone (**MATT 15:14**)
5. Let everyone deny themselves (**MATT 16:24; MK 8:34; LK 9:23**)
6. Let him take up his torture stake (**MATT 16:24; MK 8:34; MK 10:21; LK 9:23**)
7. Let him hear (**MK 4:23; LK 14:35**)
8. Let him share with the needy (**LK 3:11**)
9. Let your loins be girded (**LK 12:35**)
10. Let everyone take your purse and script (**LK 22:36**)
11. Let him sell his garment, buy sword (**LK 22:36**)
12. Let your love be genuine (**ROM 12:9**)
13. Let everyone obey the civil laws (**ROM 13:1**)
14. Let no one judge you on feasts importance, except believers (**ROM 14:5-7; COL 2:14-17**)
15. Let everyone take heed how he builds upon Messiah (**1.COR 3:10**)
16. Let no man deceive himself (**1.COR 3:18**)
17. Let every man have his own wife (**1.COR 7:2**)
18. Let every woman obey her own husband (**1.COR 7:2**)

Seven "Have's":

1. Have faith (**MK 11:22; ROM 14:22-23**)
2. Have no fellowship with darkness (**EPH 5:11**)
3. Have no respect of persons (**1.TIM 5:21; JAS 2:1-10**)
4. Have honest conversation (**1.PET 2:12**)
5. Have compassion (**1.PET 3:8; JUDE 1:22**)
6. Have a good conscience (**1.PET 3:16**)
7. Have fervent love (**1.PET 4:8**)

Fourteen "Hold's":

1. Hold forth Word of life (**PHIL 2:16**)
2. Hold fast to the good (**1.THESS 5:21**)
3. Hold Yahwehistic Messianic traditions (**1.TIM 1:19; 1.TIM 3:9**)
4. Hold faith (**1.TIM 1:19**)
5. Hold a good conscience (**1.TIM 1:19**)
6. Hold fast sound doctrine (**2.TIM 1:13**)
7. Hold fast till Messiah comes (**REV 2:25**)
8. Hold fast what you have (**REV 3:11**)
9. Hold your crown (**REV 3:11**)
10. Hold reputation of ministers (**PHIL 2:29**)
11. Hold eternal life (**1.TIM 6:12,19**)
12. Hold hope (**HEB 6:18**)
13. Hold confidence (**HEB 3:6,14**)
14. Hold what is heard and received (**REV 3:3**)

19. Let spouses satisfy each other in sexual relations (**1.COR 7:4-5**)
20. Let them who cannot restrain marry (**1.COR 7:9**)
21. Let husbands and wives remain unmarried if they separate or, be reconciled (**1.COR 7:11**)
22. Let the unbelieving ones depart who refuse to remain (**1.COR 7:15**)
23. Let every man abide in his calling (**1.COR 7:17-24**)
24. Let no one seek to erase circumcision (**1.COR 7:18**)
25. Let no one be circumcised as if for salvation, **1.COR 7:18** Circumcision IS A COMMAND v.19.
26. Let a father give his daughter in marriage if she desires it (**1.COR 7:36-38**)
27. Let him who thinks he stands take heed lest he fall (**1.COR 10:12**)
28. Let no man seek wealth selfishly (**1.COR 10:24**)
29. Let the woman cut her hair if her head is uncovered (**1.COR 11:6**)
30. Let the woman wear a covering if cutting and shaving the hair be a shame (**1.COR 11:6**)
31. Let everyone examine self when taking the Master's Supper on 13th of Abib (**1.COR 11:28**) the end of the day before Passover.

32. Let the hungry eat at home, not at the Master's Supper (**1.COR 11:34**)
33. Let the speaker in tongues pray for the interpretation (**1.COR 14:13**)
34. Let all things be done to edifying (**1.COR 14:26**)
35. Let no more than 3 messages in tongues be given in one service (**1.COR 14:27**)
36. Let one interpret (**1.COR 14:27**)
37. Let the mind of Messiah be in you (**PHIL 2:5**)
38. Let your moderation be known (**PHIL 4:5**)
39. Let your requests be known to Yahweh (**PHIL 4:6**)
40. Let no one judge you with regard to meats, drinks, holy days, new moons, and sabbath days except those of the faith. (**COL 2:14-17; ROM 14:5-7**)
41. Let no one steal your reward for acknowledging the Malakim presence (**COL 2:18**)
42. Let peace rule the heart (**COL 3:15**)
43. Let the Word dwell in you (**COL 3:16**)
44. Let speech be with grace (**COL 4:6**)
45. Let no one deceive you about the day of Messiah being at hand (**2.THESS 2:3**)
46. Let no man despise youth (**1.TIM 4:12**)
47. Let the speaker in tongues keep silent in assembly speaking to himself and Yahweh if no interpreter present (**1.COR 14:28**)
48. Let the prophets speak two or three messages and let others judge (**1.COR 14:29**)
49. Let times be shared in revelation (**1.COR 14:30**)
50. Let women learn quietly in assembly or taught by husbands (**1.COR 14:34-35; 1.TIM 2:11**)
51. Let everyone acknowledge regulation of spiritual gifts to be commandments of Yahweh (**1.COR 14:37**)
52. Let rebels to truth remain ignorant (**1.COR 14:38**)
53. Let all things be done in decent order (**1.COR 16:2**)
54. Let everyone give as Yahweh prospers (**1.COR 16:2**)
55. Let all things be done in love (**1.COR 16:14**)
56. Let everyone give cheerfully (**2.COR 9:7**)
57. Let rebels to truth be accursed (**1.COR 16:22; GAL 1:8-9**)
58. Let everyone prove their own work (**GAL 6:4**)
59. Let those taught support the teacher (**GAL 6:6**)
60. Let the thief steal no more (**EPH 4:28**)
61. Let the thief labour instead of stealing to have to give to others (**EPH 4:28**)
62. Let no corrupt conversation come from your mouth (**EPH 4:29**)
63. Let bitterness, wrath, anger, clamour, evil speaking, and malice be put away (**EPH 4:31**)
64. Let no man deceive you with vain words (**EPH 5:6**)
65. Let the wives be subject to their husbands (**EPH 5:22,24; COL 3:18; 1.PET 3:1-6**)
66. Let the husbands love their wives (**EPH 5:25,28,33; COL 3:19; 1.PET 3:7**)
67. Let the wives reverence their husbands (**EPH 5:33**)
68. Let your conversation (behaviour) be becoming of the gospel (**PHIL 1:27**)
69. Let nothing be done through strife or vain glory (**PHIL 2:3**)
70. Let each esteem other better than himself (**PHIL 2:3**)
71. Let worthy elders be doubly honoured (**1.TIM 5:17**)
72. Let servants honour masters (**1.TIM 6:1**)
73. Let masters respect servants (**1.TIM 6:2**)
74. Let every Yahwehist depart from iniquity (**2.TIM 2:19**)
75. Let no man despise you (**TIT 2:15**)
76. Let brotherly love continue (**HEB 13:1**)
77. Let conversation be without covetousness (**HEB 13:5**)
78. Let patience work perfectly (**JAS 1:4**)
79. Let one who lacks, ask for wisdom (**JAS 1:5**)
80. Let him ask in faith (**JAS 1:6**)
81. Let the exalted rejoice (**JAS 1:9**)
82. Let the humble rejoice (**JAS 1:10**)
83. Let no man lay temptation to Yahweh (**JAS 1:13**)
84. Let everyone be swift to hear, slow to speak, slow to wrath (**JAS 1:19**)
85. Let the wise demonstrate wisdom and knowledge (**JAS 3:13**)
86. Let the light-hearted sinners become remorseful (**JAS 4:9**)
87. Let the afflicted pray (**JAS 5:13**)
88. Let the merry sing psalms (**JAS 5:13**)
89. Let the sick call elders (**JAS 5:14**)
90. Let elders pray for sick, anointing with oil (**JAS 5:14-15; cp. MK 6:13**)
91. Let adorning be more inward than outward (**1.PET 3:3-4; 1.TIM 2:9-10**)
92. Let everyone refrain tongue from evil, and lips from guile (**1.PET 3:10**)
93. Let everyone shun evil, do good, seek peace and pursue it (**1.PET 3:11**)
94. Let ministers speak for Yahweh (**1.PET 4:11**)
95. Let no one suffer as a murderer, thief, evildoer, or busybody (**1.PET 4:15**)
96. Let no one be ashamed to suffer as a Messianic but be thankful (**1.PET 4:16**)
97. Let Messianic sufferers commit their souls to Yahweh (**1.PET 4:19**)
98. Let eternal life abide in you (**1.JN 2:24-25**)
99. Let no man deceive you about being righteous (**1.JN 3:7**)
100. Let him that hath an ear, hear (**REV 2:7,11,17,29; REV 3:6,13,22**)

Twelve "Let Not's":

1. Let not your left hand know what the right hand does (**MATT 6:3**)
2. Let not man sever those who are married (**MATT 19:6**)
3. Let not good be evil spoken of (**ROM 14:16**)
4. Let not sin reign in the body (**ROM 6:12**)
5. Let not him that eateth despise him that does not (**ROM 14:3**)
6. Let not him that eateth not judge him that does (**ROM 14:3**)
7. Let not the wife depart from her husband (**1.COR 7:10**)
8. Let not the husband put away his wife (**1.COR 7:11**)
9. Let not the Yahwehist put away the unsaved companion who wishes to remain (**1.COR 7:12,13**)
10. Let not the sun go down on wrath (**EPH 4:26**)
11. Let not fornication, uncleanness, covetousness, filthiness, foolish talking, and jesting be mentioned among you as becometh saints (**EPH 5:3-4**)
12. Let not unworthy widows be supported by the assembly (**1.TIM 5:9-16**)

Forty-two "Let us's":

1. Let us walk honestly (**ROM 13:12**)
2. Let us cast off works of darkness (**ROM 13:12**)
3. Let us put on armour of light (**ROM 13:12**)
4. Let us follow things of peace (**ROM 14:9**)
5. Let us follow things that edify (**ROM 14:19**)
6. Let us please Israylite neighbour for good (**ROM 15:2-3**)
7. Let us be sincere (**1.COR 5:8**)
8. Let us not commit fornication (**1.COR 10:2-3**)
9. Let us not tempt Messianic (**1.COR 10:9**)
10. Let us not murmur (**1.COR 10:10**)
11. Let us cleanse ourselves from the filthiness of body and spirit (**2.COR 7:1**)
12. Let us perfect holiness (**2.COR 7:1**)
13. Let us walk in the Spirit (**GAL 5:25**)
14. Let us not desire vain glory (**GAL 5:26**)
15. Let us not provoke one another (**GAL 5:26**)
16. Let us not envy one another (**GAL 5:26**)
17. Let us not be weary in well doing (**GAL 6:9**)
18. Let us do good to all people (**GAL 6:10**)
19. Let us do good especially to fellow Yahwehists (**GAL 6:10**)
20. Let us who are mature press forward toward the mark (**PHIL 3:14-15**)
21. Let us walk by the same rule (**PHIL 3:16**)
22. Let us mind the same thing (**PHIL 3:16**)
23. Let us not sleep spiritually (**1.THESS 5:6**)
24. Let us watch and be sober (**1.THESS 5:6,8**)
25. Let us be content with food and raiment (**1.TIM 6:8**)
26. Let us fear losing the soul (**HEB 4:1-2**)
27. Let us labour to be saved (**HEB 4:11**)
28. Let us hold fast our profession (**HEB 10:23**)
29. Let us come boldly to the throne of grace (**HEB 4:16; HEB 10:19-23**)
30. Let us go on to perfection (**HEB 6:1**)
31. Let us draw near to Yahweh (**HEB 10:22**)
32. Let us provoke to love and good works (**HEB 10:24**)
33. Let us not forsake assembling together in worship (**HEB 10:25**)
34. Let us exhort one another (**HEB 10:25**)
35. Let us lay aside every weight (**HEB 12:1**)
36. Let us lay aside besetting sin (**HEB 12:1**)
37. Let us run race with patience (**HEB 12:1**)
38. Let us look to Yahshua (**HEB 12:2**)
39. Let us have grace to serve Yahweh (**HEB 12:28**)
40. Let us bear Messiah's reproach (**HEB 13:13**)
41. Let us offer our sacrifice of praise to Yahweh continually (**HEB 13:15**)
42. Let us love one another (**1.JN 4:7,11**)

Eight "Let Us Not's":

1. Let us not walk in rioting (**ROM 13:13**)
2. Let us not walk in drunkenness (**ROM 13:13**)
3. Let us not walk in chambering (**ROM 13:13**)
4. Let us not walk in wantonness (**ROM 13:13**)
5. Let us not walk in strife (**ROM 13:13**)
6. Let us not walk in envying (**ROM 13:13**)
7. Let us not judge one another in doubtful things (**ROM 14:13**)
8. Let us not cause others to stumble (**ROM 14:13**)

Three ways to live:

1. Live peacefully (**ROM 12:18; 2.COR 13:11**)
2. Live free from anxiety and undue care (**1.COR 7:28-35**)
3. Live no longer in lusts of sin (**1.PET 4:2**)

Four commands to "Love":

1. Love your enemies (**MATT 5:44; LK 6:27,35**)
2. Love your fellow TRUE Messianics (**JN 13:34; JN 15:12,17; GAL 5:14; 1.PET 2:17; 1.JN 3:23; 2.JN 1:5**)
3. Love the brotherhood (**1.PET 2:17**)
4. Love your brother, i.e. Israylite (**1.JN 4:21**)

Two things not to love:

1. The world (**1.JN 2:15**)
2. Things in the world (**1.JN 2:15**)

Three ways to love:

1. Fervently (**1.PET 2:22**)
2. With a pure heart (**1.PET 2:22**)
3. As brethren (**1.PET 3:8**)

One Person to pray to:

Pray to thy Father (**MATT 6:6; MATT 6:9; JN 16:23-26**)

Three things to pray for:

1. Your persecutors (**MATT 5:44; LK 6:28**)
2. For labourers (**MATT 9:38; LK 10:2**)
3. For one another (**JAS 5:16**)

Two ways not to pray:

1. Use not vain repetitions like the heathen (**MATT 6:7**)
2. Do not pray as hypocrites (**MATT 6:5**)

Three ways to pray:

1. After this manner pray (**MATT 6:9-13**)
2. Ask, seek, knock (**MATT 7:7-11**)
3. Pray in the Spirit (**JUDE 1:20**)

Four things to prove:

1. Prove yourself (**2.COR 13:5**)
2. Prove what is acceptable to Yahweh (**EPH 5:10**)
3. Prove all things (**1.THESS 5:21**)
4. Prove accusations against elders (**1.TIM 5:19**)

Two commands to rejoice:

1. Rejoice (**MATT 5:12; ROM 15:10**)
2. Rejoice evermore (**1.THESS 5:16**)

Eight "Put Away's":

1. Put away wicked people from the congregation (**1.COR 5:13**)
2. Put away lying (**EPH 4:25**)
3. Put away all bitterness (**EPH 4:31**)
4. Put away wrath (**EPH 4:31**)
5. Put away anger (**EPH 4:31**)
6. Put away clamour (**EPH 4:31**)
7. Put away evil speaking (**EPH 4:31**)
8. Put away all malice (**EPH 4:31**)

Six "Put Off's":

1. Put off the old man (**EPH 4:22; COL 3:9**)
2. Put off anger (**COL 3:8**)
3. Put off wrath (**COL 3:8**)
4. Put off malice (**COL 3:8**)
5. Put off blasphemy (**COL 3:8**)
6. Put off filthy conversation (**COL 3:8**)

Twelve "Put On's":

1. Put on Messiah (**ROM 13:14**) Anointing
2. Put on the armour of light (**ROM 13:12**)
3. Put on the new man (**EPH 4:24; COL 3:10**)
4. Put on the whole armour of Yahweh (**EPH 6:11,13**)
5. Put on the bowels of mercy (**COL 3:12**)
6. Put on kindness (**COL 3:12**)
7. Put on humility (**COL 3:12**)
8. Put on meekness (**COL 3:12**)
9. Put on longsuffering (**COL 3:13**)
10. Put on love (**COL 3:14**)
11. Put on the breastplate of faith and love (**1.THESS 5:8**)
12. Put on the hope of salvation (**1.THESS 5:8**)

One class not to rebuke:

Elders (**1.TIM 5:1**) (Elders of the TRUE FAITH.)

