

COMMENTARY AND REFINEMENT OF A WRITING REGARDING THE RACIAL DIVIDE FOUND IN THE BIBLE

To those that know my other writings, please be patient as I repeat myself a little to the new reader. The details are of extreme importance and need to be stated once again.

Before we examine the subject found in this book to be commented upon and refined I want to emphasize a few differences in perspectives between the author, whom I know, and my own current understanding.

The Bible is a book of war, Genesis 3:15, for world domination, Genesis 1:28, by a particular genetic line of people, the people of Yahweh, ultimately leading to a purged and cleansed kingdom on this Earth ruled with a “rod of iron”, the Law of Yahweh, by the Messiah and the remnant, being joint heirs.

Rev 2:26 - 27 And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations: And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

Such demands absolute eradication of huge swaths of what is commonly, but erroneously, called “humanity”. The “tares” were not planted by Yahweh and will be rooted up and “burned”, Matthew 13:24-30.

As the harvest nears, knowing who is who and what is what would help identify things. You can’t just declare, for politically correct reasons or otherwise, something is a “man” when the Scriptures declare it a “mamzer” or “nothus”. You can’t just make up your own definitions and declare a “beast of the field” is speaking of Cows when it is speaking of non-Adamite races created before Adam, or by-product leftovers from “fallen angyl” genetic experiments. Do you even care that often the word translated “tares” is translated “darnel”, a word etymologically connected with “negro”? The cursed reprobates that would dare scream “we’re all children of god”, never seem to address the “seed of the serpent” with whom the remnant are SPECIFICALLY at war, nor Messiah’s own damning condemnation of many of those that claimed to be “jews” in John 8:44 being of their father the devil. They just babel on, cross and bible in hand, spreading their Satanic

agenda of destruction of the Adamite through genetic mongrelization, miscegenation cloaked in misunderstood religious cloak and dagger. Such religious reprobates are on the side of the enemy and should be treated as such. This “gospel of the kingdom” is therefore obviously addressed to the remnant of that chosen particular lineage, and no one else ... which is exactly what Scripture declares when one keeps things in order. Stomping around claiming you know what a “gentile” is, when you don’t, has certainly been part of the problem. You see, it is WAR, and the enemy can read too. And they’ve altered much, to muddy the water of understanding, as they muddy the genetic pool in their assault of the “holy seed”, Ezra 9:2, of the “chosen race”, 1 Peter 2:9.

*Ezr 9:2 For they have taken of their daughters for themselves, and for their sons: so that **the holy seed have mingled themselves with the people of those lands**: yea, the hand of the princes and rulers hath been chief in this trespass.*

*1 Peter 2:9 But **ye are an elect race, a royal priesthood, a holy nation, a people for Yahweh's own possession**, that ye may show forth the excellencies of him who called you out of darkness into his marvellous light:*

The Creator granted total dominion to “ADAM” in Gen. 1:28. The noun usage of the word is most often the person “Adam”, a white man, as is proven with the definition of the word in its verb form. The meaning, “to show blood in the face”, “to blush rosy red”, but translated most often as “man”. This is called today a “white” man or “Caucasian”. As time progresses this dominion mandate is granted to Jacob / Israyl. What happened to the other lines of Adamites? My position is that they, for by far the most part, have died out or miscegenated into the many and predominate mongrelized inhabitants of the Earth. 2 Esdras 6:54-59 does not speak well of Adamites that are not of the chosen lineage of Jacob/Israyl and therefore the manifestation we have today is what is truly “Caucasian” or “white” is actually Israylite. A simple test is revealed by the Messiah however. The TRUE sheep can “hear”, and therefore manifest the True faith of Yahwehism and hold the true gospel as well. They’re “white supremacists”, or better said, “Adamite Supremacists”, hated by the world, as they know Adam, and therefore their Israylite lineage, are created in the image of Yahweh. Superior indeed. But I digress, the opportunity of the mandate falling to Esau, Jacob’s older brother, was removed due to his marriage to mongrel females, non-whites. (DANGEROUS little detail ... Vowel points in the “Chaldee / Hebrew” text are added around 600 a.d.. The only difference spelling-wise between “Adam” אָדָם and “EDOM” אֶדוֹם (the people of Esau WHOM YAHWEH HATED) is vowel points. Both words appear identical before vowel points are added and context would determine the difference. “Edom” simply means “red”, and is significant as the modern claimed “jew” clearly tells us in scholarly sources they are part of the lineage of Edom, and yet within their kabbalistic and Hasidic teachings they declare the white race, or “Caucasians” are Esau and seek to destroy us. See our other articles. Now you know who is behind the endless assault upon “white supremacists”, and who’s side YOU’RE on. Due to the “blessing” upon Esau from Isaac, they are basically promised that at the end of the age seem to steal the Dominion mandate just prior to their total demise. We are there! (See our other articles to understand the details and how this finishes with the death of billions.)

*Gen 1:28 And Yahweh blessed them, and Yahweh said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: **and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.***

Believe it or not some would raise objection against me for this quote, as the careful reader will notice I replaced the term “God” with “Yahweh” in the passage. Now, this is related to the commentary on the attached book as the author RIGHTLY uses the term “Yahweh” in many instances. Understand, the BIBLE warned there would be a DELIBERATE attempt to hide the name of the Creator, though we are DIRECTLY COMMANDED to call upon his name in many passages, and in hundreds of other places, the precedent for such use is established as well. As revealed in other writings, “God” is a term that came into our English language from the name of a demon worshiped in Teutonic Europe. Scripture forbids the use of such.

Exo. 23:13 And in all things that I have said unto you be circumspect: and make no mention of the name of demons, neither let it be heard out of thy mouth.

Again, some would object since I replaced the term “gods” with “demons”. Yet, many fail to research it, nor care, but “gods” are indeed “demons” masquerading as spiritual entities that are often worshiped. BUT, that is certainly not the first nor only term found in the current English translations of the Bible that are altered. Even during the times

before the prophet Yeremyah (Jeremiah) warned about it many had adopted the Canaanite pantheon. This included “El”, “Elohim”, “El Elyon” and more. These migrated into the texts and corrupted the message, as we find today. Much like “Kurios” and “Deus” (an older form of “Zeus”) are hellenizations and blasphemous corruptions to the Septuagint. “Mercury” is a demon ... more accurately “Mercurios”. Paul tells you in Acts 13 the translation of the name “Iesous” (becoming the perverted term “Jesus”) is Elymas. A name that literally means “my god is Zeus” according to a careful study of Strong’s Lexicon and others. See the article “Elymas is Jesus” on the website. The Messiah warned another would come in his own name and be received, John 5:43. John 1:41 even tells you the term “Christ” is an “interpretation”. In Rev. 13:17-18 this term is declared to be a “name” and be a part of “the mark of the beast”! Names matter.

Jer 23:27 Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal.

“Baal” is the son of El in the Canaanite pantheon. So, after the two house split in Israyl the northern kingdom adopted the Canaanite pantheon and over time these merged with the Scriptural texts. It is incorrect to use such terms, and effort should be made to stick with the original. The author of the book we will be commenting upon makes little to no effort to do so.

This name masking carried over into the new testament writings. The current commonly used “Jesus Christ” is a blasphemous forbidden hellenization replacement of the prophesied and promised name and title of the True Messiah, Yahshua. The bible even warns you this would happen. It was indeed Edomite mongrel claimed “jews” that corrupted the New Testament writing very early, even before Revelation is written in 95 a.d., and certainly after, this being the actual source of the Greek New Testament. The original being Aramaic/Hebrew. The author of the book we are looking into sees no reason to correct such error and continues in denying the Messiah’s true name and title. In Revelation three we are told Philadelphia did not deny his name. Apparently the other churches had indeed adopted the hellenized replacement, erroneously so. The “another” that came in his own name was received, as John5:43 promised.

The author of the book is basically an Episcopalian with a racial and Israylite understanding of the Bible. An Episcopalian is U.S. adaptation of the Church of England since the Revolutionary war between England and North American colonies. As pointed out in other articles available on the website for free, one of the main enemies of the True Faith of the Bible is “The MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH”. This is the religious manifestation from the fourth beast of Daniyl’s seventh chapter, and the fourth Earthly government of Daniyl chapter 2, Rome. The Roman Catholic Church birthed daughters. It is “MOTHER” of “HARLOTS”, plural. Orthodox and Protestant organizations would be included in these “abominations”. Christianity is the great “falling away” being spoken of in 2 Thes. 2. The “man of sin” is the false messiah that the “wolves” painted over the Aramaic texts of the New Testament writers, as these original texts were replaced by the Edomite “jewish” Greek Translations. Israyl is commanded to COME OUT of such organizations and return to the true path. Protestantism started out but never completed the journey back to Yahweh. The writer of the book in question below never finish his exit. It taints to this day his perspective, and obedience to Yahweh. Such in manifest in his writings, of which I will attempt to correct and comment upon as I proceed.



Do All Races Share In Salvation?

For Whom Did
~~Jesus Christ~~ Die?
Yahshua Messiah

By Pastor Dan Gayman

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FOREWORD

The term "christian" comes to us from "cretin", relating to one afflicted with idiocy.

1956 Webster's Seventh New Collegiate Dictionary
cre·tin (krĕ'tĭn or, esp. Brit., krĕ'tĭn), n. [*F. cretin*, fr. a dial. form meaning prop. Christian, hence human being, fr. *L. christianus*.] One afflicted with cretinism.

cre·tin·ism (krĕ'tĭn-izĭm or, esp. Brit., krĕ'tĭn-), n. A congenital morbid condition, characterized by deformity, with goiter or virtual absence of the thyroid gland, and, commonly, idiocy.

1967 Webster's Seventh New Collegiate Dictionary
cre·tin (krĕ'tĭn, esp. Brit. 'kre-tĭn) n [*F. cretin*, fr. *F. dial. form Christian*, *humans*-being; kind of idiot found in the Alps, fr. *L. christianus*, *Christian*]; one afflicted with cretinism; broadly: a person with marked mental deficiency — **cre·tin·ous** (krĕ'tĭn-əz) *adj.*
cre·tin·ism (krĕ'tĭn-izĭm) n: a cong. congenital abnormal condition marked by physical and mental stunting and caused by severe thyroid deficiency

1970 The Random House Dictionary of the English Language - Unabridged Edition
cre·tin (krĕ'tĭn, krĕ'tĭn), n. 1. a person suffering from cretinism. 2. *Informal*, a stupid, obtuse, or mentally defective person. [*< F; Swiss F. cretin, cretin* human being (though an idiot); see *CHRISTIAN*] — **cre'tin-oid'**, *adj.* — **cre'tin-ous**, *adj.*

Apparently, the term is applied first in Antioch where many believers fled when the persecution in Jerusalem was getting so bad. There they mingled with the hellenized and hedonistic Edomite claimed "jews", where the corruption of the Messianic title was attached to an identifying erroneous and blasphemous title.

Yahwehistic

This book is written to the ~~Christian~~ remnant who resides as exiles in all corners of the earth. For those covenant seed of Abraham, Isaac, and Jacob who are seeking truth, this book is for you. This is not about who is right and wrong, who has sinned and who is free from error. This is a book about truth and an attempt to point the covenant people toward the truth of ~~their God~~ and His revealed will for their lives. For those who continue to have the instinct of self-preservation beating in their hearts, and for those who wish to preserve the racial integrity of their children and their children's children, this book has great merit. This book is for those who intuitively know that something is radically wrong with the multi-racial world now gathering on American shores. People who are weary of the theological dogmas that push for total integration, amalgamation, and fusion of the races in American society will be especially pleased to read this book.

Yahweh

It has become commonplace in America for people to believe that ~~God~~ and Scripture sanction a multi-racial society. Millions have assumed that the great mixing, amalgamation, and fusion of the races now underway in America must have the blessings of ~~God~~ and His Word. The idea of preserving the racial integrity of the various races occupying the American fatherland was long ago surrendered. Most people have walked through the wide gate and down the broad way of total integration and amalgamation of the races. Millions assume that ~~God~~ would be honored to find nothing left of the original separate and distinct races on

Yahweh

Yahweh

Yahweh

Yes, we're under assault and invasion. A SIN as well, since we were commanded to drive such from the lands Yahweh placed into our hands. Numbers 33:55-56 promises He will punish us to near extinction for allowing them to remain. The pagan solar cult of christianity boasts of their evangelization of the mud blooded and non-white beasts and abominable mamzers. "Catholic" means "universal", and these daughters of the WHORE mother church proclaim the same Satanic false gospel of their mother, Rome. The true Gospel is EXCLUSIVE to physical Israylites ONLY. Rom. 9:3-5. Remember, it was Edomite mongrel claimed "jews" that first introduced such corrupting ideals as a universal gospel for the intent to mongrelize the followers of the message in their Greek translations.

It is now descendants of Esau, Edomite Chazar mongrel claimed "jews", that now seek to force non-white invasions of white lands, and the solar cult pagan christian, a product of the jews of old and their Greek translations, that blatantly sin against not only Yahweh but their own race, future, and offspring by promoting such Satanic agendas.

earth. The push to erase all racial distinction and separation is coming from every quarter of society. The United States Government has legislated racial integration and now pushes for total amalgamation of the races in every strata of American society.

HARLOT

The very reason it is identified as a "HARLOT" ... is that a harlot sells to whoever pays. Spreading her legs for whatever wants to "love" her. It is no mistake that a Cathedral is shaped like a penis and testicles with the participants coming and going through the doors at the end of the shaft.

The major denominations within the Western Church world are united in their efforts to bring about a total fusion of all races into one racial blend. What ~~God~~ ^{Yahweh} created separate and distinct man purposes to remold into something else. The humanists of this world are not content to let ~~God~~ ^{Yahweh} and Scripture establish the perimeters and boundaries of racial truth. They are determined, by whatever means necessary, to destroy the purity of every race and remake them all in man's demented image. So complete is this push to integrate and blend the races that the total power of the media, government, church, and educational systems are focused in this direction. Like a giant glacier plunging down the mountain side and crushing everything in its path, the builders and makers of the new world racial order have mobilized every institution of man to erase the color line and build this tower of Babel, a veritable fusion of all races into one blend. No power on earth seems capable of stopping this mad rush to racial oblivion.

Controlled, at this end of the age, by the prophesied and promised lineage of Esau, the Edomite Chazar mongrel "child of the Devil" pretend "jew".

This book is not intended to reform and educate those who are seeking to recreate ~~God's~~ ^{Yahweh's} world and the separate and distinct races that He placed on earth. These people are programmed from the cradle to do what they are doing. The racial programs of modern America are the harvest of blatantly false ideas that have been pushed in American society for the past one hundred fifty years. We are now reaping the bitter harvest of previous ideas planted in the hearts and minds of our people. A majority of people now living in America and the Western world have been born and reared on a humanist diet of racial integration and

You fail to so what is commanded ... drive away or kill off the inhabitants, or mongrels and beasts from the lands Yahweh blessed us with ... See NUMBERS 33:55-56

amalgamation. These people know nothing else. Vast numbers of them have mixed their gene pool with the blood of other races. For such people there is no hope. They are lost in this world, and they will be lost in the world to come. Time and history will witness their demise in the plan and purpose of ~~God~~.

Ephesians 2:12

The purpose of this book is to arrest the attention of that small ~~Christian~~ remnant who seeks to follow the truth of ~~God~~ in a hostile world. This book will guide the minds and hearts of such people into the truth of Scripture and will provide the basis for their action now and in the days to come. These people need the assurance of ~~God~~ and Scripture that the racial integrity of every race is what ~~God~~ ordained. They need to know that the **original design** that ~~God~~ intended for every race is something that must be preserved. The ~~Christian~~ remnant needs to know that the future of their children is dependent upon the decisions they make today. Tomorrow will be too late. Time is of the essence. The rush to mix, amalgamate, and integrate is so great that no one is safe without great care being exercised to preserve racial purity. For those whose hearts are seeking after ~~God~~, this book will be extremely helpful. It will convict them that the racial integrity that is already in their hearts is truly confirmed by their ~~God~~ and the truth of His Word.

The racial clouds that are gathering over America in this generation pose clear and present danger for the covenant people now living in this land. America is currently ingesting millions from the third world. The landscape of the Southwestern United States is already filled with Hispanics. Mexico has enlarged its borders to include Texas, New Mexico, Arizona, and Southern California. The western coastal areas of the nation are being peopled by Asians. Seattle and San Francisco are Asian cities. All major urban

Remember, not everything identified as a "race" may be the leftovers of the fallen angy genetic experiments.