Three things to rebuke:

1. Certain sinners (**1.TIM 5:20**)
2. Rebels (**TIT 1:13**)
3. Works of darkness (**EPH 5:11**)

Two ways to rebuke:

1. With all authority (**TIT 2:15**)
2. With all longsuffering (**2.TIM 4:2**)

Four things to rejoice in:

1. Hope (**ROM 12:12**)
2. Blessings of others (**ROM 12:15**)
3. The Master Yahshua (**PHIL 3:1 PHIL 4:4**)
4. Suffering for Messiah (**1.PET 4:13**)

Five things to remember:

1. What you are saved from (**EPH 2:11-12**)
2. Those who suffer (**HEB 13:3**)
3. Those who lead you (**HEB 13:7**)
4. Truth (**JUDE 17,18; REV 3:3**)
5. Backsliding, and repent (**REV 2:5**)

Four things to seek:

1. Yahweh's kingdom first (**MATT 6:33; LK 12:31**)
2. Yahweh in prayer (**MATT 7:7**)
3. To edify the assembly (**1.COR 14:12**)
4. Things above (**COL 3:1**)

One command to stand fast:

1. Stand fast, and hold Yahwehistic traditions (**2.THESS 2:15**)

Three things to stand fast with:

1. Loins girt about with truth
2. Breastplate of righteousness
3. Feet shod with the preparation of the gospel of peace (**EPH 6:14-15**)

Five things to stand in:

1. Faith (**1.COR 16:13**)
2. Liberty (**GAL 5:1**)
3. One spirit (**PHIL 1:27**)
4. One mind (**PHIL 1:27**)
5. Yahweh (**PHIL 4:1**)

Eight things to think on:

1. Things about your true self (**ROM 12:3; 1.COR 3:18**)
2. Things true
3. Things honest
4. Things just
5. Things pure
6. Things lovely
7. Things of good report
8. Things of virtue (**PHIL 4:8**)

One way to think:

Think soberly (**ROM 12:3**)

Five commands to "submit":

1. Submit one to another (**EPH 5:21**)
2. Submit to Yahweh (**JAS 4:7**)
3. Submit to every ordinance of man (**1.PET 2:13-14; ROM 13:1-8**)
4. Younger ones are to submit to their elders (**1.PET 5:5**)
5. Wives must submit to their husbands (**EPH 5:22; COL 3:18; 1.PET 3:1-6**)

Twelve "Take's":

1. Take no anxious thought for necessities of life (**MATT 6:25,31; LK 12:22-30**)
2. Take no anxious thought of tomorrow (**MATT 6:34**)
3. Take no anxious thought of defence (**MATT 10:19; MK 13:9-11; LK 12:11-12; LK 21:14**)
4. Take my yoke upon you (**MATT 11:29**)
5. Take advantage of freedom (**1.COR 7:21**)
6. Take the Master's Supper in remembrance of Messiah (**1.COR 11:24-26**)
7. Take the shield of faith (**EPH 6:16**)
8. Take the helmet of salvation (**EPH 6:17**)
9. Take the sword of the Spirit (**EPH 6:17**)
10. Take oversight of the flock willingly (**1.PET 5:2**)
11. Take oversight of the flock without thought of personal gain (**1.PET 5:2**)
12. Take a humble seat (**LK 14:8**)

Eighteen "Take Heed's":

1. Take heed that you do not alms to be seen by people (**MATT 6:1**)
2. Take heed not to despise little ones (**MATT 18:10**)
3. Take heed not to be deceived (**MATT 24:4; MK 13:5; LK 21:8**)
4. Take heed what you hear (**MK 4:24**)
5. Take heed how you hear (**LK 8:18**)
6. Take heed to walk in the light (**LK 11:35**)
7. Take heed to rebuke and forgive (**LK 17:3**)
8. Take heed not to get drunk (**LK 21:34**)
9. Take heed not to surfeit (**LK 21:34**)
10. Take heed not to be overcome with cares (**LK 21:34**)
11. Take heed to yourselves (**MATT 13:9; LK 17:3; LK 21:34; ACTS 20:28**)
12. Take heed to the flock of Yahweh (**ACTS 20:28**)
13. Take heed lest you misuse your liberty (**1.COR 8:9**)
14. Take heed lest you fall (**1.COR 10:12; ROM 11:21**)
15. Take heed to your ministry (**COL 4:17**)
16. Take heed that you destroy not one another (**GAL 5:15**)
17. Take heed to yourself and your doctrine (**1.TIM 4:16**)
18. Take heed not to backslide (**HEB 3:12**)

Two ways not to walk:

1. As Sinners (**EPH 4:17**)
2. As fools (**EPH 5:15**)

Four "Thou Shalt's":

1. Thou shalt worship Yahweh only (**MATT 4:10; LK 4:8**)
2. Thou shalt serve Yahweh only (**MATT 4:10; LK 4:8**)
3. Thou shalt love Israylite neighbours as yourself (**MATT 5:43; MATT 19:19; MATT 22:39; MK 12:31; LK 10:27; ROM 13:9; GAL 5:14**)
4. Thou shalt love Yahweh wholeheartedly (**MATT 22:37; MK 12:30; LK 10:27**)

Seven things to walk in:

1. The Spirit (**GAL 5:16**)
2. Love (**EPH 5:2**)
3. The light (**EPH 5:8-9; 1.JN 1:7**)
4. Watchfulness (**EPH 6:18**)
5. Messiah (**COL 2:6-7; 2.COR 5:17**)
6. Wisdom (**COL 4:5**)
7. Honesty (**1.THESS 4:12**)

200 Miscellaneous Commands:

1. Abhor what is evil (**ROM 12:9**)
2. A bishop must be (see characteristics of, **1.TIM 3:2-7; TIT 1:6-9**)
3. Abide in Messiah (**JN 15:4**)
4. Abide with worthy ones (**MATT 10:11-13; MK 6:10; LK 9:4; LK 10:5-8**)
5. Accuse none falsely (**LK 3:14**)
6. Add to Messianic graces (**2.PET 1:5-7**)
7. Admit your own unprofitableness (**LK 17:10**)
8. Admonish one another (**COL 3:16**)
9. Admonish the unruly (**2.THESS 3:15**)
10. Agree with your adversary (**MATT 5:25**)
11. Allow no liberty to ensnare you to commit sin (**1.COR 10:25-30**)
12. Allow no lust of evil in the your body (**1.THESS 4:5**)
13. Allow no cursing and blessing from the same mouth (**JAS 3:10**)
14. Anoint your head and wash face when fasting (**MATT 6:17**)
15. Arm your self with a mind to suffer for Messiah (**1.PET 4:1**)
16. Avenge not yourself (**ROM 12:19**)
17. Awake from death to light (**EPH 5:14**)
18. Bear one another's burdens (**GAL 6:2**)
19. Behave like men (**1.COR 16:13**)
20. Bid no false teacher "Yahweh's speed" (**2.JN 1:10-11**)
21. Bring proof of your repentance (**MATT 3:8; LK 3:8**)
22. Bring your children up in the Master (**EPH 6:4**)
23. Build up your faith (**JUDE 1:20**)
24. Call the poor to your feast (**LK 14:13**)
25. Children, obey your parents (**EPH 6:1; COL 3:20**)

Eight "Thou Shalt Not's":

1. Thou shalt not tempt Yahweh (**MATT 4:7; LK 4:12**)
2. Thou shalt not kill (**MATT 5:21; MATT 19:18; MK 10:19; LK 18:20; ROM 13:9**)
3. Thou shalt not commit adultery (**MATT 5:27-28; MATT 19:18; LK 18:20; ROM 13:9**)
4. Thou shalt not pray to be seen by people (**MATT 6:5**)
5. Thou shalt not steal (**MATT 19:18; MK 10:19; LK 18:20; ROM 13:9**)
6. Thou shalt not bear false witness (**MATT 19:18; MK 10:19; LK 18:20; ROM 13:9**)
7. Thou shalt not covet (**ROM 13:9**)
8. Thou shalt not muzzle the ox treading corn (**1.COR 9:9; 1.TIM 5:18**)
26. Cleanse the lepers (**MATT 10:8**)
27. Cleanse your hands you sinners (**JAS 4:8**)
28. Cleave to good (**ROM 12:9**)
29. Collect just dues only (**LK 3:13**)
30. Come out from among them (**2.COR 6:17**)
31. Command and teach these things (**1.TIM 4:11; 1.TIM 6:2**)
32. Commit the truth to faithful teachers (**2.TIM 2:2**)
33. Confess your faults one to another (**JAS 5:16**)
34. Count it joy when you are tempted (**JAS 1:2**)
35. Cut off offending members (**MATT 5:29-30; MATT 18:8,9**)
36. Deacons must be (see **1.TIM 3:8-12**)
37. Defraud not (**MK 10:19**)
38. Desire spiritual gifts (**1.COR 14:1**)
39. Desire the milk of the Word (**1.PET 2:2**)
40. Despise not prophesyings (**1.THESS 5:20**)
41. Destroy none with non-essentials (**ROM 14:15; 1.COR 8:13**)
42. Draw near to Yahweh (**JAS 4:8**)
43. Eat your own bread in quietness (**2.THESS 3:12**)
44. Earnestly contend for faith (**JUDE 1:3**)
45. Edify yourselves with singing (**EPH 5:19**)
46. Edify one another (**1.THESS 5:11**)
47. Enter the straight (narrow) gate (**MATT 7:13; LK 13:24**)
48. Examine yourself as to faith (**2.COR 13:5**)
49. Exercise in Yahweh-like-ness (**1.TIM 4:7-8**)
50. Exhort servants to obey (**TIT 2:9-10**)
51. Exhort one another daily (**HEB 3:13**)
52. Fear not (**LK 12:32**)!
53. Fight the good fight of faith (**1.TIM 6:12**)

54. Follow peace and holiness (**HEB 12:14**)
55. Forbear one another (**COL 3:13**)
56. Forbid not children (**MATT 19:14; MK 10:14; LK 18:16**)
57. Forbid not tongues (**1.COR 14:39**)
58. Forget not to share (**HEB 13:16**)
59. Forgive 490 times (**MATT 18:22**)
60. Forgive (**MATT 11:25-26; LK 6:37; EPH 4:32; COL 3:13**)
61. Fret not in servitude (**2.COR 7:21**)
62. Gird up loins of mind (**1.PET 1:13**)
63. Give place to wrath (**ROM 12:19**)
64. Give your enemy a drink of water (**ROM 12:20**)
65. Give no occasion to the adversary (**1.TIM 5:14**)
66. Glorify Yahweh in your body and spirit (**2.COR 6:20; cp. ROM 12:1-2**)
67. Grieve not the Holy Spirit (**EPH 4:30**)
68. Grow in grace and knowledge (**2.PET 3:18**)
69. Grudge not against another (**JAS 5:9**)
70. Harden not your hearts (**HEB 3:8-15**)
71. Hate flesh-spotted garments (**JUDE 1:23**)
72. Have no respect of persons (partiality, prejudice) (**1.TIM 5:21**)
73. Have the same love (**PHIL 2:2**)
74. Have no fellowship with works of darkness (**EPH 5:11**)
75. Heal the sick (**MATT 10:8; LK 10:9**)
76. Help propagate truth (**3.JN 1:8**)
77. Humble yourselves (**JAS 4:10; 1.PET 5:6**)
78. Husbands, love your wives (**EPH 5:25,28; COL 3:19; 1.PET 3:7**)
79. Husbands, be not bitter against your wives (**COL 3:19**)
80. Instruct rebels in meekness (**2.TIM 2:25**)
81. Intreat others according to **1.TIM 5:1-2**.
82. Judge not (**MATT 7:1; LK 6:37**)
83. Have faith before Yahweh for things not condemned in Scripture (**ROM 14:22-23**)
84. Know how to control your body (**1.THESS 4:4**)
85. Lay not up your treasures on earth (**MATT 6:19**)
86. Lay up your treasures in heaven (**MATT 6:20; LK 12:33-34**)
87. Lay hold on eternal life (**1.TIM 6:12**)
88. Leave your parents and cleave to your wife (**MATT 19:5; MK 10:7; EPH 5:31**)
89. Lend, hoping for nothing back (**LK 6:35**)
90. Lie not (**COL 3:9**)
91. Lift up hands that hang down (**HEB 12:12**)
92. Look not everyone on your own things only (**PHIL 2:4**)
93. Look diligently not to fail of grace (**HEB 12:15**)
94. Look diligently lest any root of bitterness defile (**HEB 12:15**)
95. Look diligently lest any be a fornicator (**HEB 12:16-17**)
96. Look to yourselves not to lose reward (**2.JN 1:8**)
97. Look for mercy unto eternal life (**JUDE 1:21**)
98. Lust not after evil things (**1.COR 10:6**)
99. Make a tree good or corrupt (**MATT 12:33**)
100. Make no provision for lusts (**ROM 13:14**)
101. Make full proof of ministry (**2.TIM 4:5**)
102. Make straight paths (**HEB 12:13**)
103. Mark troublemakers (**ROM 16:17; PHIL 3:17**)
104. Mark the unruly (**2.THESS 3:14**)
105. Marvel not if you are hated by the world (**1.JN 3:13**)
106. Masters, be good to servants (**EPH 5:9; COL 4:1**)
107. Meditate upon things of **1.TIM 4:15**.
108. Mind not the high things (**ROM 12:16**)
109. Minister as good stewards (**1.PET 4:10**)
110. Mortify offending physical members (**COL 3:5; ROM 8:12-13**)
111. Neither be of doubtful mind (**LK 12:29**)
112. No man is to defraud his brother (**1.THESS 4:6**)
113. Neglect not spiritual gifts (**1.TIM 4:14; cp. 2.TIM 1:6**)
114. Obey your leaders (**HEB 13:17**)
115. Offer the other cheek (**MATT 5:39; LK 6:29**)
116. Ordain no one in a hurry (**1.TIM 5:22**)
117. Owe nothing but love (**ROM 13:8**)
118. Overcome evil with good (**ROM 12:21**)
119. Pass the time in fear (**1.PET 1:17**)
120. Pay your taxes (**ROM 13:6**)
121. Pay just dues (**ROM 13:7**)
122. Praise Yahweh (**ROM 15:11**)
123. Preach (**MATT 10:7,27; MK 16:15; 2.TIM 4:2**)
124. Present your body to Yahweh (**ROM 12:1**)
125. Provide things honestly (**ROM 12:17**)
126. Provoke not your children to wrath (**EPH 6:4; COL 3:21**)
127. Purge out the old leaven (evil influence) (**1.COR 5:7**)
128. Purify your hearts of doubt (**JAS 4:8**)
129. Put others in remembrance of the essentials (**2.TIM 2:14**)
130. Quench not the Spirit (**1.THESS 5:19**)
131. Raise the dead (**MATT 10:8**)
132. Receive (accept) weak brethren (**ROM 14:1**)
133. Receive one another (**ROM 15:7**)
134. Receive the Word with meekness (**JAS 1:21**)
135. Reckon yourself as dead to sin (**ROM 6:11**)
136. Reckon yourself as alive to Yahweh (**ROM 6:11**)
137. Recognize the truth (**1.COR 10:15**)
138. Redeem the time (**EPH 5:16; COL 4:5**)
139. Reject heretics (**TIT 3:10**)
140. Refuse to support young widows from assembly funds (**1.TIM 5:11**)
141. Remind people of the seven things of **TITUS 3:1-2**.

142. Render no evil for evil (**1.PET 3:9; ROM 12:17**)
143. Repent (**MATT 3:2; MATT 4:17; MK 1:15; ACTS 2:38; ACTS 3:19; REV 2:16; REV 3:19**)
144. Resist not evil (**MATT 5:38-39**)
145. Resist the devil (**JAS 4:7; 1.PET 5:9**)
146. Restore backslider in meekness, considering your own life (**GAL 6:1**)
147. Run to obtain (**1.COR 9:24**)
148. Salute none by the way (**LK 10:4**)
149. Salute your leaders (**HEB 13:24**)
150. Sanctify Yahweh in your heart (**1.PET 3:15**)
151. Save some with fear (**JUDE 1:23**)
152. Search the Scriptures (**JN 5:39**)
153. Seek not eats and drinks (**LK 12:29**)
154. Sell to help the needy (**LK 12:33**)
155. Serve Yahweh (**ROM 12:1**)
156. Servants, obey masters (**EPH 6:5-8; COL 3:22-25; 1.PET 2:18**)
157. Set the least to judge (**1.COR 6:4**)
158. Set your affections above (**COL 3:2**)
159. Shake off the dust of your feet (**MATT 10:14; MK 6:11; LK 9:5; LK 10:10-11**)
160. Show charity to other ministers (**LK 9:49-50**)
161. Show yourself as a pattern (**TIT 2:7**)
162. Show four things of **TITUS 2:7-8**.
163. Sin not (**1.COR 15:34**)
164. Sing with grace in heart (**COL 3:16**)
165. Shun vain babblings (**2.TIM 2:16**)
166. Speak and do things in view of the judgment day (**JAS 2:12**)
167. Speak truth (**EPH 4:25**)
168. Speak sound doctrine (**TIT 2:1**)
169. Speak no evil of your brethren (**JAS 4:11**)
170. Stablish your hearts (**JAS 5:8**)
171. Strengthen your feeble knees (**HEB 12:12**)
172. Strive together for the gospel faith (**PHIL 1:27**)
173. Study to be quiet (**1.THESS 4:11**)
174. Study (be diligent) to show yourself approved (**2.TIM 2:15**)
175. Support the weak (**1.THESS 5:14**)
176. See that no one renders evil for evil (**1.THESS 5:15**)
177. Swear not (**JAS 5:12; MATT 5:33-36**)
178. Tarry one for another (**1.COR 11:33**)
179. Tarry for power (**LK 24:49; ACTS 1:4-8**)
180. Teach one another (**COL 3:16**)
181. Teach no other doctrine that the truth (**1.TIM 1:3**)
182. Tell your brother his fault alone first (**MATT 18:15-17**)
183. Trust Yahweh for your needs as you work (**MATT 10:9; LK 9:3; LK 10:4**)
184. Understand the will of Yahweh (**EPH 5:17**)
185. Use not your liberty as an occasion to sin (**GAL 5:13; 1.PET 1:16**)
186. Use hospitality without grudging (**1.PET 4:9**)
187. Warn the unruly (**1.THESS 5:14**)
188. Watch and pray (**MATT 24:42; MATT 25:13; MK 13:33,35; MK 14:38; LK 21:36; EPH 6:18; COL 4:2**)
189. Watch in all things (**2.TIM 4:5; 1.COR 16:13**)
190. Weep with others (**ROM 12:15**)
191. Withdraw from disorderly brethren (**2.THESS 3:6,14**)
192. Withdraw from evil people (**1.TIM 6:3-6**)
193. Wives of deacons must be (see **1.TIM 3:11**)
194. Wives, submit to your husbands (**EPH 5:22; COL 3:18; 1.PET 3:1-6**)
195. Work with your own hands (**1.THESS 4:11**)
196. Work, or do not eat (**2.THESS 3:10-11**)
197. Work out own salvation (**PHIL 2:12**)
198. Yield not your members to sin (**ROM 6:13**)
199. Yield yourself to Yahweh (**ROM 6:13**)
200. Yield your members to righteousness (**ROM 6:13**)

Things to KEEP:

1. Keep the commandments (**MATT 19:17**)
2. Keep the word (**LUK 8:15, 11:28**)

Two things to visit:

1. Visit the fatherless (**JAS 1:27**)
2. Visit the widow in their affliction (**JAS 1:27**)

Two eternal rights of the redeemed:

1. Right to the tree of life
2. Right to enter the New Jerusalem

THE COMMONLY TAUGHT 613 COMMANDMENTS WARNING

There are FAR MORE related laws when one looks at them through the various lenses.

YAHWEH

- To know that Yahweh exists (Ex. 20:2; Deut. 5:6)
- Not to have any 'powerful ones', including those from Egypt. Yahweh alone. (Ex. 20:3)
- Not to blaspheme (Ex. 22:28), the penalty for which is death (Lev. 24:16)
- To hallow Yahweh's name (Lev. 22:32)
- Not to profane Yahweh's name (Lev. 22:32)
- To know that Yahweh is One, one in Unity (Deut. 6:4) See Ps. 82, the Council
- To love Yahweh (Deut. 6:5)
- To fear Him reverently (Deut. 6:13; 10:20)
- Not to put the word of Yahweh to the test (Deut. 6:16)
- To imitate His good and upright ways (Deut. 28:9)

LAW - Torah

- To honor the old and the wise (Lev. 19:32)
- To learn Torah and to teach it (Deut. 6:7)
- To cleave to those who know Him (Deut. 10:20)
- Not to add to the commandments of the Torah, whether in the Written Law or in its interpretation (Deut. 13:1)
- Not to take away from the commandments of the Torah (Deut. 13:1)
- That every person shall write a scroll of the Torah for himself (Deut. 31:19)

Signs and Symbols

- To circumcise the male offspring (Gen. 17:12; Lev. 12:3) See Paul 1 Cor. 7:19, it is still a commandment.
- To put tzitzit (tassels) on the corners of clothing (Num. 15:38)
- To bind tefillin on the head (Deut. 6:8)
- To bind tefillin on the arm (Deut. 6:8)
- To affix the mezuzah to the doorposts and gates of your house (Deut. 6:9)

Prayer and Blessings

- To serve (pray) to Yahweh (Ex. 23:25; Deut. 6:13)
- To read the Shema in the morning and at night (Deut. 6:7) Yahweh is one in unity (Deut. 6:4)
- To recite grace after meals (Deut. 8:10) - Bless Yahweh.
- Not to set up a stone for worship (Lev. 26:1)

Love and Brotherhood

- To love all OBEDIENT TRUE ISRAYLITES (white people) who are of the covenant (Lev. 19:18)
- Not to stand by idly when an Adamic (white person) is in danger (Lev. 19:16)
- Not to wrong any one in speech (Lev. 25:17)
- Not to carry tales (Lev. 19:16)
- Not to cherish hatred in one's heart (Lev. 19:17)
- Not to take revenge (Lev. 19:18)
- Not to bear a grudge (Lev. 19:18)
- Not to put any TRUE ISRAYLITE to shame (Lev. 19:17)
- Not to curse any other TRUE Israylite (Lev. 19:14) (by implication: if you may not curse those who cannot hear, you certainly may not curse those who can)
- Not to give occasion to the simple-minded to stumble on the road (Lev. 19:14) (this includes doing anything that will cause another to sin)
- To rebuke the sinner (Lev. 19:17)
- To relieve a neighbor of his burden and help to unload his beast (Ex. 23:5)
- To assist in replacing the load upon a neighbor's beast (Deut. 22:4)
- Not to leave a beast, that has fallen down beneath its burden, unaided (Deut. 22:4)

The Poor and Unfortunate

Not to afflict an orphan or a widow (Ex. 22:21)

Not to reap the entire field (Lev. 19:9; Lev. 23:22)

To leave the unreaped corner of the field or orchard for the poor (Lev. 19:9)

Not to gather gleanings (the ears that have fallen to the ground while reaping) (Lev. 19:9)

To leave the gleanings for the poor (Lev. 19:9)

Not to gather ol'loth (the imperfect clusters) of the vineyard (Lev. 19:10)

To leave ol'loth (the imperfect clusters) of the vineyard for the poor (Lev. 19:10; Deut. 24:21)

Not to gather the peret (grapes) that have fallen to the ground (Lev. 19:10)

To leave peret (the single grapes) of the vineyard for the poor (Lev. 19:10)

Not to return to take a forgotten sheaf (Deut. 24:19) This applies to all fruit trees (Deut. 24:20)

To leave the forgotten sheaves for the poor (Deut. 24:19-20)

Not to refrain from maintaining a poor man and giving him what he needs (Deut. 15:7)

To give charity according to one's means (Deut. 15:11)

Treatment of Strangers - Remember, a "stranger" is most often an Israylite that has returned to area.

To love the stranger (Deut. 10:19)

Not to wrong the stranger in speech (Ex. 22:20)

Not to wrong the stranger in buying or selling (Ex. 22:20)

Not to intermarry with heathen (Deut. 7:3)

To exact the debt of an alien (Deut. 15:3)

To lend to an alien at interest (Deut. 23:21) (Jer. 15:10 seems to suggest this nearly a death penalty crime)

Marriage, Divorce and Family

To honor father and mother (Ex. 20:12)

Not to smite a father or a mother (Ex. 21:15)

Not to curse a father or mother (Ex. 21:17)

To reverently fear father and mother (Lev. 19:3)

To be fruitful and multiply (Gen. 1:28)

That a eunuch shall not marry a daughter of Israyl (Deut. 23:2)

That a mamzer shall not marry the daughter of a True Israylite (Deut. 23:3)

That an Ammonite or Moabite shall never marry the daughter of an Israylite (Deut. 23:4)

Not to exclude a descendant of Esau from the community of Israyl for three generations (Deut. 23:8-9)

Not to exclude an Egyptian from the community of Israyl for three generations (Deut. 23:8-9)

I strongly suggest these passages are FALSE PEN OF THE SCRIBES ADDITIONS to the text, likely during the time of Zedekiah's rebellion of Nebuchadnezzar for the Egyptian, and perhaps around the time of John Hyrcanus during his forced conversion of the Edomite to Talmudic Judaism.

That there shall be no harlot (in Israyl); that is, prior to marriage, there shall be no intercourse with a woman without a deed of marriage and formal declaration of marriage (Deut. 23:18)

To take a wife by the sacrament of marriage (Deut. 24:1)

That the newly married husband shall (be free) for one year to rejoice with his wife (Deut. 24:5)

That a bridegroom shall be exempt for a whole year from taking part in any public labor, such as military service, guarding the wall and similar duties (Deut. 24:5)

Not to withhold food, clothing or conjugal rights from a wife (Ex. 21:10)

That the woman suspected of adultery shall be dealt with as prescribed in the Torah (Num. 5:30)

That one who defames his wife's honor (by falsely accusing her of unchastity before marriage) must live with her all his lifetime (Deut. 22:19)

That a man may not divorce his wife concerning whom he has published an evil report (about her unchastity before marriage) (Deut. 22:19)

To divorce by a formal written document (Deut. 24:1)

That one who divorced his wife shall not remarry her, if after the divorce she had been married to another man (Deut. 24:4)

That a widow whose husband died childless must not be married to anyone but her deceased husband's brother (Deut. 25:5)

To marry the widow of a brother who has died childless (Deut. 25:5)

That the widow formally release the brother-in-law (if he refuses to marry her) (Deut. 25:7-9)

Forbidden Sexual Relations

Not to indulge in familiarities with relatives, such as kissing, embracing, winking, skipping, which may lead to incest (Lev. 18:6)

Not to commit incest with one's mother (Lev. 18:7)

Not to commit sodomy with one's father (Lev. 18:7)

Not to commit incest with one's father's wife (Lev. 18:8)

Not to commit incest with one's sister (Lev. 18:9)

Not to commit incest with one's father's wife's daughter (Lev. 18:11)

Not to commit incest with one's son's daughter (Lev. 18:10)

Not to commit incest with one's daughter's daughter (Lev. 18:10)

You will find DIFFERENT counts as to commandments in some sources. The above two are an example of where such difference comes, some see these as the SAME, and some see them as two distinct commands, hence, you end up with a different count.

Not to commit incest with one's daughter (this is not explicitly in the Torah but is inferred from other explicit commands that would include it)

Not to commit incest with one's father's sister (Lev. 18:12)

Not to commit incest with one's mother's sister (Lev. 18:13)

Not to commit incest with one's father's brother's wife (Lev. 18:14)

Not to commit sodomy with one's father's brother (Lev. 18:14)

Not to commit incest with one's son's wife (Lev. 18:15)

Not to commit incest with one's brother's wife (Lev. 18:16)

Not to commit incest with one's wife's daughter (Lev. 18:17)

Not to commit incest with the daughter of one's wife's son (Lev. 18:17)

Not to commit incest with the daughter of one's wife's daughter (Lev. 18:17)

Not to commit incest with one's wife's sister (Lev. 18:18)

Not to have intercourse with a woman, in her menstrual period (Lev. 18:19)

Not to have intercourse with another man's wife (Lev. 18:20)

Not to commit sodomy with a male (Lev. 18:22)

Not to have intercourse with a beast (Lev. 18:23)

That a woman shall not have intercourse with a beast (Lev. 18:23)

Not to castrate the male of any species; neither a man, nor a domestic or wild beast, nor a fowl (Lev. 22:24)

Times and Seasons

That the new moon shall be solemnly proclaimed as holy, and the months and years shall be calculated by the Supreme Court only (Ex. 12:2)

Not to travel on Shabbat outside the limits of one's place or local area (Ex. 16:29)

To sanctify Shabbat (Ex. 20:8)

Not to do work on Shabbat (Ex. 20:10)

To rest on Shabbat (Ex. 23:12; 34:21)

To celebrate the "CHAG" festivals [Passover, Shavu'ot and Sukkot] (Ex. 23:14)

To rejoice on the festivals (Deut. 16:14)

To appear in the Sanctuary, or set apart area, on the festivals (Deut. 16:16)

To remove leaven on the Eve of Passover (Ex. 12:15)

To rest on the first day of Passover (Ex. 12:16; Lev. 23:7)

Not to do work on the first day of Passover (Ex. 12:16; Lev. 23:6-7)

To rest on the seventh day of Passover (Ex. 12:16; Lev. 23:8)

Not to do work on the seventh day of Passover (Ex. 12:16; Lev. 23:8)

To eat matzah (unleavened bread) on the first night of Passover (Ex. 12:18)

That no leaven be in the Israylite's possession during Passover (Ex. 12:19)