Be warned! Your worst enemy can be those of your own household. Idiot rebellious wife's and daughters especially seem to be targeted in this late hour. "Coal Burners" must be put down.

areas of the interior of the United States are teeming with millions of Negroids. Many of the largest interior cities of America belong to the Negro. Cuba, Haiti, Puerto Rico, and other islands of the Caribbean have moved north to consume Florida and much of Texas. For all practical purposes, America can be classified as a third world nation. The plummeting standards of living, the degenerating morals, and criminal violence attest to America's third world status. For millions, the reality of **third world status** has yet to be realized. The moment of truth will come when the squalor, disease, unemployment, crime, violence, sub-standard housing, and a crumbling infrastructure of the American nation are everywhere manifested. Third world horrors will strike home when people can no longer buy or acquire adequate food supplies and when the plunging living standards confine their children to the permanent status of minimum wage earning power.

If people ever do wake up, and many of them never will, the specter of a fully integrated society will be a permanent event in American history. Integration and fusion of the races can never be undone! The racial integrity of the covenant people has been built by generations who were fully committed to a segregated society. The pure Caucasians living today are pure because faithful ancestors believed in **Yahweh** and the truth of His Word. They faithfully preserved the integrity of their genetic history. It is sad to see people who will cast asunder a heritage of racial purity in the sin of miscegenation. The conception of one **out of kind** offspring can bring death to a family lineage. Some of the greatest names and families in the history of the Anglo-Saxon racial family are coming to an end in the terrible sin of **interracial dating and marriage**.

The children and youth of contemporary America are being cast into the caldron of racial amalgamation. Only a

And will need to be purged along with the vermin.

"As in Noah's Day" ... THEN the wicked were destroyed, taken away. I long for the day when the mother harlot and her daughters, who push their Satanic agenda, are totally destroyed.

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minority will survive the fires of interracial dating and marriage in the urban centers of America. The total force of the American educational system, the news media, the cinema, literary world, and the government are dedicated to a fusion of the races. Television networks provide a daily menu of race mixing. Worst of all, most parents either do not care, or they feel incapable of knowing what to do in the face of racial amalgamation. Caucasian parents send their racially pure daughters off to the university; to their utter dismay, they return with a black boyfriend! Racial barriers are being crossed in staggering numbers. What once was called shameful is now condoned in American society.

Every truth of God and the Bible has been wrenched from the minds of contemporary Americans. Few of them know what God and Scripture say about race. When the clergy speaks on this matter, it is only to give Biblical credence to a fully integrated and mixed society. Seldom, if ever, would a member of the American clergy lift his (or nowadays, *her*) voice in protest to the racial fusion now in progress. If an occasional parent draws a line and establishes a point beyond which their young people cannot go in terms of social integration of the races, they will be censored by their neighbors, rebuked in their community church, and ridiculed by the news media. Those who wish to build a fully integrated America will have nothing less than the complete fusion of the blood of all races. It is not enough to share equally in the economic resources of America. These people want the races to be one in blood, brains, and skin color. They want all lines of color and racial distinction removed from the scene of history. They want the demise of every distinct race and will accept nothing less.

The most painful aspect of the movement to build a fully integrated America is that the force of law is now

behind it. Statutory law and court decrees insure a program that will bring the ultimate demise of every pure race in America. A plethora of legislation and court decrees have marshalled the full power of the Federal government to attain a fully integrated, multi-racial society in America. Thousands of United States troops enforced the integration of American schools in Little Rock, Arkansas, in Montgomery, Alabama, and elsewhere at the beginning of this program of national genocide. A veritable army of Federal policemen stands ready to enforce the integration policies of the nation. A steady progression of events, initiated in the early nineteenth century, has moved America to the point of committing genocide against the culture bearing people of this nation.

It is too late to imagine any large scale roll back of the social programs that have turned America into a third world nation. Any hope of preserving the Caucasian population of this country has long since passed. The social agenda of the United States Government in the last half of the 20th century has forever ended the Caucasian fatherland in the American landscape.

With this pessimistic view before us, what can the Christian remnant do to preserve a future for their children? There are some things that we can do; this is the real purpose for writing this booklet. With the unfailing help and aid of Jesus Christ, the assistance of the Holy Spirit, the truth of Scripture, and a resolve that we can preserve the racial integrity of a Christian remnant, this treatise is published. There are a number of things the covenant people can do in this late hour. Please consider the following steps as vital to insuring the racial integrity of the Christian remnant now living in America and other nations of the formerly Western Christian culture.

Firstly, we can be armed with the truth of God and Scripture. We need to know what God's moral will has to say about this verboten subject. That the clouds of Biblical illiteracy can be dissipated is the prayer of this author. We must get into the Word of God and know what Scripture has to say. Secondly, the Christian remnant must purpose to stand guard over their children and preserve the racial genes of the present and future generations. Only when God-fearing people covenant and combine themselves together in Jesus Christ and pledge to live according to His Word can they survive the racial confusion of our generation. This requires that people give careful attention to their geography and other vital factors. They must remove their children from the public schools and provide alternative Christian education. They must remove their children from the proximity of the mixed multitude now collecting in the urban areas of the land. They must resolve to take wives for their sons, and husbands for their wives, from acceptable ethnic seed of their race. The covenant people must hold on to the twin pillars of **faith and race**. Faith in Jesus Christ and obedience to His Law will insure the racial integrity of the covenant people.

America is making a place for every religion and ethnic group now swarming our land. In the much applauded democracy of contemporary America, much praise is given to the great diversity of race, religion, and language. The Christian remnant must insist on retaining their place in this multi-racial society. If a place is allowed for the Jews and the Talmud, the Moslems and the Koran, the Moonies, the Buddhists, and whatever other religion and ethnic group you can name, there also must be reserved a place for the children of the Preamble people. I refer to the people now living who represent the posterity of those who wrote the United States Constitution. I refer to the children of those

who fought the American War of Independence, or whose ancestors later arrived on the soil of America and helped to settle and develop the American nation.

By the unfailing help of Jesus Christ, the Christian remnant will survive. They will not succeed because of their goodness, righteousness, or because they deserve to be saved from the Tower of Babel now being built in America. They will survive because they are the people of the Book, the seed of Abraham, Isaac, and Jacob. They are the people whose existence on earth was to endure as long as the sun, the moon, and the stars endured in the heavens (Jeremiah 31:35-37). Indeed, these are the people whose names and seed were to survive as long as the new heavens and the new earth were to endure (Isaiah 66:22). These are the people for whom Jesus Christ died (Matthew 1:21, Luke 1:54-55, 68, 72). These are children of the covenants and promises of the Bible. They are the people whom God our Father marked in election before the world began (Ephesians 1:4,5). These are the people whose kinsman was and is Jesus Christ, the Son of God. These are the people called the lost sheep of the House of Israel. These are the people whom Jesus Christ came to seek and save (Matthew 15:24, Luke 19:9-10, Romans 9:4-5, Romans 10:1, Galatians 4:4-5, Acts 5:31, James 1:1, and I Peter 1:1-2).

There is one factor that towers above all others in regards to building a multi-racial nation in the American landscape. That factor concerns the inclusion of all races as being proper subjects for salvation by faith in Jesus Christ. Beginning in the early 17th century, the clergy in England, Scotland, and Europe became consumed with the idea of exporting Christianity to the third world nations. So compelling was this foreign missionary program that it became the primary obsession with major denominations in Christendom. As missionaries from the British Isles, Eu-

rope, and America fanned out across India, Africa, and the Far East, major developments began to happen. These foreign missions were to have awesome results in the ensuing years. Mission programs from the Caucasian Christian world awakened and aroused the third world people to the affluence of the Western world. This provided the impetus for a tidal wave of third world people to migrate toward the homelands of missionaries who had come to give them the Gospel. Foreign missions may be considered a major factor in the movement of the third world toward Europe, the British Isles, Scandinavia, America, Canada, and Australia.

A major concern of this thesis regards the exporting of the **Gospel of Jesus Christ** to the third world. Is there a Biblical sanction for foreign missions to the non-white world? Does the blood of Jesus Christ reach beyond the limits of God's election? Can salvation be inclusive of the whole world? Did Jesus Christ die for the elect, or for all the world? How far does the blood of Jesus Christ extend? Is there salvation in Jesus Christ for all races? Do all races share a common origin in Adam, the fall, and in their subsequent need to be saved? Did Jesus Christ take the seed of Abraham in the incarnation? Or, did He take on the seed of every race in the miracle of the incarnation? Did He come to redeem only those who were under the penalty of the law? Did He come to extend salvation to those who were never under law? Were all races placed under the penalty of law? Does original sin apply only to Adam's race, or does birth sin extend to all others outside of Adam's race? Is there Biblical support for the foreign missions to the third world? Is Christianity a multi-racial religion? Is it Biblical for Christians to worship in a multi-racial congregation? All of these questions and more will be explored in this booklet.

Thank you for taking this perilous journey. Not many people in this generation are willing to explore the issue before us. Most people prefer to rest content, bury their heads in the sand, and pray that no one will bother them with the question of race and faith. May Yahweh, the covenant God of Israel, be glorified by the printing of this booklet. And may all who read this booklet be willing to submit their souls to God our Father by faith in Jesus Christ and turn from dead works to repentance and newness of life in the power of the Holy Spirit. In the context of this foreword, can we examine the question *Do All Races Share in Salvation?* The remainder of this booklet will explore this question. Thank you for the spirit of humility and the willingness to allow God and His Word to be the only standard for your life in this present evil world. Pastor Dan Gayman

1

AN HISTORICAL PERSPECTIVE

The most explosive theological debate in the history of the Christian Church is now underway. This great debate has been gathering intensity since the post-Protestant Reformation era of history. With the third-world invasion of the United States of America and the Western world in general, the issue is developing into a theological inferno of intense concern by Bible scholars and Christian laymen throughout the world. The question of a multi-racial Church never entered the minds of the Churchmen who occupied the pulpits and altars of the Living Church from the days of the Apostles to the time of the Protestant Reformation. Viewing history in its totality, multi-cultural thinking is new. Only on rare occasions, as with the builders of the Tower of Babel (Genesis 11), have men sought to promote a one-world, multi-cultural, pluralistic society.

In the years that followed the Protestant Reformation (beginning in the early 1500's), the discovery and exploration of lands beyond the boundaries of Christian Europe and Western Asia introduced for the first time in the history of Christianity the question of exporting Christianity to the non-white world. A quick survey of Church history confirms the fact that until the dawning of the 17th cen-

tury, Christianity was confined to the Caucasian population of Western Asia, Europe, Scandinavia and the British Isles. The idea of a multi-racial Christian Church was not an issue in the first fifteen hundred years of the Christian Church. Not until Caucasian Christian Europe was aware of the existence of the non-white world was any thought given to foreign missions. The Renaissance not only initiated a revival of Greek and Roman culture, but also it caused Christian minds to meditate upon the possibility of taking the gospel to the third world. The ships that were plying the seas in search of new trade routes and markets in the early 1600's were also taking white Christian missionaries to distant lands.

The discovery and exploration of the non-white world by Roman Catholic, Spanish, and Portuguese sailors, explorers, and missionaries in the early 1500's was followed in the 1600's and 1700's by a legion of foreign missions from white Christian Europe to the non-white world of Africa, Asia, India, and Latin America. Beginning in the early 1600's and continuing to this very day, the exporting of the Christian religion to the non-white world has been the primary occupation of Christian Churchmen. The clergy, laymen, and missionary societies, throughout England, Scotland, Wales, Ireland, Scandinavia, Europe, and the United States of America, were zealous to plant foreign missions among the non-white populations of the earth. For fifteen hundred years the Christian Church knew only the color white. A quick check into the history of foreign missions will show that it was not until the beginning of the 17th century that any Churchman in the Western world entertained the idea of a multi-racial Christian religion.

In 1622, the **Congregation for the Propagation of the Faith** was launched by the Roman Catholic Church (this was a foreign mission program). In 1641, **The Petition for**

Propagating the Gospel in America and West Indies was launched from England. In 1698, the **Society for Promoting Christian Knowledge** was launched by the Church of England (this was still another foreign missionary program). In 1701, **The Society for the Propagation of the Gospel in Foreign Parts** was launched by the Church of England. August Hermann Francke (D-1727) was a leader of Pietism among Lutherans in Europe and was an advocate of foreign missions. Thomas Chalmers, a Scottish Churchman (1780-1847), promoted foreign missions. In 1785, Andrew Fuller published *The Gospel Worthy of All Acceptation*, and this fueled the fire for foreign missions.

In 1786, the Wesleyan Conference sent Thomas Coke to India. Coke was committed to evangelizing the non-white population of India. In 1792, a **Baptist Missionary Society** was formed in England and led by William Carey and John Thomas. In 1795, the Methodist Church succeeded from the Church of England and pushed foreign missions to the non-white world. In the same year, the **London Missionary Society** was formed. In 1799, the **Church Missionary Society** was formed, and the **Religious Tract Society** was organized. In 1804, the **British and Foreign Bible Society** was founded. Throughout the 19th century and on into the 20th century, foreign mission programs continued to proliferate throughout the Christian world. Today, almost every major denomination in the Christian world has a foreign mission program.

The preoccupation with foreign missions has consumed the Christian world for the past 200 years. The harvest of this foreign mission program has resulted in the present invasion of our Western Caucasian world with a flood of non-white aliens from Asia, India, Africa, and Latin America. Every nation in the Western world is now under alien invasion. Nothing has done more to facilitate and

encourage the migration of the third world to the Caucasian West. The third world people have simply followed their mission leaders back to their affluent lands.

With the growing presence of so many millions of non-whites from the colored races of Africa, India, Asia, and Latin America, the Christian Church has become multi-racial. In spite of this fact, Christianity continues to reach out to the non-white world. Even the Mormon Church, not generally considered a part of historical Christianity, has joined the mad race to seek non-whites to fill their pews and lead their priesthood. (This change in Mormon doctrine took place in 1978 when a cornerstone teaching of the church was changed by their leadership). Leading churchmen of every denomination are breaking their religious necks to foster and promote foreign missions throughout the non-white world. The situation has now reached a total crisis in every nation of the West. The wealth, resources, and infrastructure of Europe, the British Isles, and the United States are being pushed to the limits by the growing numbers of third world people recruited to the West by Christian missionaries.

Will Christianity be able to survive this onslaught? Will the faith once delivered to the saints survive this infusion of non-white blood? Will a multi-racial Christian Church be the tolling of the death bells for the Christian Faith? Can the Christian religion seek to be multi-racial and continue to claim the Bible and a God/Man named Jesus Christ? Has a multi-racial Church turned the theology of Christianity into a shambles? The time has come for all true Christians to set aside misplaced love and pity and look directly at the single greatest question facing the Christian world today. The pulpits of Christianity, ablaze with the zeal of foreign missions for the past three hundred and fifty years, are now reaping the harvest of their labors.

Foreign missions failed to raise the Christian standard in the home of the natives. The natives have followed their Christian teachers back to the sponsoring nation. Foreign missions may end up being one of the most tragic programs ever fostered in the name of Jesus Christ and Christianity.

THE CHRISTIAN REMNANT

There is a remnant of Bible scholars, ministers, pastors, teachers and laymen throughout America and the Western world who hold fast to the idea that Christianity is the religion of the Caucasian race. Moreover, there are those who claim that Christianity cannot survive the horrors of what a multi-racial Church will bring about in the immediate and future generations of white Christians. There is a tiny remnant of churchmen in America and the Christian West who hold to the faith and tenants of Apostolic Christianity as it was taught by Jesus Christ and the apostles. These people reject the foreign mission programs initiated by various denominations in the 17th and 18th centuries. This remnant has its racial origins among the Anglo-Saxon-Germanic-Scandinavian-Slavonic kindred people of the earth. These people hold to the idea of Christianity as it was practiced up to the time of the Protestant Reformation. This Christian remnant continues to believe that Christianity cannot be a multi-racial faith. Their belief arises out of sacred scripture and the precedents established during the first 1500 years of Christian Church history. These people are holding to the Christianity that was molded and forged by Jesus Christ, the apostles, and the early Church fathers.