Not to eat any food containing chametz, (leaven) on Passover (Ex. 12:20)
Not to eat chametz (leaven) on Passover (Ex. 13:3)
That chametz (leaven) shall not be seen in an Israylite's home during Passover (Ex. 13:7)
To discuss the departure from Egypt on the first night of Passover (Ex. 13:8)
Not to eat chametz (leaven) after mid-day on the fourteenth of Nissan (Deut. 16:3)
To count forty-nine days from the time of the cutting of the Omer (first sheaves of the barley harvest) (Lev. 23:15)
To rest on Shavu'ot (Lev. 23:21)
Not to do work on the Shavu'ot (Lev. 23:21)
To rest on Rosh Hashanah (Lev. 23:24)
Not to do work on Rosh Hashanah (Lev. 23:25)
To hear the sound of the shofar on Rosh Hashanah (Num. 29:1)
To fast on Yom Kippur (Lev. 23:27)
Not to eat or drink on Yom Kippur (Lev. 23:29)
Not to do work on Yom Kippur (Lev. 23:31)
To rest on the Yom Kippur (Lev. 23:32)
To rest on the first day of Sukkot (Lev. 23:35)
Not to do work on the first day of Sukkot (Lev. 23:35)
To rest on the eighth day of Sukkot (Shemini Atzeret) (Lev. 23:36)
Not to do work on the eighth day of Sukkot (Shemini Atzeret) (Lev. 23:36)
To take during Sukkot a palm branch and the other three plants (Lev. 23:40)
To dwell in booths seven days during Sukkot (Lev. 23:42)

Dietary Laws

To examine the marks in cattle (so as to distinguish the clean from the unclean) (Lev. 11:2)
Not to eat the flesh of unclean beasts (Lev. 11:4)
To examine the marks in fishes (so as to distinguish the clean from the unclean) (Lev. 11:9)
Not to eat unclean fish (Lev. 11:11)
To examine the marks in fowl, so as to distinguish the clean from the unclean (Deut. 14:11)
Not to eat unclean fowl (Lev. 11:13)
To examine the marks in locusts, so as to distinguish the clean from the unclean (Lev. 11:21)
Not to eat a worm found in fruit (Lev. 11:41)
Not to eat of things that creep upon the earth (Lev. 11:41-42)
Not to eat any vermin of the earth (Lev. 11:44)
Not to eat things that swarm in the water (Lev. 11:43 and 46)
Not to eat of winged insects (Deut. 14:19)
Not to eat the flesh of a beast that is terefah (torn) (Ex. 22:30)
Not to eat the flesh of a beast that died of itself (Deut. 14:21)
To slay cattle, deer and fowl according to the laws, proper slaughtering techniques, if their flesh is to be eaten (Deut. 12:21) ("as I have commanded" in this verse refers to the technique)
Not to eat a limb removed from a living beast (Deut. 12:23)
Not to slaughter an animal and its young on the same day (Lev. 22:28)
Not to take the mother-bird with the young (Deut. 22:6)
To set the mother-bird free when taking the nest (Deut. 22:6-7)
Not to eat the flesh of an ox that was condemned to be stoned (Ex. 21:28)
Not to boil meat with milk (Ex. 23:19)
It was a custom with the ancient heathens, when they had gathered in all their fruits, to take a kid, and boil it in the dam's milk; and then in a magical way, to go about and sprinkle all their trees, and fields, and gardens, and orchards with it, thinking by these means, that they should make them fruitful, and bring forth more abundantly in the following year. Such is forbidden.

Not to eat flesh with milk (Ex. 34:26) (according to the Talmud, this passage is a distinct prohibition from the one in Ex. 23:19)
In my opinion it is NOT against Torah to eat meat and milk together, as some claim this means, as Abraham and Dabar Yahweh with the Malakim just before Sodom and Gomorrah ate meat

with milk together in a meal. Abraham observed Torah long before it is restated by Moses. Gen. 26:5

Not to eat the of the thigh-vein which shrank (Gen. 32:33)

Not to eat chelev (tallow-fat) (Lev. 7:23)

Not to eat blood (Lev. 7:26)

Slaughtering an animal properly, allowing a beating heart to pump out the blood, and putting the meat through the "salt covenant" to drain more blood out, seems to me to be quit sufficient. To hear some carry on about the impossibility of getting "all the blood out" in nothing short of vegetarianism demonic fear-porn.

To cover the blood of undomesticated animals (deer, etc.) and of fowl that have been killed (Lev. 17:13)

Not to eat or drink like a glutton or a drunkard (not to rebel against father or mother) (Lev. 19:26; Deut. 21:20)

Business Practices

Not to do wrong in buying or selling (Lev. 25:14)

Not to make a loan to an Israylite on interest (Lev. 25:37)

Jeremiah in 15:10 seems to suggest loaning or paying interest is sinful. And within his context, it may be suggested that it is construed to be a death penalty crime, or at least slavery worthy.

Not to borrow on interest (Deut. 23:20) (because this would cause the lender to sin)

Not to take part in any usurious transaction between borrower and lender, neither as a surety, nor as a witness, nor as a writer of the bond for them (Ex. 22:24)

To lend to a poor person (Ex. 22:24) (even though the passage says "if you lend" it is understood as obligatory)

Not to demand from a poor man repayment of his debt, when the creditor knows that he cannot pay, nor press him (Ex. 22:24)

Not to take in pledge utensils used in preparing food (Deut. 24:6)

Not to exact a pledge from a debtor by force (Deut. 24:10)

Not to keep the pledge from its owner at the time when he needs it (Deut. 24:12)

To return a pledge to its owner (Deut. 24:13)

Not to take a pledge from a widow (Deut. 24:17)

Not to commit fraud in measuring (Lev. 19:35)

To ensure that scales and weights are correct (Lev. 19:36)

Not to possess inaccurate measures and weights (Deut. 25:13-14)

Employees, Servants and Slaves

Not to delay payment of a hired man's wages (Lev. 19:13)

Many I've met pay their employees at the end of every day. I suggest an agreement between the employees and employer for scheduled payments on a weekly, biweekly and even monthly basis still fair, since it is agreed and scheduled. Do not break the schedule or promise to pay.

That the hired laborer shall be permitted to eat of the produce he is reaping (Deut. 23:25-26)

That the hired laborer shall not take more than he can eat (Deut. 23:25)

That a hired laborer shall not eat produce that is not being harvested (Deut. 23:26)

To pay wages to the hired man at the due time (Deut. 24:15)

To deal judicially with the Hebrew bondman (All of whom are White people) in accordance with the laws appertaining to him (Ex. 21:2-6)

Not to compel the Hebrew servant to do the work of a slave (Lev. 25:39)

Not to sell a Hebrew servant as a slave (Lev. 25:42)

Not to treat a Hebrew servant rigorously (Lev. 25:43)

Not to permit a non-Israylite to treat harshly a Hebrew bondman sold to him (Lev. 25:53)

Not to send away a Hebrew bondman servant empty handed, when he is freed from service (Deut. 15:13)

To bestow liberal gifts upon the Hebrew bondsman (at the end of his term of service), and the same should be done to a Hebrew bondwoman (Deut. 15:14)

To redeem a Hebrew maid-servant (Ex. 21:8)

Not to sell a Hebrew maid-servant to another person (Ex. 21:8)

To espouse a Hebrew maid-servant (Ex. 21:8-9)

To keep the sojourner slave forever (Lev. 25:46)

The uncircumcised sojourners as they are called in the Targums of Onkelos and Jonathan, proselytes of the gate, such of the nations round about who came and sojourned among them, being subject to the precepts given to the sons of Noah respecting idolatry, &c. but were not circumcised ... some claim. Targum of Jonathan adds, are not of the Canaanites. The problem, Abraham circumcised ALL of his assets, Gen. 17:23. I would suggest, an "uncircumcised" is to be circumcised, sold to non-Israylites or executed for refusing circumcision.

Not to surrender a slave who has fled his owner (Deut. 23:16)

Not to wrong such a slave (Deut. 23:17)

Not to muzzle a beast, while it is working in produce which it can eat and enjoy (Deut. 25:4)

Vows, Oaths and Swearing

That a man should fulfill whatever he has uttered (Deut. 23:24)

Not to swear needlessly (Ex. 20:7)

Not to violate an oath or swear falsely (Lev. 19:12)

To decide in cases of annulment of vows, according to the rules set forth in the Torah (Num. 30:2-17)

Not to break a vow (Num. 30:3)

To swear by His name truly (Deut. 10:20)

Not to delay in fulfilling vows or bringing vowed or free-will offerings (Deut. 23:22)

The Sabbatical and Jubilee Years

To let the land lie fallow in the Sabbatical year (Ex. 23:11; Lev. 25:2)

To cease from tilling the land in the Sabbatical year (Ex. 23:11; Lev. 25:2)

Not to till the ground in the Sabbatical year (Lev. 25:4)

Not to do any work on the trees in the Sabbatical year (Lev. 25:4)

Not to reap the aftermath that grows in the Sabbatical year, in the same way as it is reaped in other years (Lev. 25:5)

Not to gather the fruit of the tree in the Sabbatical year in the same way as it is gathered in other years (Lev. 25:5)

To sound the Ram's horn in the Sabbatical year (Lev. 25:9)

Difficult to do if you fail to have a Ram's horn to blow.

To release debts of Israylites in the seventh year (Deut. 15:2)

Not to demand return of a loan after the Sabbatical year has passed (Deut. 15:2)

Not to refrain from making a loan to a poor man, because of the release of loans in the Sabbatical year (Deut. 15:9)

To assemble the people to hear the Torah at the close of the seventh year (Deut. 31:12)

To count the years of the Jubilee by years and by cycles of seven years (Lev. 25:8)

To keep the Jubilee year holy by resting and letting the land lie fallow (Lev. 25:10)

This is in ADDITION to the Sabbatical years. A Jubilee is every 49 years.

Not to cultivate the soil nor do any work on the trees, in the Jubilee Year (Lev. 25:11)

Not to reap the aftermath of the field that grew of itself in the Jubilee Year, in the same way as in other years (Lev. 25:11)

Not to gather the fruit of the tree in the Jubilee Year, in the same way as in other years (Lev. 25:11)

To grant redemption to the land in the Jubilee year (Lev. 25:24)

The Court and Judicial Procedure

To appoint judges and officers in every community of Israyl (Deut. 16:18)

Not to appoint as a judge, a person who is not well versed in the laws of the Torah, even if he is expert in other branches of knowledge (Deut. 1:17)

To adjudicate cases of purchase and sale (Lev. 25:14)

To judge cases of liability of a paid depositary (Ex. 22:9)
To adjudicate cases of loss for which a gratuitous borrower is liable (Ex. 22:13-14)
To adjudicate cases of inheritances (Num. 27:8-11)
To judge cases of damage caused by an uncovered pit (Ex. 21:33-34)
To judge cases of injuries caused by beasts (Ex. 21:35-36)
To adjudicate cases of damage caused by trespass of cattle (Ex. 22:4)
To adjudicate cases of damage caused by fire (Ex. 22:5)
To adjudicate cases of damage caused by a gratuitous depositary (Ex. 22:6-7)
To adjudicate other cases between a plaintiff and a defendant (Ex. 22:8)
Not to curse a judge (Ex. 22:27)
That one who possesses evidence shall testify in Court (Lev. 5:1)
Not to testify falsely (Ex. 20:13)
That a witness, who has testified in a capital case, shall not lay down the law in that particular case (Num. 35:30)
That a transgressor shall not testify (Ex. 23:1)
That the court shall not accept the testimony of a close relative of the defendant in matters of capital punishment (Deut. 24:16)
Not to hear one of the parties to a suit in the absence of the other party (Ex. 23:1)
To examine witnesses thoroughly (Deut. 13:15)
Not to decide a case on the evidence of a single witness (Deut. 19:15)
To give the decision according to the majority, when there is a difference of opinion as to matters of law (Ex. 23:2)
Not to decide, in capital cases, according to the view of the majority, when those who are for condemnation exceed by one only, those who are for acquittal (Ex. 23:2)
That, in capital cases, one who had argued for acquittal, shall not later on argue for condemnation (Ex. 23:2)
To treat parties in a litigation with equal impartiality (Lev. 19:15)
Not to render iniquitous decisions (Lev. 19:15)
Not to favor a great man when trying a case (Lev. 19:15)
Not to take a bribe (Ex. 23:8)
Not to be afraid of a bad man, when trying a case (Deut. 1:17)
Not to be moved in trying a case, by the poverty of one of the parties (Ex. 23:3; Lev. 19:15)
Not to pervert the judgment of strangers or orphans (Deut. 24:17)
Not to pervert the judgment of a sinner (a person poor in fulfillment of commandments) (Ex. 23:6)
Not to render a decision on one's personal opinion, but only on the evidence of two witnesses, who saw what actually occurred (Ex. 23:7)
Not to execute one guilty of a capital offense, before he has stood his trial (Num. 35:12)
To accept the rulings of the SUPREME Court of the land your case is in (Deut. 17:11)
Not to rebel against the orders of the Court (Deut. 17:11)

Injuries and Damages

To make a parapet for your roof, if it's a flat roof, usually. (Deut. 22:8) (*to protect one from falling off*)
Not to leave something that might cause hurt (Deut. 22:8)
To save the pursued even at the cost of the life of the pursuer (Deut. 25:12)
Not to spare a pursuer, but he is to be slain before he reaches the pursued and slays the latter, or uncovers his nakedness (Deut. 25:12) (i.e. stop vigilante justice)

Property and Property Rights

Not to sell a field in perpetuity (Lev. 25:23)
Not to change the character of the open land (about the cities of) the Levites or of their fields; not to sell it in perpetuity, but it may be redeemed at any time (Lev. 25:34)
That houses sold within a walled city may be redeemed within a year (Lev. 25:29)
Not to remove accurate landmarks (property boundaries) (Deut. 19:14)
Not to swear falsely in denial of another's property rights (Lev. 19:11)
Not to deny falsely another's property rights (Lev. 19:11)

Never to settle in the land of Egypt (Deut. 17:16)
Not to steal personal property (Lev. 19:11)
To restore that which one took by robbery (Lev. 5:23)
To return lost property (Deut. 22:1)
Not to pretend not to have seen lost property, to avoid the obligation to return it (Deut. 22:3)

Criminal Laws

Not to slay an innocent person (Ex. 20:13)
Not to kidnap any person of Israyl (Ex. 20:13) (this verse refers to stealing a person, distinguished from Lev. 19:11, regarding the taking of property)
Not to rob by violence (Lev. 19:13)
Not to defraud (Lev. 19:13)
Not to covet what belongs to another (Ex. 20:14)
Not to crave something that belongs to another (Deut. 5:18)
Not to indulge in evil thoughts and sights (Num. 15:39)

Punishment and Restitution

That the Court shall pass sentence of death by decapitation with the sword (Ex. 21:20; Lev. 26:25)
That the Court shall pass sentence of death by strangulation (Lev. 20:10)
That the Court shall pass sentence of death by burning with fire (Lev. 20:14)
That the Court shall pass sentence of death by stoning (Deut. 22:24)
To hang the dead body of one who has incurred that penalty (Deut. 21:22)
That the dead body of an executed criminal shall not remain hanging on the tree over night (Deut. 21:23)
To inter the executed on the day of execution (Deut. 21:23)
Not to accept ransom from a murderer (Num. 35:31)
To exile one who committed accidental homicide (Num. 35:25)
To establish six cities of refuge (for those who committed accidental homicide) (Deut. 19:3)
Not to accept ransom from an accidental homicide, so as to relieve him from exile (Num. 35:32)
To decapitate the heifer in the manner prescribed (in expiation of a murder on the road, the perpetrator of which remained undiscovered) (Deut. 21:4)
Not to plow nor sow the rough valley (in which a heifer's neck was broken) (Deut. 21:4)
To adjudge a thief to pay compensation or (in certain cases) suffer death (Ex. 21:16; Ex. 21:37; Ex. 22:1)
That he who inflicts a bodily injury shall pay monetary compensation (Ex. 21:18-19)
To impose a penalty of fifty shekels upon the seducer (of an unbetrothed virgin) and enforce the other rules in connection with the case (Ex. 22:15-16)
That the violator (of an unbetrothed virgin) shall marry her (Deut. 22:28-29)
That one who has raped a damsel and has then (in accordance with the law) married her, may not divorce her (Deut. 22:29)
Not to inflict punishment on Shabbat (Ex. 35:3) (because some punishments were inflicted by fire)
To punish the wicked by the infliction of stripes (Deut. 25:2)
Not to exceed the statutory number of stripes laid on one who has incurred that punishment (Deut. 25:3) (and by implication, not to strike anyone)
Not to spare the offender, in imposing the prescribed penalties on one who has caused damage (Deut. 19:13)
To do unto false witnesses as they had purposed to do (to the accused) (Deut. 19:19)
Not to punish any one who has committed an offense under duress (Deut. 22:26)

Prophecy

To heed the call of every prophet in each generation, provided that he neither adds to, nor takes away from the Torah (Deut. 18:15)
Not to prophesy falsely (Deut. 18:20)
Not to refrain from putting a false prophet to death nor to be in fear of him (Deut. 18:22)

Idolatry, Idolaters and Idolatrous Practices

Not to make a graven image; neither to make it oneself nor to have it made by others (Ex. 20:4)

Not to make any figures for ornament, even if they are not worshipped (Ex. 20:20)
Not to make idols even for others (Ex. 34:17; Lev. 19:4)
Not to use the ornament of any object of idolatrous worship (Deut. 7:25)
Not to make use of an idol or its accessory objects, offerings, or libations (Deut. 7:26)
Not to drink wine of idolaters (Deut. 32:38)
Not to worship an idol in the way in which it is usually worshipped (Ex. 20:5)
Not to bow down to an idol, even if that is not its mode of worship (Ex. 20:5)
Not to prophesy in the name of an idol (Ex. 23:13; Deut. 18:20)
Not to hearken to one who prophesies in the name of an idol (Deut. 13:4)
Not to lead the children of Israyl astray to idolatry (Ex. 23:13)
Not to entice an Israylite to idolatry (Deut. 13:12)
To destroy idolatry and its appurtenances (Deut. 12:2-3)
Not to love the enticer to idolatry (Deut. 13:9)
Not to give up hating the enticer to idolatry (Deut. 13:9)
Not to save the enticer from capital punishment, but to stand by at his execution (Deut. 13:9)
A person whom he attempted to entice to idolatry shall not urge pleas for the acquittal of the enticer (Deut. 13:9)
A person whom he attempted to entice shall not refrain from giving evidence of the enticer's guilt, if he has such evidence (Deut. 13:9)
Not to swear by an idol to its worshipers, nor cause them to swear by it (Ex. 23:13)
Since "God", "the Lord", "Jehovah", "Jesus" "Christ" and more are idols and pagan entities, "swearing" by them is a sin.

Not to turn one's attention to idolatry (Lev. 19:4)
Not to adopt the institutions of idolaters nor their customs (Lev. 18:3; Lev. 20:23)
Not to pass a child through the fire to Molech (Lev. 18:21)
Not to suffer any one practicing witchcraft to live (Ex. 22:17)
Not to practice onein (observing times or seasons as favorable or unfavorable, using astrology) (Lev. 19:26)
Not to practice nachesh (doing things based on signs and portents; using charms and incantations) (Lev. 19:26)
Not to consult ovoth (ghosts) (Lev. 19:31)
Not to consult yid'onim (wizards) (Lev. 19:31)
Not to practice kisuf (magic using herbs, stones and objects that people use) (Deut. 18:10) (*crystal exaltation included*)
Not to practice kessem (a general term for magical practices) (Deut. 18:10)
Not to practice the art of a chover chaver (casting spells over snakes and scorpions) (Deut. 18:11)
Not to enquire of an ob (a ghost) (Deut. 18:11)
Not to seek the maytim (dead) (Deut. 18:11)
Not to enquire of a yid'oni (wizard) (Deut. 18:11)
Not to remove the entire beard, like the idolaters (Lev. 19:27)
Not to round the corners of the head, as the idolatrous priests do (Lev. 19:27)
Not to cut oneself or make incisions in one's flesh in grief, like the idolaters (Lev. 19:28; Deut. 14:1)
Not to tattoo the body like the idolaters (Lev. 19:28)
Not to make a bald spot for the dead (Deut. 14:1)
Not to plant a tree for worship (Deut. 16:21)
Not to set up a pillar (for worship) (Deut. 16:22)
Not to show favor to idolaters (Deut. 7:2)
Not to make a covenant with the seven (Canaanite, idolatrous) nations (Ex. 23:32; Deut. 7:2)
Many will include ANY non Israylite Ex.34:12.

Not to settle idolaters in our land (Ex. 23:33)
To slay the inhabitants of a city that has become idolatrous and burn that city (Deut. 13:16-17)
Not to rebuild a city that has been led astray to idolatry (Deut. 13:17)
Not to make use of the property of city that has been so led astray (Deut. 13:18)

Agriculture and Animal Husbandry

Not to cross-breed cattle of different species (Lev. 19:19)

Not to sow different kinds of seed together in one field (Lev. 19:19)

Not to eat the fruit of a tree for three years from the time it was planted (Lev. 19:23)

That the fruit of fruit-bearing trees in the fourth year of their planting shall be sacred (Lev. 19:24)

Not to sow grain or herbs in a vineyard (Deut. 22:9)

Not to eat the produce of diverse seeds sown in a vineyard (Deut. 22:9)

Not to work with beasts of different species, yoked together (Deut. 22:10)

Clothing

That a man shall not wear women's clothing (Deut. 22:5)

That a woman should not wear men's clothing (Deut. 22:5)

Many take the two above verses to apply to garments of warfare.

Not to wear garments made of wool and linen mixed together (Deut. 22:11)

Some suggest the mixing of materials should not be practiced regardless of types of materials.

The Firstborn

To redeem the firstborn human male (Ex. 13:13; Ex. 34:20; Num. 18:15)

To redeem the firstling of an ass (Ex. 13:13; Ex. 34:20)

To break the neck of the firstling of an ass if it is not redeemed (Ex. 13:13; Ex. 34:20)

Not to redeem the firstling of a clean beast (Num. 18:17)

Kohanim and Levites

That the kohanim shall put on priestly vestments for the service (Ex. 28:2)

Not to tear the High Kohein's robe (Ex. 28:32)

That the kohein shall not enter the Sanctuary at all times (i.e., at times when he is not performing service) (Lev. 16:2)

That the ordinary kohein shall not defile himself by contact with any dead, other than immediate relatives (Lev. 21:1-3)

That the kohanim defile themselves for their deceased relatives (by attending their burial), and mourn for them like other Israylites, who are commanded to mourn for their relatives (Lev. 21:3)

That a kohein who had an immersion during the day (to cleanse him from his uncleanness) shall not serve in the Sanctuary until after sunset (Lev. 21:6)

That a kohein shall not marry a divorced woman (Lev. 21:7)

That a kohein shall not marry a harlot (Lev. 21:7)

That a kohein shall not marry a profaned woman (Lev. 21:7)

To show honor to a kohein, and to give him precedence in all things that are holy (Lev. 21:8)

That a High Kohein shall not defile himself with any dead, even if they are relatives (Lev. 21:11)

That a High Kohein shall not go (under the same roof) with a dead body (Lev. 21:11) It has been learnt by tradition that a kohein, who does so, violates the prohibition, "Neither shall he go in ", and also the prohibition "He shall not defile himself"

That the High Kohein shall marry a virgin (Lev. 21:13)

That the High Kohein shall not marry a widow (Lev. 21:14)

That the High Kohein shall not cohabit with a widow, even without marriage, because he profanes her (Lev. 21:15):17) (negative).

That a kohein with a temporary blemish shall not serve there (Lev. 21:21)

That a person with a physical blemish shall not enter the Sanctuary further than the altar (Lev. 21:23)

That a kohein who is unclean shall not serve (in the Sanctuary) (Lev. 22:2-3)

To send the unclean out of the Camp of the Shechinah, that is, out of the Sanctuary (Num. 5:2)

That a kohein who is unclean shall not enter the courtyard (Num. 5:2-3) This refers to the Camp of the Shechinah

That the kohanim shall bless Israyl (Num. 6:23)

To set apart a portion of the dough for the kohein (Num. 15:20)

That the Levites shall not occupy themselves with the service that belongs to the kohanim, nor the kohanim with that belonging to the Levites (Num. 18:3)
That one not a descendant of Aaron in the male line shall not serve (in the Sanctuary) (Num. 18:4-7)
That the Levite shall serve in the Sanctuary (Num. 18:23)
To give the Levites cities to dwell in, these to serve also as cities of refuge (Num. 35:2)
That none of the tribe of Levi shall take any portion of territory in the land (of Israyl) (Deut. 18:1)
That none of the tribe of Levi shall take any share of the spoil (at the conquest of the Promised Land) (Deut. 18:1)
That the kohanim shall serve in the Sanctuary in divisions, but on festivals, they all serve together (Deut. 18:6-8)

T'rumah, Tithes and Taxes

Remember, some elements of the commands, SOME CLAIM, have passed from the Levites, or at the temple in Jerusalem, to YOUR DINING TABLE IN THE HOLY PLACE OF YOUR HOME ... your altar or your TEMPLE, your body, which has connection to the environ you are to be in contact with, which would include an altar (often your dining table or particular dedicated altar or “stonehenge/altar” for spiritual communion of the Heavenly Host ... YOU being, as a believer, of the MALKI-TZEDEK priesthood ... “Melchizedek” (erroneously at times “Adonizedek” in the claimed modern Book of Jasher ... where he is SHEM, “King of Jerusalem” 16:11.)
Hebrews (7:13-17) Yahshua the Messiah is considered a priest in the order of Melchizedek.
Some would conclude ALL, male and female, pure True Israylite BELIEVERS, become part of this priesthood by simple connection of the union of Messiah and the believer in the Spirit. Others may limit it to the man of the household of faith, as women’s position in the hierarchy of authority would connect her via the male “head” over her.

That an uncircumcised person shall not eat of the t'rumah (heave offering), and the same applies to other holy things. **This rule is inferred from the law of the Paschal offering**, by similarity of phrase (Ex. 12:44-45 and Lev. 22:10) but it is not explicitly set forth in the Torah. Traditionally, it has been learnt that the rule that **the uncircumcised must not eat holy things** is an essential principle of the Torah and not an enactment of the Scribes. Yet, remember a TRUE ISRAYLITE BELIEVER OF NECESSITY MUST BE CIRCUMCISED IN HEART, which is STILL COMMANDED. Paul clearly tells us circumcision of the flesh is ALSO a “commandment of Yahweh”, 1 Cor. 7:19. While physical circumcision is not our salvation, it is certainly clearly commanded for men, if for nothing else, a GENETIC MESSAGE SIGN. Those that study know, the Bible is a genetic, racial covenant to a “chosen race” of a “holy seed”. A “sperma”, seed, that travel through the penis of the chosen race of ADAMITES, specifically ISRAYLITES.

Not to alter the order of separating the t'rumah and the tithes; the separation be in the order first-fruits at the beginning, then the t'rumah, then the first tithe, and last the second tithe (Ex. 22:28)
To give half a shekel every year (to the Sanctuary for provision of the public sacrifices) (Ex. 30:13)
That a kohein who is unclean shall not eat of the t'rumah (Lev. 22:3-4)
That a person who is not a kohein or the wife or unmarried daughter of a kohein shall not eat of the t'rumah (Lev. 22:10)
That a sojourner with a kohein or his hired servant shall not eat of the t'rumah (Lev. 22:10)
Not to eat tevel (something from which the t'rumah and tithe have not yet been separated) (Lev. 22:15)
To set apart the tithe of the produce (one tenth of the produce after taking out t'rumah) for the Levites (Lev. 27:30; Num. 18:24)
To tithe cattle (Lev. 27:32)
Not to sell the tithe of the herd (Lev. 27:32-33)
That the Levites shall set apart a tenth of the tithes, which they had received from the Israylites, and give it to the kohanim (called the t'rumah of the tithe) (Num. 18:26)
Not to eat the second tithe of cereals outside thy gates (Deut. 12:17)
Not to consume the second tithe of the vintage outside of thy gates (Deut. 12:17)
Not to consume the second tithe of the oil outside of thy gates (Deut. 12:17)
Not to forsake the Levites (Deut. 12:19); but their gifts (dues) should be given to them, so that they might

rejoice therewith on each and every festival

To set apart the second tithe in the first, second, fourth and fifth years of the sabbatical cycle to be eaten by its owner (Deut. 14:22)

To set apart the second tithe in the third and sixth year of the sabbatical cycle for the poor (Deut. 14:28-29)

To give the kohein the due portions of the carcass of cattle (Deut. 18:3)

To give the first of the fleece to the kohein (Deut. 18:4)

To set apart t'rumah g'dolah (the great heave-offering, that is, a small portion of the grain, wine and oil) for the kohein (Deut. 18:4)

Not to expend the proceeds of the second tithe on anything but food and drink (Deut. 26:14). Anything outside of things necessary for sustenance comes within the class in the phrase "Given for the dead"

Not to eat the Second Tithe, even in Jerusalem, in a state of uncleanness, until the tithe had been redeemed (Deut. 26:14)

Not to eat the Second Tithe, when mourning (Deut. 26:14)

To make the declaration, when bringing the second tithe to the Sanctuary (Deut. 26:13)

The Temple, the Sanctuary and Sacred Objects

Not to build an altar of hewn stone (Ex. 20:22)

Not to mount the altar by steps (Ex. 20:23)

To build the Sanctuary (Ex. 25:8)

Not to remove the staves from the Ark (Ex. 25:15)

To set the showbread and the frankincense before Yahweh every Shabbat (Ex. 25:30)

To kindle lights in the Sanctuary (Ex. 27:21)

That the breastplate shall not be loosened from the ephod (Ex. 28:28)

To offer up incense twice daily (Ex. 30:7)

Not to offer strange incense nor any sacrifice upon the golden altar (Ex. 30:9)

That the kohein shall wash his hands and feet at the time of service (Ex. 30:19)

To prepare the oil of anointment and anoint high kohanim and kings with it (Ex. 30:31)

Not to compound oil for lay use after the formula of the anointing oil (Ex. 30:32-33)

Not to anoint a stranger with the anointing oil (Ex. 30:32)

Not to compound anything after the formula of the incense (Ex. 30:37)

That he who, in error, makes unlawful use of sacred things, shall make restitution of the value of his trespass and add a fifth (Lev. 5:16)

To remove the ashes from the altar (Lev. 6:3)

To keep fire always burning on the altar of the burnt-offering (Lev. 6:6)

Not to extinguish the fire on the altar (Lev. 6:6)

That a kohein shall not enter the Sanctuary with disheveled hair (Lev. 10:6)

That a kohein shall not enter the Sanctuary with torn garments (Lev. 10:6)

That the kohein shall not leave the Courtyard of the Sanctuary, during service (Lev. 10:7)

That an intoxicated person shall not enter the Sanctuary nor give decisions in matters of the Law (Lev. 10:9-11)

To revere the Sanctuary (Lev. 19:30) (YOUR BODY is the Temple. And if you have a dinning table or holy place you keep special ... REVERE IT WELL!)

That when the Ark is carried, it should be carried on the shoulder (Num. 7:9)

To observe the second Passover (Num. 9:11)

To eat the flesh of the Paschal lamb on it, with unleavened bread and bitter herbs (Num. 9:11; 1 Cor. 5:7-8)

Not to leave any flesh of the Paschal lamb brought on the second Passover until the morning (Num. 9:12)

Not to break a bone of the Paschal lamb brought on the second Passover (Num. 9:12)

To sound the trumpets at the offering of sacrifices and in times of trouble (Num. 10:9-10)

To watch over the edifice continually (Num. 18:2)

Not to allow the Sanctuary to remain unwatched (Num. 18:5)

That an offering shall be brought by one who has in error committed a trespass against sacred things, or robbed, or lain carnally with a bond-maid betrothed to a man, or denied what was deposited with him and swore falsely to support his denial. This is called a guilt-offering for a known trespass.