The Christian remnant do not wish to force its opinion on other people. They only demand a fair and reasonable place in American society to believe and practice what has

always been true in historic Christianity. Racial purity has always been a cornerstone of the Christian religion. The Christian remnant does not wish to alter the **original design** of the Creator. We recognize that there is a growing trend to build a multi-cultural, multi-racial society in America and that this racial pluralism is fostered and encouraged from the pulpits of Christendom. We are not asking that those who want to enter the genocide of their race be stopped from doing so. We are simply saying that we will have no part in the **miscegenation** now being promoted in the name of Christ and Christianity. We only ask for the liberty to live and practice our Christianity as taught in the sacred Scripture by Christians for the first fifteen hundred years of the living Church. If others choose to mix, integrate, and amalgamate their genetics in a fusion of all races, so be it. As for the Christian remnant, however, we will have no part of it.

If the Jews can promote **Judaism** and their belief in the Talmud among their people, the Christian remnant ought to be able to promote their faith and belief in the same landscape. If there is room in America for the **Moslems** and the Koran, there should be a place for remnant Christians of the Bible. If the Hindus can minister the Vedas to the adherents of **Hinduism**, remnant Christians ought to be able to follow the Bible and their leader, Jesus Christ. If the Buddhists, Moonies, and a vast assortment of other religions can find liberty to promote their faith among their folk, is there not a place for the Christian remnant? Moreover, let it be known that the people making in the Christian remnant are descended from ancestors who have been on American soil for many generations. We are not newcomers to the American continent.

There is a growing trend for Churchmen within the fold of the Christian remnant to compromise their racial posi-

tion and surrender to the prevailing winds of doctrine blowing throughout the Christian world. More and more churchmen are willing to erase the color line and concede to building a multi-racial Church. Christian people who love Jesus Christ, the Bible, and their children are concerned about where a multi-racial Christianity is taking us. These people want answers, and they deserve to be heard. Do all races share in salvation? Does the Bible warrant a multi-racial Church? Is Christianity a faith for all races? Is God color blind? Does God segregate and discriminate? Does the blood of Jesus Christ redeem all races? How far did the atonement of Jesus Christ extend? These questions must be answered.

Time is running out! Ministers are beginning to buckle under the pressure of a growing multi-racial media blitz in America and throughout the Western world. The color line is being erased by more and more ministers within the Christian remnant. Men are losing their convictions of racial truth as they surrender to public pressure. Christian laymen wrestle with this problem in prayer before God. Does God want a multi-racial Church? Is Christianity a religion for all races? What does the Bible teach? The greatest test of the Christian religion in two thousand years is now before us. Will inspired churchmen step forward and meet this challenge? For the sake of our children and the faith once delivered to the saints, let us pray that they do!

This treatise is intended to be the beginning of a theological foundation upon which the Christian family, ministers, teachers, pastors, and laymen can establish a position on this tremendous problem. This booklet will not attempt to address all the issues that can be raised in such a discussion. It is written in the fervent hope that it can provide godly, Christian clergy and parents with a Biblical foundation to practice racial purity in the living Church. Any

Church that sponsors a foreign mission should give immediate consideration to disbanding that program. Christian parents must flee any church that encourages and condones miscegenation. Finally, remnant Christians should nail down their minister's position on this subject. What does he believe about the blood of Jesus Christ? Does he believe and teach that salvation includes all the world? Do not follow a multitude to do evil. Draw your lines and establish truth in your life. Your children and your children's children will be forever blessed if you do.

2**STILLING TROUBLED WATERS**

Any discussion of the subject at hand (do all races share in salvation?) is likely to arouse a strong, emotional response. People have been made to feel extremely sensitive about race because of incessant bombardment by the news media for a full generation and more. The American educational system is keyed to racial sensitivity. The pulpits of American churches are ablaze with soothing sermons to calm the troubled waters of racial tension. The United States Government is dedicated to removing racism from the landscape of America. The United States military force has been transformed by racial sensitivity. Any subject you can think of can be openly discussed and debated in American society, *except for race*. As a topic, race is verboten in contemporary America. If, however, you wish to discuss the virtues of Jews, Asians, Negroids, or other non-Caucasian ethnic groups, feel free! Any talk about the virtues of the Caucasian race is forbidden. You simply dare not mention anything positive about them, or you will be charged with racism. (Have you noticed it applies only to those who speak out in favor of whites?) A person of color can do just about anything without fear of intimidation or being charged with racism.

Reverse discrimination is a growing social phenomena in American society. More and more white males are going to court to reaffirm their position in the American work-place. The legislatures, courts, colleges, universities, and the typical work place have gone so far in their efforts to create a non-discriminating climate for the non-whites that growing numbers of white males are struggling for survival. Caucasian males are now the subjects of gross discrimination in American society. Women of every race and all non-white males are given preferential treatment in almost every aspect of American society. Affirmative action has almost destroyed the American work place. Employers are crippled by the limitations imposed by the racial and gender quotas established under color of law. The sensitive subject of race has been handed to the Caucasian male in a very insensitive manner.

An open and candid dialogue with the readers of this book may be in order before setting forth the Biblical pre-suppositions that will determine the answer to the question *do all races share in salvation*. The following statement is intended to set the tone on the matter of race for those who will read this booklet and seek to build their lives on truth. Please take time to consider the following rationale so that you may better understand the Biblical case about salvation and the people for whom Jesus Christ died. Give careful and prayerful thought to that which follows and let these thoughts become the basis for understanding that portion of the book which will follow.

This book is not a book about hate. It is about truth. In the beginning, God created all races separate and distinct. God considered everything that He had made and found it to be very good (Genesis 1:31). Every race bears the mark of God's ownership. Each race was created according to the **original design** of the Creator God. Every race was

uniquely endowed by the Creator to fulfill its destiny in the cycle of life and God's plan for the earth. Each race was appointed the boundaries of their habitation and accorded their place on earth. The Creator placed the Asians in the Far East. He planted the Negroids in Africa near the equator where they are environmentally at home. The Caucasian race was placed in the northern latitudes of Europe and North America where they find themselves at home.

God established the earth to be the home for all races. But, notice that He established racial **separatism** as the means by which every race would retain their **original design**. God is a God of segregation and preservation. Man, seeking to remake the creation in his fallen image, seeks for integration and the ultimate destruction of the original design placed in every race. The Creator purposed for every race to be preserved and to retain all its unique qualities that make them separate and distinct. It is not my intention to elevate one race above another, to praise one at the expense of the other, or to diminish the greatness that the Creator God established in every race. There is no intent whatever to demoralize any race in this book. To the contrary, I wish to preserve the very best that the Creator God intended for each race. I wish God's best for the Asians (yellow Mongoloids), Negroids (blacks), and the Caucasians. Nothing will be gained from robbing any race of the blessings which the Creator intended. I pray that every race could be preserved in its original design.

A brief mention of form, value, and function of the various races may be in order. This should aid in a better understanding and outlook on the broad subject before us.

Form: In form, every race is created different. A careful review of the Caucasoid, Negroid, and Mongoloid races reveals a tremendous range of biological, psychological,

mental, and other differences. In form, then, every race bears the mark of God's distinctive ownership. The flesh, bones, and blood structure of the races are different. Brain weight and composition varies from race to race. Skin color, blood type and composition, bone structure, and brain weight, size, and convulsions are all unique in every race. It is not my purpose to argue in favor of the form which God gave to each of the races He created. Everything that God made He called very good (Genesis 1:31). In that sense, we must rest content that in form, every race bears the racial type that God purposed for them. What God has purposed let not man change through race mixing. The law of kind after his kind, mentioned ten times in Genesis 1, forbids the alteration of the form which the Creator intended for every race to preserve.

Value: The value of every race was established by the Creator God. Since God purposed a special mission and destiny for every race, we must argue for the value of every race. Every race is uniquely important and vital to the total purpose for which God created life, the earth, and the fullness thereof. The Creator God placed His own value on every race. He created them precisely the way He wanted them. We must submit to the idea that in value as in form, there is no equality. **God made all races different and for different reasons.** It is not for man to add to or subtract from the value which the Creator gave to every race. We must simply rest content in knowing that every race has its own special and unique role to play in God's unfolding plan. Self-acceptance of the race into which you were born is a critical need in the life of every living being. To deny the value of the race into which we are born is to challenge the work of the Creator God.

Function: In function each race moves forward with a totally different agenda. One race may excel in a given

activity while another race functions better in something else. In function, there is no equality. Each race is equipped with those unique genetic qualities that enable it to excel at those areas intended by the Creator God. One race may be adept at abstract, creative thinking. They simply exercise and use the unique qualities of the brain. They are thinkers! Another race may have been afforded physical prowess and qualities of endurance. Still another race may have been given peculiar qualities that enable members of this race to excel at given tasks. In function, every race performs in a totally different way. If there is variation in form and function within the members of each unique race, consider how vast these differences are between the separate and distinct races which the Creator made!

Any attempt to amalgamate and mix the races (Caucasoid, Mongoloid, and Negroid) will destroy the **value, form, and function** of every race. No greater sin can be committed in God's creation than to take what God has created and destroy their value, form, and function. *Miscegenation is a sin* which alters and destroys the original design of every race and brings its creative and productive life cycle to an end. The failure of man to preserve the value, form, and function of every race will have awesome consequences for the offspring of future generations. Having been robbed of their unique genetic differences, they will live in a state of **racial confusion** and thus be incapable of performing in the form and function designed by the Creator God. **What God has created, let no man recreate.**

RACE AND RELIGION

It may come as a surprise to many that the Creator God gave to every race a unique capacity to know God in a different way. All races can know God as **Creator**, and

they can and do worship Him in their unique way. The Negroids have always worshipped the Creator in variant forms of voodooism, ancestral spirits, and physical objects of nature. The Negroids can and do worship God as Creator. They do not worship the Creator in the same manner and style as the Mongoloids. This distinct race has their own method of knowing and worshipping the Creator. Caucasians have still another means of knowing and worshipping God. The vast differences with which the various races worship God is well known by **anthropologists** but is all too often forgotten by those who are out to convert the world to the method by which the Caucasian race worships and knows God.

Historically, the Negroids have followed the patterns established in the earliest known history of their race. Every attempt to alter and change their method of knowing and worshipping God has not remained permanent with them. When left alone to pursue their preferences, they always revert to the gods of their ancestors. The same will be true for all other races. When Caucasians are converted to the gods of the heathen, they do not remain satisfied. They will, in time, forsake their heathen gods and begin to search for the God of their fathers. When you seek to orient the mind of the Negroid toward the God of the Caucasians, it will not last long. **Every race was created to know their Creator in a different way and by a different means.** Please keep this in mind as you answer the question *do all races share in salvation*. Consider the great variety of religious preferences now abounding on our planet. Consider the various forms of voodooism that are followed in the Sub-Saharan African nations. Think carefully about the Hindus and their adaptation to the Vedas and the god they call Brahman. Give consideration to the proclivity of Arabs to their god Allah, and to their bible, the Koran.

Stop and ponder the manner in which the Oriental world panders to their gods. All cultures and races seem to have a different flare for knowing and worshipping God. When left to themselves, all of these races revert to the gods of their ancestors.

Why do we insist on casting all the races of the earth into the mold of Christianity? In the same sense that the Moslem faith is for the Arabs, Christianity is the faith of the Caucasians. In the same way that Orientals cling to **Buddha**, Caucasians cling to **Jesus Christ**. The typical Arab is just as sincere in his search for **Allah** as the Caucasian is for **Jesus Christ**. The gods of Voodoo are just as important to the Zulus as Jesus Christ is for the Caucasian. It is most unfortunate that Caucasians are born thinking that they must mold the religious preferences of other races into the mold of Christianity. It may be difficult for some people to understand, but this is true: **Christianity is the religion of the Caucasian race.**

Any attempt to wean other races from their gods and religion is a step backward and an attempt to recreate the world which God made. Moreover, when non-whites are recruited into Christianity, they quickly mold their new found Christianity into the image of their cultural gods. Non-white races are content with Christianity only after they have recast this new religion in the image of their own gods and ancestral faith. After **four hundred years** of evangelizing portions of Africa, Asia, India, and other regions of the earth, these native races remain surprisingly loyal to the gods of their own cultural creation. They really do not want the God of the Caucasian race. They are far more interested in the material abundance of the Caucasian world than they are the God who is worshipped in the Christian West.

Moreover, recruits into the Christian faith from non-white races generally seek to remake the Bible in the image of their own cultural gods and family lineage. Hence, the Bible, a book written to, for, and about Caucasian Adamite, Hebrew, Israelite, Christian people, is modified and rewritten to fit the more pleasing cultural history and gods of the people who are trying to force themselves into the mold of the Christian West. Not content to accept the Bible as historically written, they immediately go to work with revisionist ideas in mind. For many of those non-whites recruited into the Christian faith, the only acceptable Bible is one that is reworked in the cultural and racial image of their own people. It is painfully obvious that Caucasian Christians would be much better off seeking converts from their own racial and cultural background. By what Scriptural authority does the Christian West seek to evangelize and make converts from people who have never embraced the God and Bible of Christianity throughout all their history? And since these people will, if left to themselves, return to their cultural gods and religious customs, why expend so much time in evangelism with them?

Many are the Christian evangelists and missionaries from the Christian West who have come to the end of their careers with despondent hearts for the pitiful harvest of souls witnessed among the non-white people of the earth. Consider that since the days of David Livingstone (1813-1873) and Sir Henry Morton Stanley (1841-1904), Christian missionaries from the West have been seeking to convert the Negroid tribes of Africa. A never ending procession of Christian missionaries have packed their bags for some particular state in Africa. Vast amounts of money have been expended to Christianize the black population of Africa. Now nearing the end of two hundred years, the great black populous of sub-Sahara Africa remains in variant forms of Voodooism, their ancestral religion.

In conclusion, can we not give careful consideration to what God and Scripture have to say about converting the world to Jesus Christ? Did God intend for Christianity to be a religion that was peculiar to one people on earth? Do the sheep for whom the Bible was written to, for, and about, hear the voice of a stranger? Is there something in the genetic make up of every race that gives them a religious preference? Is the God who wrote the Bible color blind? Does the Creator still know what He created and for what purpose? How much latitude will we give to the God who wrote the Bible? Must we remake God in our image so that we can do as we please with His Word? Will every race not have a better future if we leave unchanged what God created and purposed?

With this very brief outline in mind, we are ready to proceed with some important word definitions in our theological quest, *do all races share in salvation?*

3

WORD DEFINITIONS

In seeking to answer the question **“Do all races share in salvation?”** it is necessary to define some important words. Before addressing these definitions, some preface remarks will help us have a proper frame of mind for this study. Firstly, we are reminded by St. Paul in I Corinthians 8:2, **“And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.”** Secondly, the words of John should keep us humble. **“...A man can receive nothing, except it be given him from heaven.”** Thirdly, we clearly know that only they who have eyes to see and ears to hear will move forward in understanding this important subject. **“Who hath ears to hear, let him hear”** (Matthew 13:9). Fourthly, Scripture is clear that only by the power of a sovereign God can we both will and do what we should do. We can only understand the issue before us if God wills for us to know. **“For it is God which worketh in you both to will and to do of his good pleasure”** (Philippians 2:13). Finally, only through the work of the Holy Spirit can a believer come to the truth. If the Holy Spirit does not guide us, we cannot know truth. **“Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but**

whatsoever he shall hear, that shall he speak: and he will shew you things to come” (John 16:13).

It is in the fear of God and in concern for His truth that this study is undertaken. All the wisdom of the world is indeed foolishness with God (I Corinthians 3:19). Even the foolishness of God is wiser than all the wisdom of men (I Corinthians 1:25). It is not my intention to ignore the research and teachings of others who have looked into this matter. We have, over many years, given careful consideration to the question of how salvation is to be appropriated. It is my desire to give all the counsel of God’s Word as we understand it (Acts 20:27) on this urgent matter. May the Holy Spirit anoint afresh all who would seek to know the truth. We come before God our Father by faith in Jesus Christ and pray for the Holy Spirit to make His presence known to all who will study this urgent theological question.

DEFINITION OF WORDS

Before stating the presuppositions that will undergird this study, several significant words need to be defined. Included among these are *election, redeem, redeemed, redemption, and salvation*. Let us look at each of these before building our presuppositions for this study.

ELECTION: *Elect* appears in the Bible seventeen times, while *election* appears six times. **Israelites are the elect of Yahweh.** Note this verse found in Isaiah 45:4: “*For Jacob my servant’s sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.*” The word *elect* in this passage is from a Hebrew root word #972 and #977 in **Strong’s Exhaustive Concordance.**

#972 is *baw-kheer'* from #977 select: choose, chosen, chosen one, elect.

#977 is *baw-khar'*: a prim. root; to try, (by imp.) select: acceptable, appoint, choose, (choice) excellent, join, be rather, require.