Not to destroy anything of the Sanctuary, or of houses of study, nor erase the holy names (of Yahweh or Yahshua); nor may sacred scriptures be destroyed (Deut. 12:2-4)

To sanctify the firstling of clean cattle and offer it up (Ex. 13:2; Deut. 15:19)

To slay the Paschal lamb (Ex. 12:6)

To eat the flesh of the Paschal sacrifice on the night of the fifteenth of Nissan (Ex. 12:8) (So, kill it around noon to 3 p.m. on the 14th of the first month, skin and prep, roast it in time to eat it after sundown on the beginning of the 15th, A SABBATH.)

Not to eat the flesh of the Paschal lamb raw or sodden (Ex. 12:9)

Not to leave any portion of the flesh of the Paschal sacrifice until the morning unconsumed (Ex. 12:10) (So, well after midnight, you arise before sun up, or before “morning” and burn the remains.)

Not to give the flesh of the Paschal lamb to an Israylite who had become an apostate (Ex. 12:43)

Not to give flesh of the Paschal lamb to a stranger who lives among you to eat (Ex. 12:45)

Not to take any of the flesh of the Paschal lamb from the company's place of assembly (Ex. 12:46)

Not to break a bone of the Paschal lamb (Ex. 12:46)

That the uncircumcised shall not eat of the flesh of the Paschal lamb (Ex. 12:48)

Not to slaughter the Paschal lamb while there is chametz (leaven) in the home (Ex. 23:18; Ex. 24:25)

Not to leave the part of the Paschal lamb that should be burnt on the altar until the morning, when it will no longer be fit to be burnt (Ex. 23:18; Ex. 24:25)

Not to go up to the Sanctuary for the festival without bringing an offering (Ex. 23:15)

To bring the first fruits to the Sanctuary (Ex. 23:19)

That the flesh of a sin-offering and guilt-offering shall be eaten (Ex. 29:33)

That one not of the seed of Aaron, shall not eat the flesh of the holy sacrifices (Ex. 29:33)

To observe the procedure of the burnt-offering (Lev. 1:3)

To observe the procedure of the meal-offering (Lev. 2:1)

Not to offer up leaven or honey (Lev. 2:11)

That every sacrifice be salted (Lev. 2:13) (EVERY BITE you put in your TEMPLE should be part of a SALT COVENANT.)

Not to offer up any offering unsalted (Lev. 2:13)

That the Court of Judgment shall offer up a sacrifice if they have erred in a judicial pronouncement (Lev. 4:13)

That an individual shall bring a sin-offering if he has sinned in error by committing a transgression, the conscious violation of which is punished with excision (Lev. 4:27-28)

To offer a sacrifice of varying value in accordance with one's means (Lev. 5:7)

Not to sever completely the head of a fowl brought as a sin-offering (Lev. 5:8)

Not to put olive oil in a sin-offering made of flour (Lev. 5:11)

Not to put frankincense on a sin-offering made of flour (Lev. 5:11)

That an individual shall bring an offering if he is in doubt as to whether he has committed a sin for which one has to bring a sin-offering. This is called a guilt-offering for doubtful sins (Lev. 5:17-19)

That the remainder of the meal offerings shall be eaten (Lev. 6:9)

Not to allow the remainder of the meal offerings to become leavened (Lev. 6:10)

That the High Kohein shall offer a meal offering daily (Lev. 6:13)

Not to eat of the meal offering brought by the kohanim (Lev. 6:16)

To observe the procedure of the sin-offering (Lev. 6:18)

Not to eat of the flesh of sin offerings, the blood of which is brought within the Sanctuary and sprinkled towards the Veil (Lev. 6:23)

To observe the procedure of the guilt-offering (Lev. 7:1)

To observe the procedure of the peace-offering (Lev. 7:11)

To burn meat of the holy sacrifice that has remained over (Lev. 7:17)

Not to eat of sacrifices that are eaten beyond the appointed time for eating them (Lev. 7:18) The penalty is excision.

Not to eat of holy things that have become unclean (Lev. 7:19)

To burn meat of the holy sacrifice that has become unclean (Lev. 7:19)

That a person who is unclean shall not eat of things that are holy (Lev. 7:20)

A kohein's daughter who profaned herself shall not eat of the holy things, neither of the heave offering nor of the breast, nor of the shoulder of peace offerings (Lev. 10:14, Lev. 22:12)

That a woman after childbirth shall bring an offering when she is clean (Lev. 12:6)

That the leper shall bring a sacrifice after he is cleansed (Lev. 14:10)

That a man having an issue shall bring a sacrifice after he is cleansed of his issue (Lev. 15:13-15)
That a woman having an issue shall bring a sacrifice after she is cleansed of her issue (Lev. 15:28-30)
To observe, on Yom Kippur, the service appointed for that day, regarding the sacrifice, confessions, sending away of the scapegoat, etc. (Lev. 16:3-34)
Not to slaughter beasts set apart for sacrifices outside (the Sanctuary/Your Holy Place) (Lev. 17:3-4)
Not to eat flesh of a sacrifice that has been left over (beyond the time appointed for its consumption) (Lev. 19:8)
Not to sanctify blemished cattle for sacrifice on the altar (Lev. 22:20) This text prohibits such beasts being set apart for sacrifice on the altar.
That every animal offered up shall be without blemish (Lev. 22:21)
Not to inflict a blemish on cattle set apart for sacrifice (Lev. 22:21)
Not to slaughter blemished cattle as sacrifices (Lev. 22:22)
Not to burn the limbs of blemished cattle upon the altar (Lev. 22:22)
Not to sprinkle the blood of blemished cattle upon the altar (Lev. 22:24)
Not to offer up a blemished beast that comes from non-Israylites (Lev. 22:25)
That sacrifices of cattle can only take place when they are at least eight days old (Lev. 22:27)
Not to leave any flesh of the thanksgiving offering until the morning (Lev. 22:30)
To offer up the meal-offering of the Omer on the morrow after the first day of Passover, together with one lamb (Lev. 23:10)
Not to eat bread made of new grain before the Omer of barley has been offered up on the second day of Passover (Lev. 23:14)
Not to eat roasted grain of the new produce before that time (Lev. 23:14)
Not to eat fresh ears of the new grain before that time (Lev. 23:14)
To bring on Shavu'ot loaves of bread together with the sacrifices which are then offered up in connection with the loaves (Lev. 23:17-20)
To offer up an additional sacrifice on Passover (Lev. 23:36)
That one who vows to Yahweh the monetary value of a person shall pay the amount appointed in the Scriptural portion (Lev. 27:2-8)
If a beast is exchanged for one that had been set apart as an offering, both become sacred (Lev. 27:10)
Not to exchange a beast set aside for sacrifice (Lev. 27:10)
That one who vows to Yahweh the monetary value of an unclean beast shall pay its value (Lev. 27:11-13)
That one who vows the value of his house shall pay according to the appraisal of the kohein (Lev. 27:11-13)
That one who sanctifies to Yahweh a portion of his field shall pay according to the estimation appointed in the Scriptural portion (Lev. 27:16-24)
Not to transfer a beast set apart for sacrifice from one class of sacrifices to another (Lev. 27:26)
To decide in regard to dedicated property as to which is sacred to Yahweh and which belongs to the kohein (Lev. 27:28)
Not to sell a field devoted to Yahweh (Lev. 27:28)
Not to redeem a field devoted to Yahweh (Lev. 27:28)
To make confession before Yahweh of any sin that one has committed, when bringing a sacrifice and at other times (Num. 5:6-7)
Not to put olive oil in the meal-offering of a woman suspected of adultery (Num. 5:15)
Not to put frankincense on it (Num. 5:15)
To offer up the regular sacrifices daily (two lambs as burnt offerings) (Num. 28:3)
To offer up an additional sacrifice every Shabbat (two lambs) (Num. 28:9)
To offer up an additional sacrifice every New Moon (Num. 28:11)
To bring an additional offering on Shavu'ot (Num. 28:26-27)
To offer up an additional sacrifice on Rosh Hashanah (Num. 29:1-6)
To offer up an additional sacrifice on Yom Kippur (Num. 29:7-8)
To offer up an additional sacrifice on Sukkot (Num. 29:12-34)
To offer up an additional offering on Shemini Atzeret, which is a festival by itself (Num. 29:35-38)
To bring all offerings, whether obligatory or freewill, on the first festival after these were incurred (Deut. 12:5-6)
Not to offer up sacrifices outside (the Sanctuary/the Holy Place) (Deut. 12:13)

To offer all sacrifices in the Sanctuary (Deut. 12:14)

To redeem cattle set apart for sacrifices that contracted disqualifying blemishes, after which they may be eaten by anyone. (Deut. 12:15)

Not to eat of the unblemished firstling outside thy gates (Deut. 12:17)

Not to eat the flesh of the burnt-offering (Deut. 12:17). This is a Prohibition applying to every trespasser, not to enjoy any of the holy things. If he does so, he commits a trespass.

That the kohanim shall not eat the flesh of the sin-offering or guilt-offering outside the Courtyard (of the Sanctuary) (Deut. 12:17)

Not to eat of the flesh of the sacrifices that are holy in a minor degree, before the blood has been sprinkled (on the altar), (Deut. 12:17)

That the kohein shall not eat the first-fruits before they are set down in the Courtyard (of the Sanctuary) (Deut. 12:17)

To take trouble to bring sacrifices to the Sanctuary from places outside the land of Israyl (Deut. 12:26)

Not to eat the flesh of beasts set apart as sacrifices, that have been rendered unfit to be offered up by deliberately inflicted blemish (Deut. 14:3)

Not to do work with cattle set apart for sacrifice (Deut. 15:19)

Not to shear beasts set apart for sacrifice (Deut. 15:19)

Not to leave any portion of the festival offering brought on the fourteenth of Nissan unto the third day (Deut. 16:4)

Not to offer up a beast that has a temporary blemish (Deut. 17:1)

Not to bring sacrifices out of the hire of a harlot or price of a dog (apparently a euphemism for sodomy) (Deut. 23:19)

To read the portion prescribed on bringing the first fruits (Deut. 26:5-10)

Ritual Purity and Impurity

That eight species of creeping things defile by contact (Lev. 11:29-30)

That foods become defiled by contact with unclean things (Lev. 11:34)

That anyone who touches the carcass of a beast that died of itself shall be unclean (Lev. 11:39)

That a lying-in woman is unclean like a menstruating woman (in terms of uncleanness) (Lev. 12:2-5)

That a leper is unclean and defiles (Lev. 13:2-46)

That the leper shall be universally recognized as such by the prescribed marks. So too, all other unclean persons should declare themselves as such (Lev. 13:45)

That a leprous garment is unclean and defiles (Lev. 13:47-49)

That a leprous house defiles (Lev. 14:34-46)

That a man, having a running issue, defiles (Lev. 15:1-15)

That the seed of copulation defiles (Lev. 15:16)

That purification from all kinds of defilement shall be effected by immersion in the waters of a mikvah (Lev. 15:16)

That a menstruating woman is unclean and defiles others (Lev. 15:19-24)

That a woman, having a running issue, defiles (Lev. 15:25-27)

To carry out the ordinance of the Red Heifer so that its ashes will always be available (Num. 19:9)

That a corpse defiles (Num. 19:11-16)

That the waters of separation defile one who is clean, and cleanse the unclean from pollution by a dead body (Num. 19:19-22)

Lepers and Leprosy

Not to shave off the hair of the scall (Lev. 13:33)

That the procedure of cleansing leprosy, whether of a man or of a house, takes place with cedar-wood, hyssop, scarlet thread, two birds, and running water (Lev. 14:1-7)

That the leper shall shave all his hair (Lev. 14:9)

Not to pluck out the marks of leprosy (Deut. 24:8)

The King

Not to curse a ruler, that is, the King or the head of the College in the land of Israyl (Ex. 22:27)

To appoint a king (Deut. 17:15)

Not to appoint as ruler over Israyl, one who comes from non-Israylites (Deut. 17:15)
That the King shall not acquire an excessive number of horses (Deut. 17:16)
That the King shall not take an excessive number of wives (Deut. 17:17)
That he shall not accumulate an excessive quantity of gold and silver (Deut. 17:17)
That the King shall write a scroll of the Torah for himself, in addition to the one that every person should write, so that he writes two scrolls (Deut. 17:18)

Nazarites

That a Nazarite shall not drink wine, or anything mixed with wine which tastes like wine; and even if the wine or the mixture has turned sour, it is prohibited to him (Num. 6:3)
That he shall not eat fresh grapes (Num. 6:3)
That he shall not eat dried grapes (raisins) (Num. 6:3)
That he shall not eat the kernels of the grapes (Num. 6:4)
That he shall not eat of the skins of the grapes (Num. 6:4)
That the Nazarite shall permit his hair to grow (Num. 6:5)
That the Nazarite shall not cut his hair (Num. 6:5)
That he shall not enter any covered structure where there is a dead body (Num. 6:6)
That a Nazarite shall not defile himself for any dead person (by being in the presence of the corpse) (Num. 6:7)
That the Nazarite shall shave his hair when he brings his offerings at the completion of the period of his Nazaritship, or within that period if he has become defiled (Num. 6:9)

Wars

That those engaged in warfare shall not fear their enemies nor be panic-stricken by them during battle (Deut. 3:22, 7:21, 20:3)
To anoint a special kohein (to speak to the soldiers) in a war (Deut. 20:2)
In a permissive war (as distinguished from obligatory ones), to observe the procedure prescribed in the Torah (Deut. 20:10)
Not to keep alive any individual of the seven Canaanite nations (Deut. 20:16)
To exterminate the seven Canaanite nations from the land of Israyl (Deut. 20:17)
Not to destroy fruit trees (wantonly or in warfare) (Deut. 20:19-20)
To deal with a beautiful woman taken captive in war in the manner prescribed in the Torah (Deut. 21:10-14)
Not to sell a beautiful woman, (taken captive in war) (Deut. 21:14) (negative).
Not to degrade a beautiful woman (taken captive in war) to the condition of a bondswoman (Deut. 21:14)
Not to offer peace to the Ammonites and the Moabites before waging war on them, as should be done to other nations (Deut. 23:7)
That anyone who is unclean shall not enter the Camp of the Levites (Deut. 23:11)
To have a place outside the camp for sanitary purposes (Deut. 23:13)
To keep that place sanitary (Deut. 23:14-15)
Always to remember what Amalek did (Deut. 25:17)
That the evil done to us by Amalek shall not be forgotten (Deut. 25:19)
To destroy the seed of Amalek (Deut. 25:19)

DEATH PENALTY SINS

1. Murder (Gen. 9:6; Ex. 21:12-14,20,23; Lev. 24:17,21; Num. 35:16-34; Deut. 19)
2. Failing to Circumcise (Gen. 17:114; Ex. 4:24-25)
3. Eating Leavened Bread during the feast of unleavened bread (Ex. 12:15-19)
4. Smiting Parents (Ex. 21:15)
5. Kidnaping (Ex. 21:16; Deut. 24:7)
6. Cursing Parents (Ex. 21:17; Lev. 20:9)
7. Negligence with animals that kill (Ex. 21:28-32)
8. Witchcraft (Ex. 22:18) (Rebellion is as the sin of witchcraft, remember.)
9. Bestiality (Ex. 22:19; Lev. 18:23-29; 20:15-16)
10. Idolatry (Ex. 22:20)
11. Making Holy Anointing Oil (Ex. 30:33)
12. Putting Holy Anointing Oil on "strangers" (Ex. 30:33)
13. Making the Holy Perfume (Ex. 30:38)
14. Defiling the Sabbaths (Ex. 31:14)
15. Working on the Sabbath (Ex. 35:2)
16. Eating the flesh of the Peace Offering in Uncleanness (Lev. 7:20-21)
17. Eating the fat of sacrifices (Lev. 7:25)
18. Killing sacrifices other than at the door of the tabernacle (Lev. 17:1-9)
19. Eating Blood (Lev. 17:10-14)
20. Incest (Lev. 18:6-29; 20:11-22)
21. Eating sacrifices at the wrong time (Lev. 19:5-8)
22. Consecration of children to idols (Lev. 20:1-5) (Including to the false messiah!)
23. Spiritualism (Lev. 20:6, 27)
24. Adultery (Lev. 20:10; Deut. 22:22-30)
25. Sodomy - homosexuality (Lev. 20:13)
26. Relationship with a Menstruous Woman (Lev. 20:18)
27. Whoredom (Lev. 21:9; Deut. 22:21-22)
28. Sacrilege (Lev. 22:3)
29. Refusing to fast on Day of Atonement (Lev. 23:29)
30. Working on Day of Atonement (Lev. 23:30)
31. Blasphemy (Lev. 24:11-16)
32. Failure to keep the Passover (Num. 9:13)
33. Presumptuous sins (Num. 15:30-31)
34. Gathering fire-wood on the Sabbath (Num. 15:32-36)
35. Failure to purify self before worship (Num. 19:13, 20)
36. False Prophecy (Deut. 13:1-18; 18:20)
37. Leading men away from Yahweh (Deut. 13:6-18)
38. Backsliding (Deut. 17:2-7)
39. Stubbornness and Rebellion (Deut. 21:18-23)
40. Gluttony (Deut. 21:20-23)
41. Drunkenness (Deut. 21:20-23)
42. False Dreams and Visions (Deut. 13:1-18)

The New Testament ALSO teaches the death penalty for certain crimes:
Romans 13:1-7; 1 Tim. 1:8-10; James 2:10-13; 4:11-12; 1 Peter 2:13-15.