Webster's 1828 Dictionary of the English Language says this about the word *elect*: "One chosen or set apart; applied to Christ. *"Behold my servant, whom I upheld; mine elect, in whom my soul delighteth"* (Isaiah 42:1). 2. Chosen or designated by God to salvation; predestinated to glory as the end, and to sanctification as the means; usually with a plural signification, the elect. *"Shall not God avenge his own elect?"* (Luke 18:7). *"If it were possible, they shall deceive the very elect"* (Matthew 24:24). *"He shall send his angels...and they shall gather his elect from the four winds"* (Matthew 24:31). 3. Chosen; selected; set apart as a peculiar church and people; applied to the Israelites (Isaiah 45:4).

In the New Testament, St. Paul designates Israel as being chosen in the election of God the Father. The word *election* appears in Romans 5:11 and Romans 11:7; on both occasions the word is being applied to Israel. St. Paul uses the word *election* in Romans 11:28: *"As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sake."* St. Paul emphasizes the importance of election in Romans 9:11: *"(For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)"* In all of the above cited Scriptures, the word *election* in **Strong's Exhaustive Concordance to the Bible** is root word #1589 and #1586. In every case where this word appears in the Book of Romans, it refers specifi-

cally to Israel. Moreover, no other people in Scripture are ever designated as the elect or being in the election of God.

#1589 is *ek-log-ay* from #1586, select, by impl. favorite: chosen, elect. #1586 is *ek-leg-om-ahee*, to select: make choice, choose (out), chosen.

The following definitions for the word *election* appear in **Webster's 1828 Dictionary of the English Language**.

"Election, The act of choosing; choice; the act of selecting one or more from others. Hence appropriately, 2. The act of choosing a person to fill an office or employment, by any manifestation of preference, as by ballot, uplifted hands or viva voice; as the election of a king, of a president, or a mayor. 3. Choice; voluntary preference; free will; liberty to act or not. It is at his election to accept or refuse. 4. Power of choosing or selecting. Davies. 5. Discernment; discrimination; distinction. To use men with much difference and election is good. Bacon. 6. In **theology**, divine choice; pre-determination of God, by which persons are distinguished as objects of mercy, become subjects of grace, are sanctified and prepared for heaven. "*There is a remnant according to the election of grace*" (Romans 11:5)."

In all their usages in the Bible where they refer to salvation, the words *elect* and *election* apply only to Israelites.

The words *redeem*, *redeemed*, and *redemption* appear in Scripture a number of times. *Redeem* appears in all the following Scriptures in the Old Testament, and in every case, the word is #6299 in **Strong's Exhaustive Concordance to the Bible**. Root word #6299 in Hebrew is *Paw-daw'*, a prim. root; to sever, i.e. ransom; to release, preserve; Redeem(ed) rescue.

"And what one nation in the earth is like thy people, even like Israel, whom God went to redeem for a people

to himself,...” (II Samuel 7:23). “*And what one nation in the earth is like thy people Israel, whom God went to redeem to be his own people,...*” (I Chronicles 17:21). “*Redeem Israel, O God, out of all his troubles*” (Psalm 25:22). “*And he shall redeem Israel from all his iniquities*” (Psalm 130:8).

Strong gives the following definition for *redeem* as it appears in Galatians 4:5 in the Greek New Testament: #1805 is *ex-ag-or-ad'-zo*, meaning to buy up, ransom, rescue from loss, redeem. “*To redeem them that were under the law, that we might receive the adoption of sons*” (Galatians 4:5).

Redeem in Webster’s 1828 Dictionary of the English Language is defined as follows: “10. In theology, to rescue and deliver from the bondage of sin and the penalties of God’s violated law, by obedience and suffering in the place of the sinner, or by doing and suffering that which is accepted in lieu of the sinner’s obedience. “*Christ hath redeemed us from the curse of the law, being made a curse for us*” (Galatians 3:13 and Titus 2:14).

The word *redeemed* as used in Exodus 15:13, Isaiah 62:12, Psalm 77:15, and elsewhere is root word #1350 in Strong’s Hebrew Concordance. #1350 is *gaw-al'*, a prim. root to redeem, to be the next of kin (and as such to buy back a relative’s property, purchase, ransom, redeem. “*Thou in thy mercy hast led forth the people which thou hast redeemed: thou hast guided them in thy strength unto thy holy habitation*” (Exodus 15:13). “*And they shall call them, The holy people, The redeemed of Yahweh: and thou shalt be called, Sought out, A city not forsaken*” (Isaiah 62:12). “*Thou hast with thine arm redeemed thy people, the sons of Jacob and Joseph. Selah*” (Psalm 77:15).

Webster's 1828 Dictionary defines *redeemed* as follows: "Ransomed; delivered from bondage, distress, penalty, liability, or from the possession of another, by paying an equivalent."

Redemption: The word *redemption* as used, for example, in Psalm 111:9 is root word #6304, which is *Ped-ooth'*, meaning distinction, also deliverance, division, redeem, redemption. "*He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend is his name*" (Psalm 111:9).

The word *redemption* as used in the New Testament is root word #629 in **Strong's Exhaustive Concordance**. #629, *ap-ol-oo'-tro-sis*, means ransom in full, riddance, or (spec) Christian salvation; deliverance, redemption. Another root word in the Greek which is related to #629 is #3083, *Loo'-tron*, something to loosen with, i.e, a redemption price, atonement): ransom.

The word *redemption* is defined in **Webster's 1828 Dictionary of the English Language** as follows: "6. In Theology, the purchase of God's favor by the death and sufferings of Christ; the ransom or deliverance of sinners from the bondage of sin and the penalties of God's violated law by the atonement of Christ. Dryden. Nelson. In whom we have redemption through his blood. Eph i. Col. i."

Salvation: The word *salvation* in **Strong's Exhaustive Concordance** as used in Isaiah 46:13 and Jeremiah 3:23, for example, is word #8668, *Tesh-oo-aw'*, meaning to rescue, deliverance, help, safety, salvation, victory.

"I bring near my righteousness; it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory" (Isaiah 46:13).
"Truly in vain is salvation hoped for from the hills,

and from the multitude of mountains: truly in Yahweh our God is the salvation of Israel” (Jeremiah 3:23).

The word *salvation* as used in Luke 1:77 and 19:9, is #4991: This word #4991 appears as follows in **Strong’s Exhaustive Concordance**: *So-tay-ree’-ah*, meaning to rescue or safety (physical or moral); deliver, health, salvation, save, saving.

“To give knowledge of salvation unto his people by the remission of their sins” (Luke 1:77). “And Jesus said unto him, This day is salvation come to this house, forso-much as he also is a son of Abraham” (Luke 19:9).

The word *salvation* is defined as follows in **Webster’s 1828 Dictionary of the English Language**: “Salvation, 1. The act of saving; preservation from destruction, danger or great calamity. 2. Appropriately in theology, the redemption of man from the bondage of sin and liability to eternal death, and the conferring on him everlasting happiness. This is the great salvation. Godly sorrow worketh repentance to salvation. 2 Cor. vii. 3. Deliverance from enemies; victory. Ex. xiv. 4. Remission of sins, or saving graces. Luke xix...”

From an **Expository Dictionary of New Testament Words**, **W. E. Vine**: Under Redeem Redemption: denotes to buy out...especially of purchasing a slave with a view to freedom...payment of a ransom. Under Salvation: Denotes deliverance, preservation, salvation. Salvation is used in the N. T. of material and temporal deliverance from danger and apprehension...of the spiritual and eternal deliverance granted immediately by God to those who accept His conditions of repentance and faith in the Lord Jesus, in whom alone it is to be obtained.

The two words *redemption* and *salvation* are sometimes confusing to Christian people. However, they are indeed

explicit in meaning. Redeem or redemption is to buy back, to pay a ransom, to redeem. As used in the holy Bible, redeem (redemption) has to do with the death of Jesus Christ in making the ransom for a people captive to sin (example Israel as in Exodus 15:13)) and thereby securing their redemption.

The word *salvation* means deliverance, preservation, safety, victory and health to those who have been redeemed. Redemption is the accomplished fact of Jesus Christ redeeming His people. Salvation is the conferring or appropriation of that redemption upon those to whom it was intended. In summary, God the Father in **election** predestinated those who would share in redemption. The act of redemption made by Jesus Christ upon the cross made the election of God the Father possible. God the Holy Spirit by His office and person confers this redemption upon the elect who receive salvation and are thereby saved, delivered, preserved, and made heirs of God's grace.

It is not possible to assert that redemption is for one people and salvation for another. Salvation is the appropriation of what was secured in redemption. You cannot have one without the other. There could be no salvation without the redemption secured by the death of Jesus Christ. You might deposit money in the bank (an accomplished fact), but if you never appropriated this money. it would remain on deposit and be unused by you. Redemption made it possible for God the Father to confer salvation upon those chosen in election. If that redemption was never appropriated, no one would ever be saved, for salvation would not be conferred. Salvation is the appropriation of the redemption secured by Jesus Christ in His suffering and death for His people.

With these definitions in mind, we are ready to build our presuppositions in the pages that follow. Gird up your spiritual loins and let God and Scripture alone determine what you believe about salvation. Do not trust your intellect, your will, or your emotions. They will fail you. Do not allow others to tell you what to believe. Believe God and Scripture. If you are ready to allow the Holy Spirit to guide you into a series of correct presuppositions on the subject of salvation, read on.

4

BUILDING BIBLE PRESUPPOSITIONS

For Whom Did Jesus Christ Die?

In the pages that follow, our goal is to build valid presuppositions that will establish the ground and foundation for building truth. Everyone has presuppositions from which various beliefs are built. What are your presuppositions regarding salvation? Are your premises built from human reason or Scripture? Have you gleaned them from studying the Bible or from reading and listening to information that others have passed along to you? The following presuppositions are general summaries based solely on the Bible. It may be necessary to study the Bible for years, reading it through several times a year, before you can really dig down to the bedrock of Bible truth. I pray that a fresh anointing of the Holy Spirit will be upon your life as you read these presuppositions, which are the result of careful and thoughtful reading and meditation of the Bible, Genesis to Revelation, over a period of forty-five years.

Presuppositions are those ideas or premises which are assumed beforehand. They are beliefs taken for granted in advance of a thing or a condition. What are the ideas you hold about salvation as we enter this study? Have you given careful examination to the presuppositions that you enter-

tain about salvation? Can you be certain that your presuppositions are valid? Will they hold up to Bible truth? I pray that with a willing heart you will examine your presuppositions as the following positions are established from the Bible. Take each one of these premises and see if you can refute them from the Word of God. If you are unable to refute them from Scripture, you are left with no choice but to embrace them as your own.

THE GOD OF ABRAHAM, ISAAC, & JACOB

It may come as a surprise to many, but the God who wrote the Bible declares Himself to be the covenant God of one people. While God may be the Creator of the universe and all people on earth, He declares Himself to be a personal God to one people on the earth. Before you judge this statement, give yourself time to examine a number of Scriptures in the Bible. What does God say of Himself? Will you believe what God says?

When God appeared to Moses at the burning bush, He declared, *"...I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God"* (Exodus 3:6). Again in Exodus 3:13-16 when God revealed His name to Moses, He declared Himself to be the God of Abraham, Isaac, and Jacob: *"And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, Yahweh God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you:..."* Reading again in Exodus 3:16: *"Go, and gather the elders of Israel together, and say unto them, Yahweh God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you,..."*

That the same God who wrote the Bible is particularly the God of Abraham, Isaac, and Jacob is a reoccurring theme throughout the Bible. Exodus 4:5 establishes again the importance of this fact. It was imperative that the children of Israel understand that the same God who had called Moses forth to deliver the Israelites from bondage was also the God of Abraham, Isaac, and Jacob. It is especially important to note that in Exodus 6:3, God reveals His personal covenant name to Israel, His people: ***“And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH (YAHWEH) was I not known to them.”***

From this point forward the God of Abraham, Isaac, and Jacob would be the God of Abraham, Isaac, and Israel. Elijah confirmed this at Mt. Carmel when the false priests of Baal were being challenged by the God of Israel: ***“And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said, Yahweh God of Abraham, Isaac, and of Israel, let it be known this day that thou art God in Israel,...”*** (I Kings 18:36). In David’s farewell blessing to His people He declared: ***“O Yahweh God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people...”*** (I Chronicles 29:18). Hezekiah, the great King of Judah, made an appeal for the Israelites to keep the Passover by declaring to them: ***“So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto Yahweh God of Abraham, Isaac, and Israel, and he will return to the remnant of you...”*** (II Chronicles 30:6).

This special theme is not lost in the New Testament. In Matthew 22:32, Mark 12:26, and Luke 20:37, reference is

made to God being the God of Abraham, Isaac, and Jacob. In speaking of the resurrection to come, Jesus Christ declared in Matthew 22:32: *"I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living."* In Luke 20:37, Jesus Christ drew attention to the fact that at the burning bush God had declared Himself to be the God of Abraham, Isaac, and Jacob. *"Now that the dead are raised, even Moses shewed at the bush, when he calleth Yahweh the God of Abraham, and the God of Isaac, and the God of Jacob."* The apostles carried this theme forward in their ministry, as evidenced in the life of Peter (Acts 3:13): *"The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his son Jesus;..."* Again in Acts 7:32, Stephen calls attention to the fact that the God of Scripture revealed Himself to be the God of Abraham, Isaac, and Jacob at the burning bush.

By what *authority* do Christians believe the God of the Bible to be the God who has embraced all the world in salvation? Most certainly, the God of the Bible is the God of all creation. Furthermore, this God can be known and worshipped by all the creation. But in terms of His becoming a personal God in covenant relationship, He is the God of Abraham, Isaac, and Israel only. It would be ridiculous for someone to proclaim that **Allah**, the god of the Moslems, was God of all the earth. Allah is the god that is revered and worshipped by the Moslems. Neither would it be acceptable to call **Brahman**, the god of the Hindus, the God of all people. In similar fashion, it is not appropriate and simply inaccurate to call the God of the Bible, **Yahweh**, the God of any people but Abraham, Isaac, and Jacob Israel. Do you believe the Bible? Do you believe that God is the God of Abraham, Isaac, and Israel? Do you believe that the God of Scripture extends salvation to all people, races,

and nations on earth? Can the God who declared Himself to be the God of Abraham, Isaac, and Israel be called the God of all? Thank you for allowing the Bible to answer the question *do all races share in salvation?*

THE BIBLE IS THE BOOK OF ADAM'S RACE

The Bible declares itself to be the book of one people on earth: *"This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him; Male and female created he them; and blessed them, and called their name Adam, in the day when they were created"* (Genesis 5:1-2). The Bible does not claim to be the book for any people other than Adam and his seed. Only the **chronology** of Adam's children is in the Bible. Specifically, you will find a detailed chronology only for the seed of Abraham, Isaac, and Jacob-Israel in the Bible. The genealogies of the Mongoloid and Negroid are not there. This does not mean that God did not create these races. It simply means that the Bible is not intended for any people other than those to whom it is written.

God revealed Himself by special revelation to the children of Abraham, Isaac, and Jacob-Israel: *"The secret things belong unto Yahweh our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law"* (Deuteronomy 29:29). The Bible is a special revelation that is exclusive to the generations of Adam, Enos, Cainan, Mahalaleel, Jared, Enoch, Methuselah, Lamech, Noah, Shem, Arphaxad, Salah, Eber, Peleg, Reu, Serug, Nahor, Terah, Abraham, Isaac, Jacob, the twelve tribes descending from Jacob's sons, and the vast millions descended from them. That the God of the Bible revealed His law only to these people is confirmed in Psalm 149:19-20: *"He sheweth his word unto Jacob, his statutes and his judgments*

unto Israel. He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye Yahweh."

The God who wrote the Bible said this about His people Israel: "...*O children of Israel, against the whole family which I brought up from the land of Egypt, saying, You only have I known of all the families of the earth: therefore I will punish you for all your iniquities*" (Amos 3:1-2). God declared Himself to be the God of only one people. Must we reinvent or rewrite the Bible to allow a belief that salvation extends to all races? Since the Bible is not the family history of any people but the race of Adam, primarily the seed of Abraham, Isaac, and Jacob-Israel within Adam, can we universalize the Bible to be the book for all people of the earth? What God has ordained, let no man change.