Both "old" and "new" testaments list many sins that always damn the soul and cause one to incur the eternal death penalty (Jer. 23; Ezek. 3, 18, 33; Mark 7:19-21; Romans 1:18-32; 1 Cor. 5:9-11; Gal. 5:19-21; Col. 3:5-10; 2 Peter 2; Jude 3-19).

The SAME SINS condemned by Moses writings are in various ways condemned in the later writers.

In Jer. 15:10, as he is reasoning why he does not deserve death or slavery due to Babylon's invasion he makes emphasis to the fact he had never paid usury nor charged it to others. Suggesting it may have been viewed by some as a death penalty sin.

COMMANDS OF YAHSHUA

1. Repent and believe in the Good Tidings (Matt 3:2, Mark 1:15) Note: the first word recorded in Yahshua's ministry was "REPENT". Obviously, this would have to mean repent of something and the only logical conclusion would be repent from the law given to the people the promised good tidings and LAW are directed to, True genetic stock Israyl. Sin is the transgression of the law, 1 John 3:4. Transgressing the law is what stops the mouths and finds the people guilty, Roman 3:19. The law is what establishes "sound doctrine", and is part of the TRUE GOSPEL, 1 Timothy 1:8-11. Any "gospel" claiming the law given at Mt. Horeb is "done away" is "another gospel", 2 Corinthians 11:4. Those promoting such "another gospel", as christianity does, "accursed", Galatians 1:8 AND 9. You should also note, the first reading Yahshua gives in is youth is from Isayah 61, which regards the "good tidings" that are exclusively directed at physical genetic stock Israyl, BOTH HOUSES. He came to House of Yahudah, commonly termed "jews", which predominantly rejected him, directly instrumental in his murder. The other sheep, the other flock, would be, at the time appointed, i.e. the end of the 70 weeks prophecy which ended in 34 A.D. with the stoning of Stephen, ministered to, as we find Phillip doing in Acts 8, right after the stoning of Stephen. We could easily translate such as "REPENT ISRAYL, AND BELIEVE THE GOOD TIDINGS PROMISED TO YOUR FATHERS, AND YOU!" He is not talking to mongrels, hottentots, pygmies, negroes, mongols, eskimoes, nor even non-Israylite whites. (Romans 9, 2 Esdras 6:54-59, Deut. 23:2, Ezra 9:2-10:3, 1 Peter 2:9-10, etc.)

2. Rejoice in trials and persecutions (Matt 5:12)

3. Do not think He came to destroy/abolish the law (Matt 5:17) - Yet WHOLE religions are based upon this false teaching, including christianity.

4. Be more righteous than the Pharisees (Matt 5:20) - Remember they were hypocrites. They also followed the "traditions of the elders" which "make void the commandments of Yahweh", ... as does christianity today.

5. Beware of the Danger of Anger (Matt 5:21-22) - "Be angry and sin not".

6. Don't make an offering if there is unresolved sin (Matt 5:23-24) - Don't even pray for your food until things are resolved?

7. Do not lust, or fantasize about committing any sin in your heart. (Matt. 5:27-28)

8. Put away the old man, put on the new man (Matt 5:29-30)

9. Do not divorce your spouse unless they are of "fornication" (Matt. 5:31-32) - For example, the rulers of the people may have been mixed with Edomite stock, yet they claimed to not be "born of fornication". It can mean at times, miscegenation. This interpretation would agree with the instruction found in Ezra 10:3. The context of his meaning of "fornication" may be very broad and mean numerous things, including spiritual adultery against the head of the family ... some have claimed, rebellion against the husband.

10. Let your word alone have integrity, without needless swearing. (Matt. 5:33-37)

11. Do not resist an evil Israylite in particular matters (Matt. 5:39) - This again is pointing at the law of Yahweh in Lev. 19:18 and is emphatic, "THY PEOPLE". See James 5:6.

12. With proper stewardship in mind, "give to those who ask." (Matt. 5:40-42) Again, context of the Bible is TO ISRAYL.

13. Love those who do not love you among Israyl, to be a child of Yahweh. (Matt. 5:43-48)

14. Don't give charity or pray to please men, do it to please Yahweh. (Matt. 6:1-4) Yet, one is not even to pray for some, so rightly divide such passages. You're not to be aiding and abetting the vermin, or beasts.

15. Don't use vain repetitions when praying. (Matt. 6:7-8) - Perhaps like don't be "chanting" or "Hail Mary")

16. Pray "in this manner" that Yahshua prescribes. (Matt. 6:9-13)

17. "When you fast, don't appear unto men to be fasting." (Matt. 6:16-18)

18. "Do not lay up for yourselves treasures on earth, but treasures in heaven." (Matt. 6:19-21)

19. Judge not, that you be not judged. (Matt. 7:1-2) - Yahweh has declared the judgment you live by.

20. Don't be a hypocrite. Remove sins from your life before trying to confront someone with sins in theirs. (Matt. 7:1-2)

21. Do not give what is holy to the dogs; nor cast your pearls before swine. (Matt. 7:6) Yahshua describes some as "dogs" and "swine". Do you?

22. Ask, and it will be given to you. (Matt. 7:7-8)

23. Enter the narrow gate. (Matt. 7:13-14)

24. Beware of false prophets, who come to you in sheep's clothing, but inwardly are ravenous wolves. (Matt. 7:15-20) - You should note, many of these will be rather religious or spiritually minded.
25. When Yahweh does a mighty work in your life, remember there is greater accountability (Matt. 10:11-15; 12:41-45; Luke 12:49; John 15:22)
26. Be wise as serpents, harmless as doves (Matthew 10:16)
27. Beware of men (Matt. 10:17)
28. When brought before governing authorities, don't worry about how or what to speak. Yahweh's Spirit will give you the words to speak. (Matt. 10:18-20)
29. When evangelizing city to city, go to another city if you are being persecuted. (Matt. 10:23)
30. Do not fear man, fear Yahweh. (Matt. 10:26-28)
31. Never deny Yahshua or be ashamed of Him or His words. (Matt. 10:32-33)
32. Do not think that Yahshua came to bring peace, rather a sword. (Matt. 10:34-36) - "DIVISION" too.
33. Love Yahshua more than anyone else, even more than your own family members. (Matt. 10:37)
34. Take up your torture stake and follow Him. (Matt. 10:38-39)
35. If you are labored and heavy laden, come to Yahshua and take His yoke upon you. (Matt 11:28-30)
36. Value peace and unity more than having your own way, and only make division where Yahweh makes division. (Matt. 12:25-27)
37. Walk with Yahshua, otherwise you are against Him. Gather with Him or you will be scattered. There is no middle ground. (Matt. 12:30)
38. Remember the danger of blaspheming the Holy Spirit, which is unforgivable. (Matt. 12:31) Recall Esau found no place of repentance for his having no respect of the birthright, his marriages outside of the covenant promised people, and lost that birthright to Jacob. To this day, his offspring are mongrels, forbidden in the congregation of Yahweh. Esau is Edom. Edomites were conquered by John Hyrcanus and unlawfully force converted to talmudic judaism. After that time those that called themselves "jews" were of the cursed line, and being called "jews". Obadyah the prophet promises their total demise at the hands of true Israyl. There will be a total death of these mongrel pretenders before things are finished in the prophetic time line. Disregard of the genetic right Yahweh granted to His white race of True Israyl is rather dangerous. Punishable by death in many instances. Based upon the record of Esau, and Yahweh's promise for ALL of his lineage, is it related to the blasphemy in question?
39. Remember you are justified or condemned by your words, so guard your heart. (Matt. 12:36-37)
40. When you see the work of Yahweh, don't seek a sign in an accusatory way. (Matt. 16:1-4)
41. If Yahweh delivers you from unclean spirits, or the works of unclean spirits in your life, make sure you don't provide an open and empty house for it to come right back in. (Matt. 12:43-45) Ask to be filled with the Holy Spirit of Yahweh.
42. Value the spiritual family Yahweh has given you. (Matt. 12:46-50)
43. When hearing Yahweh's Word, seek to be those who truly understand it. (Matt. 13:19)
44. Be willing to obey and be loyal to Yahweh at all costs whenever persecutions and trials come. (Matt. 13:19-20)
45. Don't get caught up in worldly things or the pursuit of earthly riches. (Matt. 13:22)
46. Judgment is coming. Humble yourself before Yahweh, repent and be buried with Messiah in baptism, walking in the newness of life in Him. (Matt.13:24-43)
47. To receive proper instruction concerning Yahweh's Kingdom, read the entire Bible, not just the "Old or New Testament." (Matt.13:52)
48. By faith, know that Yahweh can accomplish great things through you as you do all things in Yahshua's name/power/authority, and everyone will benefit from it. (Matt. 13:31-32)
49. Yes, all have sinned, but Yahweh accepts us when we repent and trust in Yahshua to cleanse us of our leavening/sin, so go and preach the Word of His Kingdom with boldness anyway, and it will multiply as those who hear it...spread it to others. (Matt. 13:33) - Recall 1 Cor.15:34, 1 John 2:1, 1 Pet. 4:18
50. Be willing to give up all earthly things to obtain the Kingdom riches. (Matt.13:44-46)
51. Do not get complacent in your spiritual walk. Always be zealous and ready to hear, and see, and allow Yahweh's Spirit to lead you into all truth, lest what you do have be taken away. (Matt. 13:12; 25:25-19)
52. When doing ministry work, don't expect acceptance from close friends and family, nor let their rejection deter you from doing what Yahweh called you to do. (Matt. 13:53-58)
53. Don't allow yourself to dismiss Yahweh's willingness to use people you are close to to do great works in

- ministry. Rather, reject any unproven negative thoughts about the person. (Matt. 13:53-58)
54. When it comes to mighty works of the Spirit being done, remember that it's not just the faith of the one doing the works, but also the faith of those benefitting from the works that determine success. (Matt 13:58, Mark 5:34;10:52, Luke 17:19)
55. Do not labor for the food that perishes, but for the food (His Word) which endures to everlasting life. (John 6:27)
56. Do not murmur against Yahshua. Instead, study the true meaning of His Words rather than carelessly finding fault with them. (John 6:43-69)
57. Partake of the body and blood of Yahshua, symbolized by the unleavened bread and fruit of the vine, as part of a Passover service. (John 6:53-58; 1 Cor 5:7; 11:23-31)
58. To walk as He walked, wear the tassels (tzitziyot) on the four corners of your clothing as reminders to keep His Word. (Matt. 9:22,14:36; Mark 6:56)
59. Honor your parents by providing for their unmet needs as they age. (Matt. 15:4-6)
60. Do not follow traditions that violate commandments of Yahweh. (Matt 15:3,9)
61. Guard your heart against all evil, otherwise you will be defiled in Yahweh's eyes. (Matt. 15:19-20)
62. When sharing your faith, only follow Yahshua's example of harsh words to the scribes and Pharisees if it is the same situation: You are a prophet and are hearing the direct words from Yahweh, knowing the final destination of their soul. (Matt. 23:1-36; 15:12-14; John 12:49-50)
63. In whatever Yahweh calls you do, for the most part stay on task rather than always operating in gifts He hasn't yet given. (Matt 10:56; 15:24-26)
64. Beware of the doctrines of the Pharisees/Sadducees, presently preserved in the Talmud. (Matt. 16:6-12)
65. Do not trade your soul for anything this world has to offer. (Matt. 16:24-26)
66. By faith, seek to understand the root cause of sickness/disease in a person and how to respond to it. It may or may not be a spirit; it may or may not be from a sin in one's life. (Matt. 17:14-21, Mark 2:9, James 5:16)
67. Follow Yahshua's example and endeavor not to offend people unnecessarily. If one finds your actions offensive, let it be your obedience to Yahweh that offends them. (Matt. 17:24-27)
68. Be humble as little children, or you will not enter kingdom of heaven. (Matt. 18:2-4)
69. Look for humble disciples of Yahshua who just want to serve and follow and keep His Commandments, and receive them. (Matt. 18:4-5)
70. To avoid great consequences, take heed that you do not despise a little one or cause them to stumble. (Matt. 18:6-10)
71. Do not despise the Israylite unbeliever, especially the more humble ones. Love them as Yahshua did and rejoice when they repent. (Matt. 18:6-10)
72. If an Israylite sins against you, go to them privately to see if he will hear you. The purpose is to gain your brother/sister. (Matt. 18:15-17)
73. If you have gone to an Israylite privately about their sin and they won't hear you, bring with you one or two others to try and bring them to repentance. (Matt. 18:15-17)
74. If you have gone to an Israylite privately about their sin and they won't hear you, and you have brought one or two others with you and they still won't hear you, bring them before the congregation in order to bring them to repentance. (Matt. 18:15-17)
75. If one has gone to an Israylite privately about their sin, brought with them one or two more, and brought the matter before the congregation but they still will not hear, regard that person to be an unbeliever. (Matt. 18:15-17)
76. If your brother/sister repents, forgive him from the heart. (Matt. 18:23-35)
77. Keep all of Yahweh's Commandments and put your trust in Yahshua for your righteousness. Otherwise, you will not inherit eternal life. (Matt. 19:16-17; John 14:6)
78. No one can serve two masters. Therefore, serve Yahweh rather than money or anything else. (Matt. 19:23-25; Luke 16:13-15)
79. When others receive a blessing, choose to rejoice rather than to demand fairness or allow envy and jealousy to enter your heart. (Matt. 20:1-16)
80. Don't turn Yahweh's house or any other place of ministry into a marketplace. (Matt. 21:12-13; John 2:13-17)