Please examine your presuppositions about the Bible. Who is the Bible written to, for, and about? Can the family history of one people suddenly become the family history of every other race? What if your neighbors, unrelated to you by blood or kinship, suddenly claimed your family history. In a court of law, would they be able to defend themselves as being heirs of any wealth accruing to you from a deceased relative? By what Scriptural authority can all the races of the earth become heirs to that which God promised only to the seed of Abraham, Isaac, and Jacob Israel? Can the God of the Bible be the Savior of all races on earth? **Is There Salvation for All Races?**

THERE IS NO RACIAL UNITY IN ADAM

People commonly assume that Adam and Eve are the parents and progenitors of all races on earth. Moreover, clergy all over the world are guilty of preaching this. They simply assume that all races on planet had their beginning

with Adam. This presupposition undergirds most theological rationale. In the post Genesis flood, they assume that the three sons of Noah--Shem, Ham, and Japheth-- are the progenitors of the racial differences on the earth today. Ham is most often considered to be the progenitor of the Negroid race, while the Mongoloids descended from Japheth and the Caucasoids from Shem. In both pre-flood and post-flood history, most clergy and millions of Christian laymen have all races of the earth descending from Adam (pre-flood) and Noah (post-flood).

The Bible does not teach that all races originated in Adam. Such a notion is evolution! This is a theory right out of the heart of evolutionary humanism. If you believe that the Mongoloid, Negroid, and Caucasoid races are all descended from one man (Adam) and one woman (Eve), you may call yourself a believer in evolution, regardless of your church affiliation. The Bible is emphatic! Adam is the father of only one race. The Hebrew derivation and meaning of the word *Adam* links it exclusively to the Caucasoid race. A careful examination of the word *man* (Genesis 1:26) in Genesis 2:7 and Genesis 5:1 confirms that it is root word #120 in **Strong's Exhaustive Concordance to the Bible**. Root word #120 is *Aw-Dawm'*, from #119, ruddy, i.e., a human being (an individual or the species, mankind, etc) man, person. Root word #119 is *Aw-Dam'*, to show blood in the face, flush or turn rose, be (dyed, made) red (ruddy). All pure Caucasians are Adamites. The Caucasian race is the race of Adam man.

The only way that a person can build a unity of all races is to set aside the plain teaching of the Bible and adopt the position of evolutionary humanism. Since all races do not share a unity in Adam, they do not share the lineage, heritage, and family history of the Adamic race. **Every race has its own particular heritage and family history.** To

say that the history, lineage, and heritage of Adam kind have nothing in common with the Negroid or Mongoloid races is certainly not prejudiced, even though today's society might say otherwise. All races have their own particular destiny and purpose to fulfill in the plan of the Creator. What was planned for Adam kind was not what the Creator purposed for the Mongoloid and Negroid races. **Unity of all races does not pass the test of Biblical scholarship.** Hence, there is no foundation for the idea that salvation extends to all races.

ORIGINAL SIN ONLY IN ADAM KIND

The notion of salvation for all races breaks down completely when the false presupposition that all races originated in Adam is removed. Furthermore, if all races did not descend from Adam, all races cannot share in the original sin gained at the fall. The Bible teaches that in Adam, we sinned all. *"Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned"* (Romans 5:12). Death passed unto Adam and all of his descendants. The Creator kept His promise to Adam as in Genesis 2:17: *"But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die."* The ground and foundation for the need of a savior is predicated on the fact that we all sinned with Adam. If you believe in original sin, birth sin, and that death passed upon all of Adam's descendants, you are in proper accord with the truth of Christianity.

All of Adam's descendants came under the law of sin and death. Every man and woman born into this world of Adam's race are born with birth (original) sin. *Children do not acquire sin; they are born with sin.* Sin is inherited from the fall! Only Adam's descendants are born into sin and

death, and therefore, only Adam's descendants must be delivered, saved from the law of sin and death. Hence, salvation is inseparably linked to the fall of Adam. Races not descended from Adam are not born into sin. Adam was the only race placed under law at creation (Genesis 2:17). Original (birth) sin is chargeable only to Adam and his descendants. The other non-Adamic races are not under the liability of sin. The responsibility for obedience to the Creator's law fell upon Adam. Hence, breaking that law had awesome consequences for Adam and all of his descendants. How can one claim salvation for all races if all races are not included in Adam's sin? If the curse and penalty for disobedience fell only upon Adam kind, the other races do not share in Adam's liability. The very need for salvation for the non-Adamic races becomes unnecessary.

ALL RACES WERE NOT UNDER LAW

Only Adam and his descendants transgressed the law; hence, they alone need salvation. Romans 5:13 declares that *"...sin is not imputed when there is no law."* We read in Romans 4:15: *"...for where no law is, there is no transgression."* In Romans 3:20 the Scripture makes clear that *"...by the law is the knowledge of sin."* Without the law there is no knowledge of sin. I John 3:4 reads: *"Whosoever committeth sin transgresseth also the law; for sin is the transgression of the law."* In the beginning God gave the dominion of the earth to Adamic creation (Genesis 1:28, 2:15-17, and 3:17-19). The law was the means by which **dominion of the earth** would be achieved. The liability to know, understand, and walk in obedience to the law belonged to Adam, not the other races.

The non-Adamic races were never under law. They did not participate in the fall of Adam into sin, so they are under no liability in the transgression of the law. Sin is not

imputed unto them, and they have no need for salvation. The curse of the law passed only to Adam and his descendants. Hence, the need for the saving grace of Jesus Christ is only for those under the curse (penalty), which was death.

Remember that the dominion mandate required that Adam be under law and accountable to His Creator (Genesis 1:28 and 2:15). The non-Adamic races were not charged with the dominion and were not placed under law. They did not need to be saved because they were not under the curse of the law. **Salvation is for those who were under the penalty of the law.** All of the non-Adamic races remain as they were before the fall. Their highest and most noble attainment in this world is to fulfill that mission or destiny designed by their Creator God. To impute the sin of Adam to all the other races is pure folly. We dare not change what God ordained. Think again if you believe that salvation is for all races. If you want to build from the truth of God's Word, begin with the presupposition that salvation is not for all races.

THE ELECTION OF GOD THE FATHER

The Holy Scriptures emphatically teach that there is an **election** of God the Father which was purposed in the divine counsel of His own will before the world began. The Bible is a record of how God the Father purposed to save a people of his own choosing (election). It sets forth the means by which election would be made possible (in the redemption of Jesus Christ) and how He effectually calls these people into a living faith by the power of the Holy Ghost. Moreover, the Bible loudly proclaims the people whom the Father elected. This election begins in **Adam, Seth, Enos, Cainan, Mahalaleel, Jared, Enoch, Methuselah, Lamech, and Noah** (pre-flood history--Genesis 5) and continues with **Shem, Arphaxad, Salah, Eber,**

Peleg, Reu, Serug, Nahor, Terah, Abraham, Isaac, Jacob, the twelve tribes (post flood history) and the millions (Genesis 15:5, 24:60) descending from them.

Scripture pointedly identifies the covenant lineage of Adam to Noah and Shem to Abraham, Isaac, and Jacob-Israel to be the elect of God the Father. There is not a verse in the Bible indicating that God annulled this elect covenant or in some manner admitted defeat in His purpose to save a particular people. Indeed, the Bible confirms that one of the virtues of Yahweh's character is that His Word is unchangeable. God cannot lie (Titus 1:2, Hebrews 6:18), and He will not alter His Word (Malachi 3:6, Psalm 33:11, Hebrews 13:8, Psalm 111:7,8). What God the Father purposed to do in election (Ephesians 1:4-5), He did by the good pleasure which He purposed in Himself and worked out in the counsel of his own will (Ephesians 1:9-11). God the Father did not choose His elect because they were good or deserving, because He could foresee their faith in the Lord Jesus Christ, or because they were superior to any other people.

In fact, it is imperative to note that *God the Father was under obligation to save no one!* However, we all sinned in Adam (Romans 3:23, 5:12, Ecclesiastes 7:20, Psalm 14:2-3, 51:5, 53:2-3). In the beginning (Genesis 2:15-17), God put a hedge about Adam and commanded him to not eat of the fruit of the tree of knowledge of good and evil. Adam was created with a **bias to do only good**; he did not possess sin nature, but the *possibility* to sin. **He knew no evil.** When Adam sinned against God by transgressing the law, he and all of his descendants came under the **law of sin and death** (Romans 8:1-2). In the fall, Adam and all of his descendants became estranged from God the Father, lost in sin, and a slave to sin and death. The spirit (pneuma) was made passive toward God, the soul (psyche) became depraved,

and the body (soma) was given over to passion and lust of the flesh. In this condition, God the Father was under liability to save no one.

God elected us out of His own divine purpose, for His own good pleasure, and in terms of His own sovereign will. In response to so great an election, St. Paul could say: *“What shall we then say to these things? If God be for us, who can be against us?...Who shall lay any thing to the charge of God’s elect? It is God that justifieth”* (Romans 8:31,33). Because God the Father chose a certain people and passed others by, can we say that God is unrighteous? What saith the Scripture? *“What shall we say then? Is there unrighteousness with God? God forbid. For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion”* (Romans 9:14-15). Consider also Romans 9:21: *“Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?”*

One need not look very far into the Holy Scriptures to identify the people whom God chose in election. Beginning with Adam, God the Father purposed to rescue and save an elect group of people in every generation. Included in this group would be a lineage of people from Adam to Noah (pre-flood) and from Shem to Abraham, Isaac, Jacob-Israel and the twelve tribes (post-flood). The following Scriptures are just a few of the multitude of Bible citations that can be marshalled to demonstrate who is chosen of God the Father in Scripture, time, and history.

Genesis 17:7 says, **“And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.”**

Genesis 17:19: *“And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him.”*

Genesis 24:60: *“And they blessed Rebekah, and said unto her, Thou art our sister, be thou the mother of thousands of millions, and let thy seed possess the gate of those which hate them.”*

Genesis 35:11: *“And God said unto him, (Jacob-Israel), I am God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;”*

Genesis 48:16: *“The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.”*

Exodus ²3:24: *“And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.”*

Exodus 15:13,16: *“Thou in thy mercy hast led forth the people which thou hast redeemed:....Fear and dread shall fall upon them; by the greatness of thine arm...till the people pass over, which thou hast purchased.”*

Leviticus 26:42: *“Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember;...”*

Numbers: 24:2,5: *“And Balaam lifted up his eyes, and he saw Israel abiding in his tents according to their tribes; and the spirit of God came upon him,...How goodly are thy tents, O Jacob, and thy tabernacles, O Israel!”*

Deuteronomy 7:6: *"For thou (Israel) art an holy people unto Yahweh thy God: Yahweh thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth."*

Deuteronomy 14:2: *"For thou art an holy people unto Yahweh thy God, and Yahweh hath chosen thee to be a peculiar people unto himself, above all the nations that are upon the earth."*

Deuteronomy 32:8-9: *"When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel. For Yahweh's portion is his people; Jacob is the lot of his inheritance."*

II Samuel 7:23-24: *"And what one nation in the earth is like thy people, even like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things...For thou hast confirmed to thyself thy people Israel to be a people unto thee for ever: and thou, Yahweh, art become their God."*

Psalms 135:4: *"For Yahweh hath chosen Jacob unto himself, and Israel for his peculiar treasure."*

Isaiah 41:8: *"But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend."*

Isaiah 43:21: *"This people (Israel) have I formed for myself; they shall shew forth my praise."*

Isaiah 44:1-2: *"Yet now hear, O Jacob my servant; and Israel, whom I have chosen: Thus saith Yahweh that made thee, and formed thee from the womb, which will help thee; Fear not, O Jacob my servant;..."*

Isaiah 45:4: *"For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me."*

Isaiah 45:17,25: *"But Israel shall be saved in Yahweh with an everlasting salvation: ye shall not be ashamed nor confounded world without end...In Yahweh shall all the seed of Israel be justified, and shall glory."*

Jeremiah 31:1,3: *"At the same time, saith Yahweh, will I be the God of all the families of Israel, and they shall be my people...I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee."*

Jeremiah 31:31,33: *"Behold, the days come, saith Yahweh, that I will make a new covenant with the house of Israel, and with the house of Judah:...But this shall be the covenant that I will make with the house of Israel; After those days, saith Yahweh, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people."*

Amos 3:1-2: *"...O children of Israel, against the whole family which I brought up from the land of Egypt, saying, You only have I known of all the families of the earth: therefore I will punish you for all your iniquities."*

Matthew 1:21: *"And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins."*

Matthew 10:5-6: *"These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles,...But go rather to the lost sheep of the house of Israel."*

Matthew 15:24: *"But he answered and said, I am not sent but unto the lost sheep of the house of Israel."*

Matthew 19:28: *"...Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel."*

Luke 1:32-33: *"He shall be great, and shall be called the Son of the Highest: and Yahweh God shall give unto him the throne of his father David: And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end."*

Luke 1:68,72: *"Blessed be Yahweh God of Israel; for he hath visited and redeemed his people,...To perform the mercy promised to our fathers, and to remember his holy covenant."*

Luke 24:21: *"But we trusted that it had been he which should have redeemed Israel: ..."*

Acts 5:31: *"Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins."*

Acts 13:23: *"Of this man's seed hath God according to his promise raised unto Israel a Saviour, Jesus:"*

Acts 26:6-7: *"And now I stand an judged for the hope of the promise made of God unto our fathers: Unto which promise our twelve tribes, instantly serving God day and night, hope to come..."*

Romans 9:4-5: *"Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises; Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen."*

Romans 10:1: *“Brethren, my heart’s desire and prayer to God for Israel is, that they might be saved.”*

Romans 11:2,5: *“God hath not cast away his people which he foreknew...Even so then at this present time also there is a remnant according to the election of grace.”*

I Corinthians 10:1: *“Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea.”*

Galatians 6:16: *“And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God.”*

Hebrews 8:10: *“For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts; and I will be to them a God, and they shall be to me a people.”*

James 1:1: *“James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting.”*

I Peter 1:1-2: *“Peter, an apostle of Jesus Christ, to the strangers...Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.”*

Revelation 21:9,12: *“...Come hither, I will shew thee the bride, the Lamb’s wife...And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:”*

This wealth of Scripture testifies to an elect people chosen by God the Father to be heirs of salvation. The story of

this election of a people to salvation is the real message of the Bible. The Bible reserves the election for the covenant lineage that begins with Adam and extends through Israel and the twelve tribes. The election of God does not allow for the salvation of all races. Such a theory requires that a whole new Bible be written.

THE ADOPTION BELONGS TO DIVORCED ISRAEL

Those who contend for a Gospel that embraces all races in salvation are always ready to adopt the other races into the election of God. They concede that there is an election. However, then they proceed to defend a position of adoption whereby God, in mercy, grafts members of every race into the Israel of God. Indeed, this adoption is carried in theology to a point where the people of the adoption become the new Israel (modern church), and literal Israel, the people of the genuine election, become lost in history. Is man playing God? Today, the primary body of believers in the Christian world are considered *Gentiles* who are adopted into the root stock of literal Israel.

The adoption spoken of in the Bible belongs to literal Israel. Examine the following Scriptures: "*Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises*" (Romans 9:4). Note in this verse that the adoption pertains to Israel. "*But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, To redeem them that were under the law, that we might receive the adoption of sons*" (Galatians 4:4-5). Again, Israel, the people under Law, are the ones to whom pertaineth the adoption in Galatians 4:4-5. This truth is confirmed in Ephesians 1:4-5 where the adoption, refer-

enced here, is to Israel, the people chosen in Christ before the foundation of the world. *“According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will.”*

In every case where the word *adoption* is used in the New Testament, it comes from a Greek root word #5206, *huiotesia*, from a presumed comp. of 5207 and a der. of 5087; the placing as a son, i.e. adoption (fig. Chr. sonship in respect to God): adoption (of children, of sons). See **Strong’s Exhaustive Concordance to the Bible**. Adoption in Scripture refers specifically to that branch of the House of Israel (ten-tribed Israel) who was divorced (Jeremiah 3:8, Isaiah 50:1, Isaiah 54:1, Hosea 1:4) and carried into dispersion among the nations. At the death of Solomon in B. C. 975, the House of Israel was divided into two separate kingdoms: Judah and Israel. Israel of the Northern Kingdom was made up of ten tribes. After a period of more than two hundred and fifty years of idolatry and breaking covenant with Yahweh, these people, as many as ten million of them, were carried away by the Assyrian kings (I Kings 18:11) and placed in the vast lands of the Medes and Persians. Here they multiplied and expanded to fill up all of Asia Minor. They migrated north from the Caucasus into Northern and Western Europe, the British Isles, and on to the far north and western regions of the Western Hemisphere.