81. Praise from a pure, humble and innocent heart, without pretense, is perfected praise. Seek to give Yahweh the praise... that kind of praise. (Matt. 21:14-16)
82. Be willing to admit it when you are wrong, even to your own hurt and shame. (Matt. 21:23-32)
83. Make sure you have on the wedding garment, the fine linen of righteous acts through repentance, and the robe of righteousness that can only come from Yahshua. (Matt. 22:1-12; Isaiah 61:10; Rev. 7:7-10; 12:17; 14:12)
84. The jurisdiction mattering, pay what you owe due in taxes, for the tax money is under the stewardship of various earthly governments. (Matt. 22:16-22; Romans 13:7)
85. To avoid error, seek to know the Scriptures and the power of Yahweh. (Matt. 22:23-29; 2 Peter 3:17)
86. Obey those who speak the word that comes from Yahweh and do not follow the example of anyone who disobeys it. (Matt. 23:1-4; 15:2; Luke 11:37-39) DO YOU UNDERSTAND HOW FEW THAT IS?
87. Do not be called "Rabbi" or "Master/Teacher" and don't call anyone on earth your [spiritual] Father. (Matt. 23:4-8)
88. Do keep the finer points of the law, but without neglecting the weightier matters such as justice, mercy, faith, a true love for Yahweh and a true love for man. (Matt. 23:23-24)
89. Take heed that no one deceives you by leading you to a false Messiah/prophet, or a false teaching that we can disobey Yahweh's law. (Matt. 24:4-5) Such as in christianity, the falling away promised to come.
90. See to it that you are not troubled by world events prior to the end of this age. (Matt. 24:6-8)
91. If you are in Judea during the time of the abomination of desolation, flee to the mountains, and if you are on the housetop, don't go down to take anything out of your house, nor go back to get your clothes if you are in the field. (Matt. 24:14-18)
92. If you are in Judea, pray that your trek to the mountains isn't in the winter or on the Sabbath. (Matt. 24:14-10)
93. Learn the parable of the fig tree, when Yahshua's return is near. (Matt. 24:32-34)
94. Watch, be ready, and pray always that you are counted worthy to escape all the things that will come to pass, and to stand before the Son of Man. (Matt. 24:42-44; Luke 21:33-36; Mark 13:33-37)
95. Take heed to yourselves, lest your hearts be weighed down with carousing, drunkenness, and cares of this life, and that Day come on you unexpectedly. (Luke 23:34)
96. Be like men who wait for their master, when he will return from the wedding, that when he comes and knocks they may open to him immediately. (Luke 12:35-36)
97. Care for the physical and spiritual needs of Israylites around you. Otherwise, you are not one of His sheep, but a goat (Matthew 25), and given everlasting punishment rather than eternal life. (Matt. 25:31-46)
98. Keep your lamps burning with extra oil in your vessels by receiving the ministry of the Word as a lamp unto your feet, and receiving the ministry of the Messiah Yahshua in your life. Otherwise, He will not know you on the day of His return. (Matt. 25:1- John 6:63; 2 Corinthians 3:12-14)
99. Don't live by the sword, but by His Spirit. Thus, only use weapons if the Spirit of Yahweh leads you for the protection of life, but be willing to die for your faith. (Matt. 26:52; Luke 22:31-29)
100. Make disciples of all the people Israyl had developed into, including the descendants of the House of Israyl (The Northern Kingdom), baptizing them in the name of Yahshua, teaching them to observe all things that Yahshua commanded. (Matt. 28:18-20) A good research will show Matt. 28:19 likely altered to appeal to the false teaching of the trinity.
101. When sharing Yahweh's Word (seed) with others, remember that you can only care for Yahweh's garden by sowing seeds, watering and caring for the plant (person). Be loving and patient, for you can't make the seed grow into a fruitful plant, only Yahweh can make it grow. (Mark 4:26-29)
102. When doing ministry, make sure that you set aside some time to rest and recuperate. (Mark 6:31-32)
103. Do not worry about your life and whether your physical needs will be provided for. Seek first the Kingdom of Yahweh and His righteousness, and all of these things will be added to you. (Matt. 6:25-34)
104. When it comes to our giving and our service to Yahweh, give your best effort with what you have. He is more impressed with effort than with the actual end-result. (Mark 12:41-44)
105. Those who are sick need the Great Physician. Let your light shine before men and let Yahweh's Word sanctify you rather than going out completely of the world to resolve the sin in your life. (Matt. 5:16)
106. Observe the Sabbath in such a way that manifests the truth that the Sabbath was made for man rather than man being made for the Sabbath. (Luke 2:27-28)
107. A disciple is not above His teacher. Seek to be perfectly trained by Yahshua your teacher, and walk as

He walked, keeping Yahweh's commandments as He did. Then you will be like Yahshua your teacher.

(Luke 6:40)

108. If we cast the enemy out of our lives or the lives of others, don't rejoice that the unclean spirits are subject to you, rejoice that your name is written in heaven. (Luke 10:17-20)

109. Be a neighbor to those who you would normally view as a stranger or one with whom there is animosity by serving them in their time of need, and by that fulfill the command in Leviticus 19:34 to love the stranger as yourself. (Luke 10:30-37) The context of such neighborly love is focused upon "THY PEOPLE", fellow Israylites. The Samaritans were part of the descendants of House of Israyl, "our father Jacob gave us this well". This is a descendant of the House of Israyl that found a Yahudite injured and helped him. "Strangers" are usually referring to Israylites that had come back from being separated from other Israylites for a long time, even generations. Not 'hottentots' and 'pygmies' or the other beasts of the field races.

110. When serving in ministry to Israylites, don't allow your serving to be a distraction away from the one thing that's most needed: Being regularly fed by the word of Yahweh. Don't fail to give attention to reading.

(Luke 10:40)

111. Take heed that the light which is in you is not darkness, like with false gospels, false messiahs, false gospel like universalism. In whatever good thing that you are doing, it must be from a love for Yahweh and man in line with Yahweh's will and ways, or it is nothing. (Luke 11:35) Donating money to Edomites or beasts of the field is not in the will of Yahweh, for example.

112. Beware of the leaven of the Pharisees, which is hypocrisy. For there is nothing covered that will not be revealed, nor hidden that will not be known. (Luke 12:1)

113. Take heed and beware of covetousness, for one's life does not consist in the abundance of the things he possesses. (Luke 12:15)

114. Do not fear, little flock, for it is your Father's good pleasure to give you the kingdom.

115. If you have possessions keeping you from putting Yahweh first, sell it and give alms; provide yourselves money bags which do not grow old, a treasure in the heavens that does not fail, where no thief approaches nor moth destroys. For where your treasure is, there your heart will be also. (Luke 12:33-34)

116. When faced with a legal situation such as a financial dispute, with an uncertain but potentially very troublesome outcome, try to settle out of court quickly. (Luke 12:58-59)

117. When judgment appears to fall on sinners, don't be high minded. Instead, be sure that you are bearing the fruits of repentance yourself. Sometimes Yahweh judges sinners to be a wakeup call for others who need to repent. (Luke 13:1-5)

118. Yahweh is very patient, but He does have a limit to the number of times He will try to call a person to repentance and faith in Yahshua, or allow one who claims to be a believer to not bear fruit. Hear His call. You don't know if He will call you again later in life. (Luke 13:24-30)

119. Don't exalt yourself in group settings, assuming too much for yourself. Be humble and allow others to take the best seat. (Luke 14:11)

120. Look for opportunities to bless those who are at a disadvantage, such as inviting the poor, the disabled, the fatherless or widow among true Israyl to dinner. They cannot repay, but Yahweh will repay you at the resurrection of the just. (Luke 14:12-14)

121. Don't allow distractions in your life to pull you away from what's really important: Being sure that you are zealous for Yahweh's Spiritual food, spending time with Him, and being about our Father's business. This will show Him that you truly want to be at the Marriage Supper of the Lamb, no excuses. (Luke 14:15-22)

122. Don't just listen to Yahshua's teachings, become the salt of the earth by following those teachings, considering what you may lose in this world when deciding to do so: Friends, family, possessions, and even your own life. (Luke 14:34-34) - Remember the message is to True Israyl.

123. Once we have confessed our sins and expressed a heart of contrition and brokenness over them, remember that we have expressed the kind of heart that Yahweh says He will save. Let Him revive your heart and give you the joy of salvation rather than remaining in that condition forever, lest you grow faint. Let the joy of Yahweh is your strength! (Luke 15)

124. The law and prophets prophesied the Kingdom of Yahweh would come. By Grace, unmerited favor, a gift of faith, will one receive Yahshua as King and walk as He walked, not by force or violence. Live your life accordingly. (Luke 16:16)

125. Remember that wealth is not always a blessing, for it can lead to a self-centered lifestyle where we do not care to hear the scriptures and the testimony of Yahshua. (Luke 16:19-31)

126. When you have done all those things which you are commanded, say, 'We are unprofitable servants. We have done what was our duty to do.' (Luke 17:7-10) "Be Ye Perfect ... as Your Father in heaven."

127. We can cry out for mercy when we are in difficult circumstances, but in everything we must give thanks. And if we are delivered, glorify Yahweh with thanksgiving, continuing to follow Yahshua ... even if no one else does. (Luke 17:38-43)

128. In faith, cry out day and night if you desire Yahweh to avenge and bring justice on your behalf. He will avenge you speedily. (Luke 18:1-8)

129. When you pray, come to Him in humility and genuine repentance for any sins you have committed rather than pridefully recalling your good deeds, and never compare your righteousness to others in your prayer. (Luke 18:9-14)

130. Show love to Israylite sinners rather than scowling at them from a high perch. Your kindness, love and grace can demonstrate what Yahshua has done for you, and may even save their soul. (Luke 19:1-10)

131. When repenting, let Yahweh lead you in how to bring forth the fruits of repentance. Sometimes that may involve practicing the opposite behavior of what you were doing before, at levels that may not be required of others. Doing this may even help you overcome. (Luke 19:8-10)

132. If you are in a position of leadership, focus on serving others by meeting their needs and setting an example of what you expect of them rather than sitting back and just firing off orders, expecting to be served. (Luke 22:24-27)

133. Believe in Yahshua's death and resurrection and you will be born of the water and Spirit, inheriting eternal life. He will give you the Holy Spirit to live a Spirit-filled life of keeping His commandments, leading you to the ultimate rebirth at your resurrection: an incorruptible Spiritual body. (John 3:3)

134. To worship Yahweh in Spirit and truth, receive Yahshua the Messiah to receive the Holy Spirit, and then walk in the Spirit by pursuing obedience to the Word, the Torah of Yahweh. (John 4:23-24)

135. Yahweh the Father gave Yahshua the ability to have life in Himself, give life to whom He will, committed all judgment to the Son, is one with the Father, and did many mighty works in Him. Honor Yahshua, even as you honor the Father. If anyone doesn't honor the Son, he fails to honor the Father who sent Him.

136. Do more than just search the Scriptures to find truth. Come to Yahshua with a true and loyal heart toward Yahweh so that you might have life. (John 5:39)

137. Make sure that you aren't following "another",... like the false messiah Jesus Christ - The Man of Sin that sits in the "temple" (body/mind) exalted as if he is Yahweh, ... by living differently than Yahshua lived. (John 5:43)

138. When sharing the Word, let it be from Yahweh's oracles rather than from yourself, so that He is glorified rather than man. (John 7:16-18)

139. Do not judge according to appearance, but judge with righteous judgment. (John 7:24)

140. If anyone spiritually thirsts, come to Yahshua and drink, calling upon the name of Yahweh. Then with joy you will drink of His Spirit from the wells of salvation, and you will rejoice. (John 7:37-39, Isaiah 12:2-6)

141. Abide in Yahshua's words by walking as He walked and putting your trust in Him for the forgiveness of sin. Then the truth will set you free through Yahshua the Messiah. (John 8:31-36)

142. If you want to know the truth and understand Yahshua's words, you must walk in righteousness rather than a spirit of slander/murder. (John 8:37-45)

143. Never put confidence in your physical heritage, the flesh, as having any bearing on whether you are accepted by Yahweh or not. We all need to walk the Yahshua walk. (John 8:33-40)

144. **Beware of hireling or self-serving pastors and wolves in sheep's clothing who in any way disregard even one actual scripture**, whether it be in the "Old Testament" or New Testament." Yahshua's sheep hear His voice in the holy scriptures, recognize His loving and protective leadership style in the Spirit, and follow. (John 10:1-16). The other flock? He came to House of Yahudah first, where he was predominantly rejected and murdered. BUT, as per promise, it was descendants of the House of Israyl who were turned to at the end of the 70 weeks prophecy with the stoning of Stephen in Acts 7. Acts 8 is where Philip goes into Samaria to minister to those descendants of the House of Israyl.

145. If you are called to be a Pastor/Shepherd, never allow money or personal benefit to be a motivator. Imitate the Good Shepherd by serving them, protecting them from spiritual wolves, and sharing the words

- of the Good Shepherd, thus feeding the flock with good spiritual food (Genesis to Revelation). (John 10:12-15; 21:15-17)
146. Prior to partaking of Yahshua at Passover, wash one another's feet, for Messiah said, "I have given you an example, that you should do as I have done to you." (John 13:15)
147. Love one another as Yahshua loves us, then all will know that we are His disciples. (John 13:34-35)
148. If you fall into some kind of serious sin, do not become bitter against yourself, allowing your heart to remain troubled and embittered. Repent, believe in Yahshua, and He will prepare a place for you—that you may be with Him forever. (John 14:1-4)
149. Abide in Yahshua and show love to Him and our Heavenly Father by keeping His commandments, then you will be loved by Yahweh the Father, He will send you His Spirit, and He and the Messiah Yahshua will make you their home. (John 14:15-15:14)
150. Receive the peace (shalom) that comes through Yahshua by choosing thanksgiving and faith in His Word rather than fear, love rather than division, trusting in Him for the forgiveness of sin, setting our minds on spiritual things, loving and heeding His commandments, and knowing that Yahshua has already overcome the world. (John 14:25-27; 16:33, Romans 8:6-7, Philippians 4:6-7, 2 Peter 3:13-14, Psalm 4:6-8; 119:165, Isaiah 26:34; 48:17-18)
151. Prayers should go to the Father in Yahshua's Name, but it is permissible to talk to Yahshua. He lives in the Remnant of true genetic Israyl. (John 14:14; 16:22-23. Psalm 45:6-7, Acts 7:59-60, Acts 9:3-21)
152. If the world hates you, know that it hated Yahshua before it hated you. But because you were chosen out of the world, and because of His name, the world hates you. (John 15:18-21)
153. If you keep Yahshua's words/commands, you must keep the words/commands of His disciples also. (Luke 16:10:16; John 15:20)
154. Seek oneness the Father, so that Yahshua's desire for us to have oneness with one another will come. (John 17:20-21)
155. Walk as Yahshua walked by declaring the written and spoken name of Yahweh. (John 17:6,26)
156. Remember that no one can harm us unless Yahweh allows it. He will use it for our benefit, and His glory in the end. (John 19:10-11)
157. Focus not on when Yahshua will return, for the Father has put that in His own authority. Focus on being a witness for Yahshua to fellow Israylites and living as He called us to live when it does. (Acts 1:7-8)
158. Remember to not take it so personally when you are being persecuted for your faith and obedience, for they are actually persecuting Yahshua. You are members of His body, of His flesh and bones. (Acts 9:5)
159. Don't neglect to evangelize people that you assume are too evil (unclean) to be saved. (Acts 10:1-11:19)
160. Remember the words of Yahshua, "it is more blessed to give than to receive." (Acts 20:35)