These vast millions of people, ready receivers of the Gospel of Jesus Christ, were the people who were adopted into the truth of Christianity. In the New Testament they are called Gentiles. These New Testament Gentiles, a non-people, were the long, lost Israelites who had been divorced

by their God, sent into dispersion among the nations, and filled the landscape of most of the Greek speaking world by the first century of the Christian era. These were the people who received the attention of St. Paul and were the subjects of his epistles. Indeed, in his letter to the Ephesians, Paul had this to say about the Gentiles, or ten-tribed Israel that had been divorced and cast away: *"That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world."* (Ephesians 2:12).

Most assuredly, the adoption did pertain to Israel in dispersion, and not to any other people. The **wild olive branch** of Romans 11 fame is none other than Israel in dispersion. The Gentiles spoken of by St. Paul in Romans 11:13 were **Israel in dispersion** who were becoming ready hearers of the Word of God. Final proof for the wild olive branch of Romans 11 being literal Israel is found in Romans 11:26 where St. Paul makes the declaration: *"...all Israel shall be saved..."* He refers to the fact that the House of Israel, divorced and scattered among the nations, will be grafted in, *adopted*, into the **natural olive** (the House of Judah that had never been divorced). The Old Testament ends with the House of Israel divided into separate and sovereign kingdoms and with the promise of **reunification, regathering, and restoration**. Lost Israel in dispersion among the nations really was *not* lost. They were called forth in the fullness of time by a sovereign God and adopted back into the natural olive (Romans 11). That middle wall of partition (Ephesians 2:14) between **Israel and Judah** had been broken down by Jesus Christ and His sacrifice upon the cross.

Those who trust in the theology of adoption as a means of getting all races into God's plan of salvation will come

up with empty buckets from the living Word of God. The well of salvation water can only quench the thirst of those who are in the election of God. Israel in dispersion, millions of them, are the people who have historically embraced Christianity, printed Bibles, and established churches throughout the western culture. Salvation for all races may be a popular religious dogma, but it cannot be defended from the Word of God. The adoption never applied to any people other than literal Israel, dispersed among the nations. The justified heathen (Galatians 3:8), the Barbarian, Scythians (Colossians 3:11), and the Greeks (Romans 1:14, I Corinthians 1:22) were all **literal Israel**, estranged from their God, in exile from the covenants of promise (Ephesians 2:12), but surely known to God the Father and Jesus Christ His Son.

THE GENTILES ARE LITERAL ISRAEL

Those who advocate the salvation for all races often resort to the Gentiles as their strongest defense for including all races in the Gospel. *Most clergy believe that the Gentiles encompass every race, nation, and people outside of literal and physical Israel.* That the Gentiles of the New Testament could be the House of Israel, divorced and sent into dispersion, is a thought most clergy and their followers have not entertained. Usually, taking the Gospel to the Gentiles is viewed as going to every race that does not include what most Christians call the **Jews**. They view the word *Jew* as a synonym for the word *Israel*. Because the Gentiles of the New Testament are generally considered to include any people other than Biblical Israel, a few appropriate comments will now be in order.

A brief discussion on the meaning of the word *Gentile* will be helpful. **Webster's 1828 Dictionary of the English Language** defines Gentile as follows: "**Gentile,**

n...From L. gens, nation, race; applied to pagans. In the scriptures, a pagan; a worshipper of false gods; any person not a Jew or a christian; a heathen. The Hebrews included in the term goim or nations, all the tribes of men who had not received the true faith, and were not circumcised. The christians translated goim by the L. gentes, and imitated the Jews in giving the name gentiles to all nations who were not Jews nor christians. In civil affairs, the denomination was given to all nations who were not Romans.”

The Random House Dictionary of the English Language defines *Gentile* in the following manner: “1. of or pertaining to any people not Jewish. 2. Christian, as distinguished from Jewish. 3. Mormonism, neither Mormon nor Jewish. 4. heathen or pagan. 5. (of a linguistic expression) expressing nationality or local origins. 6. of or pertaining to a tribe, clan, people, nation, etc. 7. a person who is not Jewish, esp. a Christian. 8. (among Mormons) a person who is not a Mormon. 9. a heathen or pagan. Also, *Gentile*.”

Strong’s Exhaustive Concordance to the Bible defines the word *Gentile* as follows: In the Old Testament the Hebrew root word translated *Gentile* is #1471, *goy*: foreign nation; hence a *Gentile*; also (fig.) a troop of animals, or a flight of Locusts; *Gentile*, heathen, nation, people. In the New Testament the Greek root word translated *Gentile* is #1484, *Ethnos*, a race (as of the same habit) i.e. a tribe; spec. a foreign (non-Jewish) one (usually by impl. pagan): *Gentile*, heathen, nation, people.

The dictionary definitions confirm that the word *Gentile* has broad interpretations. In the Old Testament the word *Gentile* is the equivalent of heathen, nation, or people. In the New Testament, *Gentile* is the equivalent to heathen,

nation, or people. It means essentially the same thing in both the Old and New Testaments.

In Genesis 17:5-6, the Bible declares: *“Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee. And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.”* Note that the word *nations* in the forgoing Scriptures are all from the Hebrew root word #1471 (**Strong’s Exhaustive Concordance**), and mean gentile, heathen, nation, or people. If this word #1471 had been translated *Gentiles* as in Genesis 10:5, Abraham would have become known as the man who would be the father of many *Gentiles*. This being true, *Gentiles* in the New Testament would have been linked immediately to the literal seed of Abraham, Isaac, and Jacob-Israel. Indeed, Abraham did become the father of many nations (Genesis 35:11, Genesis 48:16,19); it is from these *nations* that the so-called *Gentiles* of the New Testament come.

Recall that when Israel was in spiritual apostasy in the Sinai Wilderness, about B. C. 1451, God gave a word through His servant Moses in which He declared: *“They (speaking of His people Israel) have moved me to jealousy with that which is not God: they have provoked me to anger with their vanities: and I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation”* (Deuteronomy 32:21). This prophesy has to do with the fact that Israel of the Northern Kingdom was to one day be divorced and sent into dispersion among the nations. In this state of divorce and estrangement, they would become the people scattered, as in Jezreel, not pitied as in Loruhamah, and not a people as in Loammi (Hosea 1). Divorced Israel was to no longer be God’s people (Hosea 1:10). **They would become the**

people that were not a people, Gentiles, a non-people of history. It is in this sense that St. Paul in Romans 10:19 is referencing Deuteronomy 32:21: *“But I say, Did not Israel know? first Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you.”* Paul is now letting the House of Judah know that Israel in dispersion, the people that are not a people, will come to the saving knowledge of Jesus Christ and will be used of God to provoke the House of Judah to come to the knowledge of their God. Hence, St. Paul could say in Romans 11:13-14: *“For I speak to you Gentiles, (Israel in divorce and dispersion), inasmuch as I am the apostle of the Gentiles, I magnify mine office: If by any means I may provoke to emulation them which are my flesh, and might save some of them.”* St. Paul was of the tribe of Benjamin (Romans 11:1); he was by religious tradition a Pharisee (Philippians 3:5) and a Jew (Acts 21:39, 22:3) by virtue of being born of those Israelites who were considered part of the House of Judah. Having grown up in the traditions of his father, Paul, a strict Pharisee who attended the school of Gamaliel (Acts 22:3), was raised to look with disdain and contempt upon the Israelites of the Northern Kingdom, who were considered barbarian, heathen, uncircumcised, and a people not a people, indeed Gentiles. It was by the conversion of these people who were not a people (Hosea 1:10) that Paul was provoking Israel of the House of Judah (Deuteronomy 32:21, Romans 10:19, and Romans 11:13-14) to come to the knowledge of the Lord and Savior Jesus Christ.

It is important that the word *Gentiles* not be used as a euphemism to soften or cushion the identification of the people in the New Testament who are indeed the heathen, barbarian, Greeks who were the divorced branch of the House of Israel in dispersion among the nations. Indeed,

the Gentiles of the New Testament are literal physical Israel, the people who are not a people (Hosea 1:10), but were to become the people of the living God (Hosea 2:23). For this reason, St. Paul could declare that these Gentiles (Romans 2:14,15) were by nature doing things contained in the law, thus showing the work of the law written in their hearts. (This is a confirmation of Jeremiah 31:31-33--that the new covenant would be written in the heart of the House of Israel by the effectual power of the Holy Spirit.) Paul could thus say of the Gentiles, *"Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another:)"* (Romans 2:15).

A great turning point in the history of early Christianity came with the Gospel being taken to the Gentiles. Acts 10 and the conversion of **Cornelius**, a man considered a Gentile, was a watershed event in the history of the Church. Cornelius was a genetic Israelite, a member of the divorced nation of Israel then in dispersion. He, being considered outside the commonwealth of Israel (Ephesians 2:12), would have been considered a Gentile, a barbarian, a heathen, unfit to share in the community of the early Christians (who were converts from the Kingdom of Judah) and in the new found faith that they had in Jesus Christ. When the apostle Peter was sent by the Holy Spirit to bring the good news of the Gospel to Cornelius and his household, this occasioned a tremendous spiritual shock wave through the church. Indeed, Acts 11:18 records the reaction of the early Church upon hearing the revelation of God to the Gentiles: *"When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life"* (Acts 11:18). The opening of the door to the Gentiles was more than a mere introduction of Christianity to heathen unbelievers.

It was the very fulfillment of Hosea 1:10. The non-people of divorced Israel, the people who were not a people (Gentiles), were at long last coming back to the knowledge of their God and His plan for their salvation.

Careful study of the Bible will close the door marked *Gentiles* to being used as a method of including all races in salvation. **Since the Gentiles are actually literal Israel in dispersion, there is no Scriptural authority for using the word *Gentile* as a term to bring all races into Christianity.** Let God be God, and let His Word be true. What God has elected to do in the sovereign counsel of His own will, let not man put asunder. The word Gentile as used in Scripture will not open the door for salvation to all races. That door is closed by authority of God and His Word. **The Gentile converts of the New Testament are genetic Israelites of the dispersion (dispora).**

5

BUILDING BIBLE PRESUPPOSITIONS

For Whom Did Jesus Christ Die? THE LAW OF KINSMAN REDEEMER

A long forgotten law in Scripture that has direct implications on salvation is the **Law of Kinsman Redeemer**. Any attempt to extend salvation to all races violates this law, for **God does not break His own law!** A review of this law as set forth in Leviticus 25:47-55 is imperative. Without knowledge of this law, people may place the saving grace of Jesus Christ outside the limits imposed by the Law of Kinsman Redeemer.

“And if a sojourner or stranger wax rich by thee, and thy brother that dwelleth by him wax poor, and sell himself unto the stranger or sojourner by thee, or to the stock of the stranger’s family: After that he is sold he may be redeemed again; one of his brethren may redeem him: Either his uncle, or his uncle’s son, may redeem him, or any that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself” (Leviticus 25:47-49).

Please reflect for a moment upon this important law. It was not uncommon in ancient Israel for a man to sell him-

self into the status of a bondservant to rectify unfortunate circumstances in his life. After being sold into bondage, he could redeem himself from that condition if his financial circumstances changed and allowed him to. Any other near kinsman could also redeem him. A stranger or someone not related by blood could not redeem a bond servant from his condition of slavery. Instead, the right of redemption was granted to the person who was of the nearest kinship to the bond servant. This principle has full application in the case of Ruth. When the nearest kinsman refused the right of redemption for both the property and the woman (Ruth), the right of redemption passed to Boaz, the next nearest of kin to Ruth's husband.

In the matter of salvation, this Law of Kinsman Redemption has great significance. Recall that in Adam we all sinned. Scripture places every member of Adam's race under original (birth) sin. By sin, death entered into the world (Romans 5:12) and passed upon all men. **No member of Adam's race can escape the penalty of sin and death.** Adam and all his descendants were without a means of redeeming themselves from the bondage of sin and death. They needed a **near kinsman** to redeem them from this bondage. Since God required a firstborn male without blemish (spot or sin), no human qualified. Indeed, if any mortal *could* have qualified to be the sacrifice, surely it would have been Isaac when God commanded Abraham to offer him upon the altar (Genesis 22).

God the Father, acting for and on behalf of those people whom He had chosen in election before the foundation of the world (Ephesians 1:4-5), initiated a plan for the salvation of Israel. **Through the miraculous incarnation, Jesus Christ came in the role of a kinsman redeemer to save His people from their sin.** God transcended time and the universe to take upon Himself the seed of Abraham. The

flesh body that Jesus Christ assumed in the incarnation was not just any kind of flesh. Jesus Christ came in the role of a kinsman redeemer. *“For verily he took not on him the nature of angels; but he took on him the seed of Abraham”* (Hebrews 2:16). Why did Jesus Christ take on the seed of Abraham? Because it was necessary for Him to be a near kinsman to those He came to save (Matthew 1:21). For this reason St. Paul could say when writing to the Israelites at Ephesus: *“For we are members of his body, of his flesh, and of his bones”* (Ephesians 5:30). Jesus Christ was a kinsman, an Israelite of the seed of Abraham. In the incarnation He took on the very nature, the *genetic seed*, of the people He came to save.

If salvation is for all races, the Law of Kinsman Redeemer must be waived, for God is forced to break His own law. Thus the Word of God would fail, and the honor and integrity of God’s character would be at stake. If salvation were for all races, one could conclude that every race is genetically linked to Abraham. The church world has tried to circumvent the Law of Kinsman Redeemer by claiming that all who become believers in Christ are *spiritual Israel*. Most theologians are sufficiently versed in Scripture to know that Jesus Christ was the Redeemer promised to literal, physical Israel in the Old Testament. Moreover, they know that the New Testament establishes Jesus Christ as the Savior who came to redeem Israel (See Matthew 15:24, Luke 24:21, Acts 5:31, Acts 13:23, Romans 9:4-5, and Romans 15:8). Knowing that Scripture has clearly established a *genetic kinship* between Jesus Christ and physical Israel, the Church world has scrambled to invent a spiritual Israel to replace physical Israel. Because the Church world is unable or unwilling to identify physical Israel, they have not understood that the Gentiles of the New Testament are Israel in dispersion. Instead, they seek a better way to de-

scribe all those denominational, rank and file Christians: as spiritual Israelites.

The Law of Kinsman Redeemer does not allow a theology that embraces salvation for all races. People who push universalism in salvation must set aside the Law of Kinsman Redemption. Is there salvation for all races? Only Adamic creation was sold into the bond slavery of sin. Jesus Christ came to redeem or buy back those who were bondslaves to sin and death. Jesus Christ took on the seed of Abraham--no other seed! (Hebrews 2:16 and Matthew 1:21).

THE ATONEMENT WAS LIMITED AND DEFINITE

A major point for those who believe that salvation is for all races is that the atonement was for anyone who claims faith in Jesus Christ. Vast numbers of Christians view the atonement as unlimited and indefinite. In application, they perceive that the atonement reaches as far as necessary to include any one from any race who by faith in Jesus Christ is baptized. In contrast, the Bible teaches that the atonement was definite, particular, only for the people chosen in the election of God the Father. God designed and accomplished salvation through the substitutionary death of Jesus Christ. That death could be no broader than God the Father's will, plan, and design in election.

Most theologians and their followers are either **Armenian** or **Calvinistic** in their approach to how the atonement makes possible the saving grace of Jesus Christ. Arminians believe that Jesus Christ died for men of every race, without exception. They leave salvation entirely to man's free will, while God remains passive. In other words, God cannot save anyone without his or her cooperation. In contrast, Calvinists believe that God the Father has an elect

flesh body that Jesus Christ assumed in the incarnation was not just any kind of flesh. Jesus Christ came in the role of a kinsman redeemer. ***“For verily he took not on him the nature of angels; but he took on him the seed of Abraham”*** (Hebrews 2:16). Why did Jesus Christ take on the seed of Abraham? Because it was necessary for Him to be a near kinsman to those He came to save (Matthew 1:21). For this reason St. Paul could say when writing to the Israelites at Ephesus: ***“For we are members of his body, of his flesh, and of his bones”*** (Ephesians 5:30). Jesus Christ was a kinsman, an Israelite of the seed of Abraham. In the incarnation He took on the very nature, the *genetic seed*, of the people He came to save.

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group made from certain people from every race. No racial distinction is made. For Calvinists, atonement is definite for those who are in the election of God. All who are elect will come to God the Father. God will lose none of His children, but will draw every member of the elect to Jesus Christ for atonement from sin and will send the irresistible power of the Holy Spirit to turn their hearts to a life of faith and obedience.

The Bible teaches that God does have an elect group. God the Father will draw every member of the elect to a living faith in Jesus Christ and His atonement; the irresistible power of the Holy Spirit will empower every member of this elect group to come to the saving knowledge of God and be sanctified. The Bible teaches that God purposed a particular redemption for those numbered in His election. Who are the elect? They are those people chosen by God the Father before the world began to be redeemed by Christ. These elect are numbered in the remnant chosen of God in every generation, beginning with Adam-Noah (pre-flood history) and continuing from Shem to Abraham, Isaac, and Jacob Israel (post flood history). God our Father will not lose one sheep, one elect person. The blood of Jesus Christ will be effectual for those who are elect. The Holy Spirit will irresistibly draw every member of this elect to Jesus Christ for atonement, for no member of the elect can resist the Holy Spirit. What God the Father purposed in election will be made possible by the definite atonement of Jesus Christ.

What is definite atonement? It is limited atonement. The power of the atonement was not limited, but the design is limited. Jesus Christ died for a particular people, a people set apart for salvation and guaranteed to be saved. God the Father satisfied the justice of His immutable law totally in that the sin debt was paid by the vicarious sacrifice of Jesus

Christ as the substitutionary lamb without spot upon the cross. Someone might say, "But I don't like the word *definite*." Would they rather have an *indefinite* or *incomplete* atonement?

The Bible teaches that the atonement was full; it satisfied the justice of God completely. Since through Adam all men had come under the sentence of death for transgressing the law, God's perfect law demanded that the wounded majesty of God's honor be appeased. Restitution had to be made. This restitution required that a perfect sacrifice, a first born male without sin, be offered in atonement for sin. The atonement of Jesus Christ accomplished and fully satisfied the justice of God's law. It was a particular redemption for a particular people whom the Father chose to set apart and save for Himself. Obviously, the opposite of a full atonement is an empty atonement. The atonement reaches as far as the electing grace of God wanted it to reach. To say that all races share in salvation is to give unlimited and indefinite force to the atonement. It places God the Father in a position of having *no election* and thereby invalidates the Holy Scriptures.

The nature of the limited atonement may be better understood by a review of the *principle of substitution*. The atonement of Jesus Christ was a vicarious sacrifice. He took someone's place upon the cross. To appease the wrath of God and satisfy the justice of God's divine anger, Jesus Christ became a substitutionary offering for sin. He stood in the stead of those whom He came to save. Jesus Christ stood as a substitute in Israel's stead. The principle of substitution is established in Romans 5:19: "***For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.***" Just as we are lost in sin by one man's (Adam's) disobedience, many are made righteous by the obedience of one, Jesus Christ.

The death of Jesus Christ upon the cross was a substitutionary sacrifice for a particular people. If we were to say that Jesus Christ died for all men to render them saveable, yet some perished, where is the substitution? But if we say Jesus Christ came and stood in the stead for His people and fulfilled their responsibility in establishing the righteousness of the law, and that He died their cursed death and rendered satisfaction to divine justice on their behalf, it means that He stood where we should have. We are made acceptable by the substitutionary sacrifice of Jesus Christ. The atonement was definite and complete. God our Father will not lose one member of His election; no man can pluck them out of His hand (John 10:28-29).

Thus we can conclude that God our Father has chosen unto Himself a special people marked for salvation. Jesus Christ has redeemed these people from the curse of death by taking that curse and meeting the demands of the law in His vicarious sacrifice. The Holy Spirit has sanctified the elect and brought them to faith in Jesus Christ and repentance from dead works. No member of the elect will be lost. All will come to the saving knowledge of salvation by faith in Jesus Christ. The atonement is limited to the election of God. If there is salvation for all races, there is no election, and the atonement of Jesus Christ is indefinite and incomplete.

THE NEW COVENANT MADE FOR ONLY THE ELECT

A theology that embraces salvation for all races must find a way to *re-invent* the covenant theology of the Bible. A quick review of the Bible establishes that Yahweh made His covenant with Israel only. There is no provision in Scripture for all races sharing the covenant which Yahweh made with His people. This covenant consisting of the Ten

Commandments, statutes, and judgements is graphically given in Exodus chapters 19-24. Israel rendered a failed performance in keeping the terms of the covenant; for persistent violation of this covenant law, they were judged severely by God. At the time that the Kingdom of Judah was under indictment for violating the covenant, God used the prophet Jeremiah to deliver an important prophecy. Israel of the Northern Kingdom by this time (B.C. 606) had long been divorced by Yahweh, and the Assyrian armies had transported millions of these Israelites in the land of the Medes and the Persians. The Kingdom of Judah, now involved in serious moral apostasy, was in serious violation of the covenant. At this point Jeremiah delivered the following prophesy:

“Behold, the days come, saith Yahweh, that I will make a new covenant with the house of Israel, and with the house of Judah: Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith Yahweh: But this shall be the covenant that I will make with the house of Israel; After those days, saith Yahweh, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people...” (Jeremiah 31:31-33).

The houses of Israel and Judah were promised a new covenant. There is no provision for other races to share in this covenant. The New Testament Scripture is the written confirmation of the covenant which God promised Israel. The opening chapter of Matthew gives a brief, working genealogy of the people chosen by God. The Gospels, Pauline Epistles, and General Epistles of the New Testament record the terms and provisions of the New Covenant promised by Yahweh to His people.

In looking at the record of the New Covenant, the people elected by God do not change. One people, the Israel of God, are the subjects of the covenant in both the Old and New Testaments. You may wish to review the prophesy of Jeremiah as retold in the New Testament book of Hebrews.

“For if that first covenant had been faultless, then should no place have been sought for the second. For finding fault with them, he saith, Behold, the days come, saith Yahweh, when I will make a new covenant with the house of Israel and with the house of Judah: No according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith Yahweh. For this is the covenant that I will make with the house of Israel after those days, saith Yahweh: I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:”

There is never a word about the covenant being renewed with a different people. The new covenant remains with the people chosen by God the Father in the Old Testament.

The covenant of law exposed the sin nature of those chosen in election and convicted them under penalty of God’s law. Jesus Christ came to die in their stead. The covenant is a record of the transaction made between God and His people. Israel failed utterly in her efforts to perform the requirements of the covenant. God the Father did not find fault with the covenant, for it was pure and holy (Romans 7:12). The fault lie in the people (Hebrews 8:8). By the vicarious, sacrificial death of Jesus Christ upon the cross, a new and better way of performing the terms of the covenant was made possible. That new and better way was the transforming power of the Holy Spirit. Under the terms of the New Covenant, the Holy Spirit made possible for the

elect what had been purposed by God the Father for His children.

“Whereof the Holy Ghost also is a witness to us: for after that he had said before, This is the covenant that I will make with them after those days, saith Yahweh, I will put my laws into their hearts, and in their minds will I write them; And their sins and iniquities will I remember no more” (Hebrews 10:15-17).

In truth, the Holy Ghost revealed Himself and inspired the Israelites under the New Covenant to perform the terms and requirements of the New Covenant. As a new creation in Jesus Christ, their righteousness came from God. Their obedience was by the operation of faith in Jesus Christ and the working of the Holy Spirit in their hearts and minds.

This New Covenant does not embrace all races of the earth, going no farther than the electing grace of God our Father. The terms and conditions of the New Covenant are limited to a particular people whom God had in mind from before the foundation of the world. The people of the new covenant have been made holy and blameless by the grace and mercy of a sovereign God, Who, working all things according to the counsel of His own will, purposed to save a people by the blood of His dear Son Jesus Christ. **Salvation is limited to the people who are named in the new covenant.** *“Jesus Christ is the same yesterday, and today, and for ever” (Hebrews 13:7).*

THE LAST WILL AND TESTAMENT CANNOT BE ALTERED

The Bible is a legal document recording the last will and testament of the Testator. God the Father is the author of the last will and testament, which we call the Bible. Being a legal document, the Bible sets forth the terms and provi-

sions of the Testator to those who are heirs of salvation. All heirs are carefully named in this document. It cannot be altered and changed by anyone, including the Testator (Malachi 3:6, Psalm 33:11, Hebrews 13:8). God has a list of every heir who belongs to this testament. Man cannot change the terms, conditions, or heirs of this legal document.

This testament was sealed by the blood of Jesus Christ. All the terms and conditions of this testament will be made effectual by the power of the Holy Spirit which proceeds from the Father through Jesus Christ (John 15:26). The terms of this testament have been validated by means of the death of Jesus Christ and His shed blood. A quick review of Hebrews 9:15-17 will help to clarify the importance of the last will and testament which God made in election.

“And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance. For where a testament is, there must also of necessity be the death of a testator. For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth” (Hebrews 9:15-17).

There has been no change in the last will and testament of the Living God. The Holy Bible has never been abrogated or invalidated. The Testator remains faithful and unchanging. The heirs of the testament have been purchased in blood, and no man can pluck them out of the Father's hand. What God has created and made clear, let no man change. The last will and testament of Jesus Christ is for those who are the elect of God the Father. If salvation is for all races, that last will and testament must be abolished,

and a new Bible must be written. Who is ready to write a new Bible? Could that be why so many new translations of the Bible are now coming forth? Is the Bible being rewritten to encompass a program of salvation for all races? Let God be true and every man a liar. God's Word is unchangeable and infallible. God has spoken; His Word is true. Salvation is for those whom the Father chose in election before the world began.

THE BRIDE OF CHRIST IS NOT MULTI-RACIAL

If all races share in salvation, the bride of Christ would be multi-racial. The wife who is making herself ready for the Marriage Supper of the Lamb is not a multi-racial woman (Revelation 19:7-9). Rather, this wife is the same *racial* woman whom Yahweh married at Mt. Sinai. She is the redeemed seed of Abraham, Isaac, and Jacob Israel. Throughout the Old Testament, the imagery of the husband and the wife is portrayed in the relationship between Yahweh and the House of Israel. Isaiah, speaking of this relationship between Yahweh (the husband) and Israel (the wife), declares: "*For thy Maker is thine husband; Yahweh of hosts is his name; and thy Redeemer the Holy One of Israel;...For Yahweh hath called thee as a woman forsaken and grieved in spirit, and a wife of youth...*" (Isaiah 54:5-6). While lamenting the spiritual apostasy of Israel, Jeremiah declares: "*Turn, O backsliding children, saith Yahweh; for I am married unto you...*" (Jeremiah 3:14).

In Jeremiah 3:1, the example of the husband and the married wife is again used to picture the relationship between Yahweh and His people Israel. "*They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the*

harlot with many lovers; yet return again to me, saith Yahweh” (Jeremiah 3:1). The Prophet Hosea, speaking of Yahweh’s relationship with divorced Israel, uses the imagery of the husband/wife relationship also: *“And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find them: then shall she say, I will go and return to my first husband; for then was it better with me than now” (Hosea 2:7).*

The love that existed between Yahweh and His bride in the Old Testament is an everlasting love. Hosea 2:19 speaks of this love in the following language: *“And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies.”* Jeremiah confirms that the love between Yahweh and Israel, his wife, is everlasting. *“Yahweh hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love; therefore with lovingkindness have I drawn thee.”*

The promise and hope which Israel, the divorced woman, is given in the Old Testament is a pledge of marriage. Israel, the married wife, divorced and sent into dispersion, is to be reunited with her husband. Ezekiel 37:21-28 is a prophesy calling for the complete reunification, regathering, and restoration of both houses--**Israel and Judah**. In that day Ezekiel declares that *“...they shall be my people, and I will be their God.”* Hosea, speaking of this great day when Israel will be reunified, regathered, and restored into a Kingdom, declares: *“Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great shall be the day of Jezreel” (Hosea 1:11).* Ezekiel, Hosea, and other prophets refer to the great event of the Marriage Supper of the Lamb as spoken of in Revelation 19:7-8:

“Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.” The wife in Revelation 19:7 is the same woman whom the prophets speak of in the Old Testament. Both houses of Israel, Judah and Israel, were to be reunited, regathered, and restored under the headship of King Jesus Christ at His second coming. This would fulfill the declaration of the angel Gabriel as recorded in Luke 1:32-33: ***“He shall be great, and shall be called the Son of the Highest: and Yahweh God shall give unto him the throne of his father David: And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.”***

The wife of Revelation 17:9 will be eligible to be remarried to her former husband. Romans 7:1 and I Corinthians 39 declare that the wife is bound by the law as long as her husband liveth. The death of the husband is fulfilled in the passion, death, and burial of Jesus Christ. The married wife is now free to remarry. Jesus Christ, the resurrected, incarnate God, is the same husband whom Israel married at Mt. Sinai.

The church of the New Testament is Israel, and Israel is the church. The church of the Old Testament was Israel, and Israel continues to be the church of the New Testament. Theologians who teach that the Church is the body and Israel is the bride have not reconciled themselves to what Scripture teaches. The bride and the church in the Old Testament are one and the same people. Exodus 19:5-6 confirms that Israel was both the church and the state under covenant law. The tabernacle in the wilderness was composed of Israelite people. Nothing has changed in the New Testament. The church is the body, and the bride and Israel are that same people.

Those who want the church to be the body, made up of many races, and Israel to be the bride, made up of genetic Israel, are ready to enter into miscegenation. They want to bring their Church, a **multi-racial people**, into a marriage with **genetic Israel**, the people they call the bride. This would be pure folly and a violation of God's holy law. Israel is the Church. The Church is Israel. Israel is the bride, and the bride is Israel. There will be no separation of Church and State in the undivided government of God. If there is salvation for all races, the Marriage Supper of the Lamb will be a rainbow coalition. It would be a perfect New World Order social gathering. Sorry! This is not what the Bible teaches. Such folly would be blasphemy before the God who wrote the Bible. Salvation is not for all races, but for those who God the Father chose in election before the foundation of the world. The God of Scripture does not engage in wife swapping. Yahweh will **remarry** the wife of His first and only love. That people will be both His body and His bride.

IN CONCLUSION

Some twelve presuppositions have now been set for to demonstrate why all races do not share in salvation. This list could go on and on. For those who seek to build a house of faith on the Word of God, this will be a secure foundation. For those whose hearts are not content to build on Scripture, no amount of evidence will change their mind. Please give careful consideration and thought to the **twelve presuppositions** that have been given in outline form. As you review each of these presuppositions, take your Bible and try to prove them wrong. Make these presuppositions your very own by diligently studying the Word of God.

1) **The God of the Bible declares Himself to be the God of Abraham, Isaac, Jacob, and the twelve tribes.**

Implication: If Scripture declares the God of the Bible to be the God of one special and particular people, by what authority does He become the God of all races of man?

2) **The Bible is the Book of Adam's Race.** Implication: If the Bible declares itself to be the Book of the Generations or race of Adam, how can it suddenly become the family history of every race on earth?

3) **There is no racial unity in Adam.** Implication: If Adam is not the father of all the distinct races on earth, how can all of these races share in the sin which God charges only to Adamic creation?

4) **All races were not placed under law.** Implication: If only Adam kind creation was placed under law, how can **sin** (transgression of the law) be charged to the races that were never under the law?

5) **The Election of God the Father included only one people.** Implication: If the Bible identifies by name and family history only one people to be the elect of God the Father, how can all the races and peoples of the earth become the elect? And what happens to the election of God the Father if the whole world becomes the elect?

6) **The adoption belongs only to divorced Israel in the dispersion.** Implication: If the adoption pertains only to Israel, how can one say that the other races are brought into salvation by means of the adoption or grafting in?

7) **The Gentiles are literal Israel in dispersion.** Implication: If the Gentiles are literal Israel in dispersion, how can the other races be brought into salvation under the name *gentiles*?

8) **The Law of Kinsman Redeemer defines those for whom Christ died.** Implication: How could Jesus Christ, being of the genetic seed of Abraham (Hebrews 2:16), qualify to be a kinsman for all races of the earth? If only a near

kinsman could redeem someone sold into bondage (Leviticus 25:49), how could Jesus Christ redeem those not having any kinship with Him?

9) **The Atonement was limited to a definite, particular people.** Implication: If the atonement of Jesus Christ were limited to those chosen in election by God the Father, how could the atonement become unlimited and indefinite in its application for all those not in the election of God?

10) **The New Covenant was made only with the elect of God the Father.** Implication: If the New Covenant were to be made with only those specified in Scripture (Jeremiah 31:31-33 & Hebrews 8), how can all the other races be Scripturally justified as belonging to the New Covenant?

11) **The last will and testament of the Testator cannot be altered.**

Implication: The Bible is a legal document of which God Himself is the author. It is written to His elect. How can races not named in the last will and testament become heirs to the provisions set forth by the Testator?

12) **The bride of Christ is not multi-racial.**

Implication: If the bride of Jesus Christ is the same woman chosen in the Old Covenant, how can the bride of the New Covenant become another woman? How can the wife of the covenant suddenly become multi-racial?

DO NOT BEND THE KNEE TO BAAL

Powerful forces are moving against the living Church of Jesus Christ. Satan, the world, and sin nature are waging an eternal war to destroy the Church of the living God. The spirit of the age is pushing for the total integration, amalgamation, and mixing of the races. Satan and his min-

ions are seeking to build a multi-racial church and join hand and heart with the New World Order. Tremendous social pressure is building to turn the church into a multi-cultural, multi-racial gathering center for every race, every religion, and every form of perversion known on earth. The total force of the news media, television, cinema, public education, government, and most pulpits is ablaze with this multi-cultural, multi-racial mania. Ridicule, ostracism, and persecution await all who will not **live politically and religiously correct** and join in building this modern tower of Babel.

However, the Christian remnant must not bow the knee to Baal! In the days of Ahab and Jezebel, one of the most wicked generations in history, Yahweh saved a remnant of some seven thousand Israelites who had not bowed the knee to Baal. Let Yahweh be praised for the Christian remnant of this generation that will not bow the knee to Baal and sacrifice their children on the altar of Baal. Praise God for the thousands of families who have purposed to remove their children from the multi-racial public schools and educate them in the moral and racial purity of their own homes. Thank and praise God for the many independent Christian Churches which have withdrawn from the Baal churches of this generation and purposed to remain morally and racially pure. May Jesus Christ be praised for the many thousands in Israel who look at the multi-racial, multi-cultural circus unfolding in America and upon bended knees repent of such baneful sin, purposing with God's unfailing help to have no part in it. *Pray that God the Father, by the grace of Jesus Christ and the aid of the Holy Spirit, will enable you and your household to not bow the knee to the Baal altars of this generation.*

WILL EZRA AND NEHEMIAH BE ALLOWED IN THE CHURCH?

In the days of ancient Israel following the return from the Babylonian captivity, the children of Israel had allowed themselves to buy stock in a multi-cultural, multi-racial society. They had begun to live among, socialize with, and inter-marry with the heathen people about them. The spirit of the age, much like our own, had seized upon the people. The order of the day was a public policy of integration and amalgamation of the races. There was a blending of the culture, customs, and religions of the diverse people living in the land. The Israelite people were being engulfed in this multi-racial, multi-cultural world of confusion. Into this race mixing, gender blending, perverted culture stepped a prophet of the living God. What did Ezra say and do? And, will the Church of Jesus Christ allow Ezra to come and give the same word today?

“Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites. For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of those lands: yea, the hand of the princes and rulers hath been chief in this trespass” (Ezra 9:1-2).

In the aftermath of this revelation, Ezra, in great spiritual distress and mourning, entered a time of fervent prayer. Falling upon his knees and lifting his hands unto Yahweh, He gave a prayer of great confession of sin as recorded in Ezra 9:6-15. Following this confession, made with weeping

and mourning for the sins of the people, there assembled a great congregation of Israelites who, under conviction, were weeping and repenting before their God. Their response to the sins of race mixing, gender blending, perversion, and God knows what else was one of great importance. Hear what the living Church of that generation was saying:

"...We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing. Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law."

Is the Church of Jesus Christ ready to follow in the steps of the convicted sinners of Ezra 10? Note what Ezra the priest tells the people: *"And Ezra the priest stood up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel. Now therefore make confession unto Yahweh God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives. Then all the congregation answered and said with a loud voice, As thou hast said, so must we do"* (Ezra 10:10-12).

If the Church of Jesus Christ continues to move toward a multi-racial, multi-cultural, gender blending, perverted church, will not God bring judgment upon the church? *"For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God? And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?"*

Can the clergy of this generation continue to ignore the plain teaching of the Bible? Will the God of the Bible wink at the sin now proliferating in the Church? Will God turn His head and ignore the sins now taking place in the "Christian" community? The Word of God is clear: judgment will come, and it will begin at God's House.

Will we hearken to Scripture and bring revival, reformation, and spiritual renewal to the Church of the Living God? Will we continue to wallow in sin, teach salvation for all races, mix, amalgamate, and integrate until the wrath of God is poured out in great judgment upon His church? The day of decision is near. What will we do with so great a salvation? Will we give our spiritual birthright away for a mess of multi-racial, multi-cultural pottage? God forbid! With Joshua of old, shall we not say, "*...as for me and my house, we will serve Yahweh*" (Joshua 24:15)?

Living Church, will we allow Ezra and Nehemiah into the church? Is it not a day to cleanse and purify the congregation? Is it not past time for mourning, weeping, and confession of sin? Is this not a day to do what the Bible records Israel did in the day of Nehemiah? "*Now it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude*" (Nehemiah 13:3). *Can we do anything less?*

6

SETTING THE RECORD STRAIGHT

If you have made it this far, you are now ready for some plain talk. Having set forth basic Bible presuppositions on the matter of salvation history for the elect of God, it is time to set the record straight. What about the other races? If the salvation history as set forth in Scripture applies only to those in the election of God the Father, what about all those who are not in the election? The Bible declares that God works all things out according to the counsel of His own will (Ephesians 1:11). May we stand with St. Paul and declare, *“Who shall lay any thing to the charge of God’s elect? It is God that justifieth”* (Romans 8:33). Who is man that he should question the sovereign nature of God’s will? The salvation of the elect is the total work of a sovereign God who works in His children both to will and do his good pleasure (Philippians 2:13). Regarding the election of the sons of God, Scripture declares that they are those *“Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God”* (John 1:13). God our Father who created all things by His own power, hath determined who will be saved. *“So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy”* (Romans 9:16).

What is the place and purpose for the other races in the plan of God? Why are we unwilling to grant God the liberty of allowing all races to follow the unique purpose for which He created them? Why must we, Caucasians, mold every race into our own image? Why must we think that no race can exist happily unless they think and act as Caucasians? What gives Caucasian people, especially Christians, the justification for believing that all races must be poured into the religious mold of Christianity?

Consider this. Prior to the aftermath of the Protestant Reformation, the Caucasian Christian population of Europe showed zero interest in the conversion of other races to Christianity. There were no foreign missions assigned to the interior of Africa and Asia. The incessant proclivity to Christianize the non-white third world has been an obsession of the Christian West only a short time in the long span of history. The early 1600's marked the beginning of foreign missions to the non-white world by Christian Europe. The propaganda blitz that has followed the growth and development of rapid communication and transportation has greatly accelerated foreign mission activity in the Christian West. Most people cannot divorce themselves from the presuppositions that they were programmed to believe by the public schools, television, the pulpits, and news media. People today do not think like the Caucasian people once thought. Unfortunately, most view this generation as enlightened, broad-minded. We suffer from severe brainwashing. St. Paul describes our generation in II Timothy 3:7: *"Ever learning, and never able to come to the knowledge of the truth."* The more and better educated we become, the less we are able to discern truth. Why? Because **knowledge apart from the context of God and Scripture is foolishness (I Corinthians 3:19).**

We really do live in a world that is turned upside down. Truth has become the lie, while the lie has become the truth. White is black, and black is white. Truth has been cast into the streets, and the lie has been elevated into a position of honor. People who believe as Scripture teaches are considered mentally imbalanced, ignorant, unenlightened. People who hold to the Christian truth and traditions of their ancestors are marked as bigots by the liberal minds of this generation. Isaiah 5:20 makes this declaration: *“Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!”* Beware of thinking as the world thinks. One with God is always a majority. Do not follow a multitude to do evil (Exodus 23:2). The position taken by the media, most educators, and Hollywood will be wrong! Will you stand with the right?

Why do people become so sensitive about the salvation of other races? Why should Caucasians become alarmed about the salvation status of other races when the facts show that most of the Caucasian world is unconverted? One would tend to believe that people would first be concerned about “saving” their own kind! Instead, our tendency is to immediately question the spiritual status of the other races. Actually, every race has its own particular position to fill in God’s plan. It is not for man to reinvent God’s unique and perfect design for the races. Why not allow the non-Caucasian races to be what God ordained them? Why must we think that it is our duty to mold them into the spiritual mind set of the Caucasian race? In truth, the non-white races will always, after time, return to their manner of knowing and worshipping God. They were not created to know and worship God in the same manner as Caucasians. Can we not allow the master potter the power to form the clay as He so chooses (Isaiah 45:9-12)?

So, why do people become so disturbed when they find that the Bible is not the family history of the non-white races? After all, the Bible is not the family history of angels either. Angels are mentioned in the Bible, but they surely are not the focus of Scripture. There are many people, cultures, and nations included in the Bible, but the Bible is not the family history of all of them. Rather, it is the family history of those chosen in the election of God the Father. God has a place, a plan, and a design for every race. However, it is not for us to define that plan. Let God do it.

The world to come will be perfect and display all the diversity and contrast of the original creation. In its original design, every race will be represented in the restored Kingdom of God. Every species and kind within the original creation will be in the new heaven and new earth. There will be no hybrids, no violation of the basic law of kind after his kind. The Creator God will apportion every race its proper place on this earth. You may be certain that segregation of the races will be present in the perfect world to come. There will be no integration, amalgamation, and fusion of the races. A sovereign God will preserve His mark of ownership for every race.

To those who are really concerned about the place of other races in God's plan, both now and in the ages to come, please consider a few salient points. The non-white races were created before Adam, lived on the earth prior to the creation of Adam kind, and were created to live in a manner totally different from Adam. Everything that God created was very good (Genesis 1:31), including every distinct and separate race. **There is no justification whatever for racial hatred.** We are to respect and honor all of the creation that God has made. Representatives of all the animals, fowl, fish, and all other life forms (including all original races) will be present in the world to come. It is

not possible to say which individual species of any of these life forms will be in the Kingdom, but that they will be there you may be sure--not as the elect to live forever with Christ, but as representatives of God's original design.

The time has come to set our theology in order in terms of salvation history. Caucasian Christians must rest content in converting their own kind. Foreign mission programs that involve the non-white, third world must come to an immediate end. The Christian West must set its theological house in order. The non-Adamic races did not share in the guilt of "original (birth) sin" and thus do not stand under the sentence of sin and judgment. Since they did not fall ethically with Adam, they need no redemption. Since they were not under law, they will not participate in judgment. The non-white races do not need salvation because they have nothing to be saved from. They are not under law and thereby are not under sin. Let us be content to allow the non-white races to know and worship God the Creator in their own form and manner. Let us not be foolish and believe that we must somehow force them to be made our spiritual equals.

All Christians must respect and honor the races that God created, however. There is no room for dishonoring them or showing contempt for that which God has created. As God's elect, we should remain humble and grateful. It is best for all races to pursue their own distinctive cultural patterns and God-given innate capacities. That every race would seek to live and dwell among their own kind is best for all concerned. In a multi-racial society where all the races are packed together by government decree, the purpose and plan of God is being purposely negated. In such a situation it is necessary for Christian people to carefully plan the path that they will walk. Christian parents can remove their children from the public schools, most of which

are becoming multi-racial. They can home school their children or place them in all white, privately funded schools. You must live in those geographical areas where your kind are in the decided majority. Remove yourselves from those areas dominated by the non-white majority. Socialize and mix among those of your own kind. Worship in segregated Bible studies and churches. Be patient, be Christian, and never out of harmony with Scripture in your relationship to other races.

Do not surrender your racial and spiritual birthright for a mess of humanistic pottage. Do not allow temporary accolades from the world system to remove you from obedience and love of your God. God is not color blind, so why should you be? God is not ashamed of the color white, so why should you be? The white Caucasian male is an endangered species! Please do not contribute any further to the decline and death of the white race. Do not fail to love your own kind! Birds of a feather flock together. Even black birds know that it is best to be with other blackbirds. White egrets do not fool around with birds of another feather, and neither should you. Exercise wisdom, be kind, hold fast to the truth, and do not compromise the Gospel of Jesus Christ. Remain in the struggle for the long haul! This is a perilous day, and we must occupy till He comes (Luke 19:13). If that be six months, six years, or six hundred years, occupy and take dominion of the earth.

It may be important for Caucasians numbered in the Christian remnant to consider gathering themselves into covenant settlements. These **Christian Covenant Settlements** would allow families to settle in an area in privately owned homes and farms. They would have the opportunity to come together in segregated worship and socialize among their own kind without the presence of the non-white races. Their children could be raised among their own kind. These

people would need to be creative, innovative, and extremely resourceful in building up trades, industry, and home based businesses that would allow for economic self-sufficiency. This is really a battle for the racial and spiritual survival of our people. If the Jews can segregate among their own kind, if the Black Muslims can congregate among their own kind, what keeps the Caucasians from doing likewise? If the Asians, Mexicans, and other ethnic groups can become exclusive from the primary population of a given area, what is to keep white people from doing the same?

Indeed, these are perilous days! No cause on earth can be greater than the spiritual and racial preservation of those distinct and separate races that God created. No matter how much humanism, propaganda, and brainwashing are initiated, there remains a racial consciousness among the various ethnic groups. Given the opportunity, most members of the non-white races would prefer to remain what God created them to be. Non-white races are not fond of watching members of their race marry outside their race. They innately seek to remain unto their own kind. It is only through the subtle brainwashing and humanism of public education, the cinema, television, sports, religion, and the media that people of all races are crossing the color line.

There is nothing to be gained from seeking to impose your views about segregation on other people, however. Concentrate on getting your own house in order. Look and see how you can improve the Christian walk in your own life. How about your children's Christian walk? Do not get caught up in any kind of racial conflict. There is no glory in causing any kind of racial tension. Separate unto your own people; stay among your own kind as much as humanly possible. If for any reason you have been misled into any form of race mixing, read Ezra and Nehemiah and do

precisely what Scripture calls for you to do. Dissolve interracial marriages and let the offspring of such unions go with the parent who comes from the non-white race. Seek to fulfill your financial obligations for these offspring until they become of age. But, **do not continue to live in sin!** Follow the counsel of Ezra and Nehemiah! God and Scripture will always be right. Your intellect, your will, your emotions will probably be wrong. That is why people get into interracial relationships in the first place.

Parents have a strong obligation to train and educate their children and youth. They must be taught the plain truth about God and His Word on racial segregation. You dare not hide the truth from your children. Do not allow your children to become insensitive to the subject of race by allowing them to participate in integrated churches, schools, playgrounds, and sporting events. If your children are allowed to worship in an integrated church, do not be surprised at what may happen to your child as he or she grows into a young adult. When children grow up with non-white races in an integrated public school, they become insensitive to the condition of race. Parents who allow such socialization of their children are ripe for future interracial dating and marriage. Christian parents, wake up and smell the roses! Pull your heads out of the sand. You were born white because someone believed and practiced racial segregation. Can you do any less for your children?

Finally, why is there a burning desire to know about the salvation of the other races? Seldom do we show the same compassion for people of our own race. Our concern is not with our Caucasian neighbor, but the non-white at work, or on the basketball court, or at this nice church somewhere. One of several reasons why our people are so caught up in the urgent concern for the salvation of other races stems from misunderstanding Scripture. Our people are being

destroyed for lack of knowledge. ***“My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children”*** (Hosea 4:6).

All Christian people need to spend more time reading their Bibles and reflecting upon what God said rather than allowing themselves to be constantly bombarded by the television, cinema, and the newspapers. For example, suppose that every Christian carefully observed Matthew 7:6: ***“Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.”*** I fear that far too many Christians are casting the pearls of the kingdom before those who do not need to know the Gospel. Let us not forget that the apostle Peter stated that the dog will return to his own vomit and the sow that was washed to the wallow. ***“But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire”*** (II Peter 2:22).

Perhaps we need to give more careful attention to what God says in the Bible; maybe we should extend a lot less pity to those who are not candidates to hear the Gospel of the Kingdom. In John 10:26-27 Jesus Christ declared: ***“But ye believe not, because ye are not of my sheep, as I said unto you. My sheep hear my voice, and I know them, and they follow me:”*** If the testimony of many people in our generation is correct, Jesus Christ would need to render an apology to those people whom He did not consider proper candidates for His Gospel. Jesus Christ made it clear that only His sheep could hear the truth. Those who were not in the election did not hear because they were not His sheep. They were not his sheep because they did not be-